

# Third Sunday after Easter

Saturday, April 18, 2026 5 PM

Sunday, April 19, 2026 9 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# ORDER OF WORSHIP

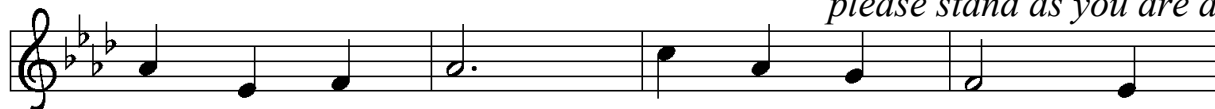
## Prelude, Welcome, Announcements & Call to Worship

### GATHERING

Gathering Song: "Alleluia! Jesus Is Risen!"

ELW 377

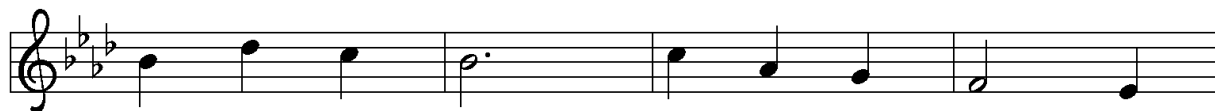
*please stand as you are able*



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

## **Thanksgiving for Baptism**

L Alleluia! Christ is risen.

**C Christ is risen indeed. Alleluia!**

L Salvation belongs to our God who is seated on the throne and to the Lamb!

**C Amen.**

L Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation: morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us. *local waters may be named*

Blessed are you.

**C You guide us to springs of the water of life.**

L Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**C You guide us to springs of the water of life.**

L Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**C You guide us to springs of the water of life.**

L Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.

We join with saints and angels, giving you honor and praise, now and forever.

**C Amen.**

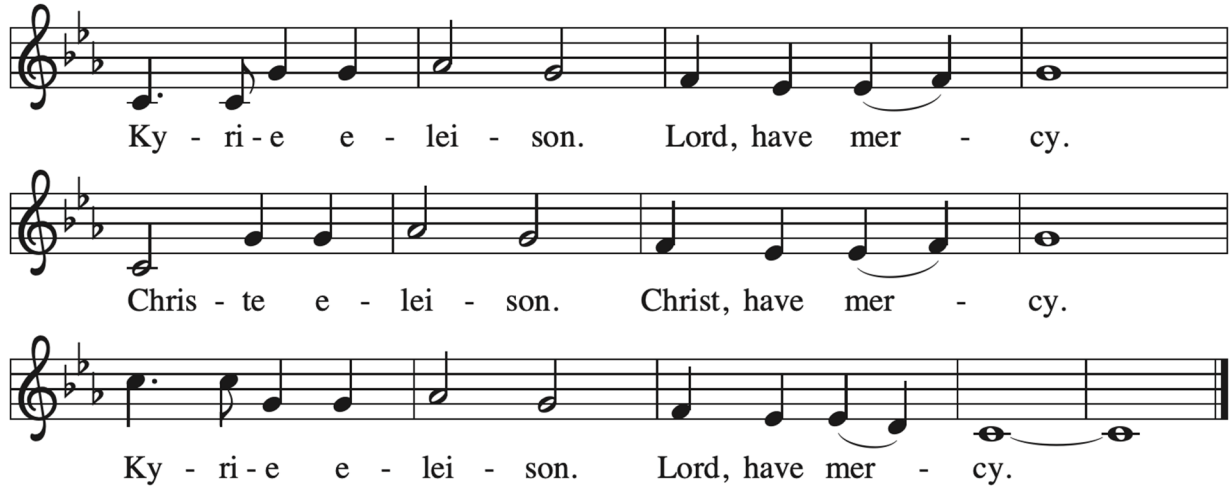
## **Greeting**

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

# Kyrie

ACS Setting 12



Ky - ri - e e - lei - son. Lord, have mer - cy.  
Chris - te e - lei - son. Christ, have mer - cy.  
Ky - ri - e e - lei - son. Lord, have mer - cy.

# Canticle of Praise

ACS Setting 12



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;  
yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.  
Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;  
ours the thanks - giv - ing to your ho - ly name.  
Ours be the tell - ing of deeds great - ly done;  
yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

**C O God,**  
your Son makes himself known to all his disciples in the breaking of bread.  
Open the eyes of our faith,  
that we may see him in his redeeming work,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
Amen.

*you may be seated*

**Special Music:** “The Storm is Passing Over”

Choir (Sunday)

Charles Albert Tindley  
Arranged by Barbara W. Baker

## WORD

### First Reading: Acts 2:14a, 36-41

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>36</sup> “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup> Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup> And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

R Word of God, word of life.

**C Thanks be to God.**

## Second Reading: 1 Peter 1:17-23

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

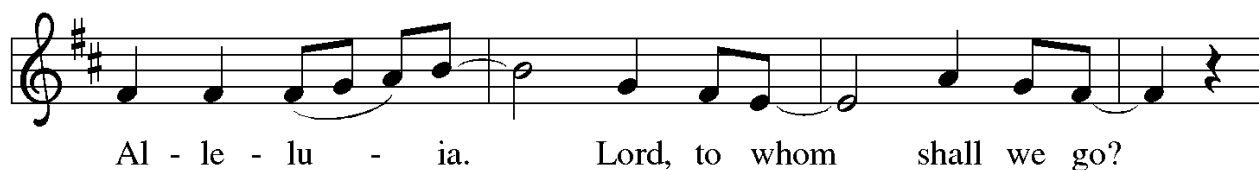
<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

R Word of God, word of life.

C Thanks be to God.

## Gospel Acclamation

*please stand as you are able*



## **Gospel: Luke 24:13-35**

P The Holy Gospel according to Luke the 24th Chapter.

**C Glory to you, O Lord.**

<sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup> He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” <sup>25</sup> Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*you may be seated*

# Children's Sermon

## Sermon

Rev. Kurt Hoffman

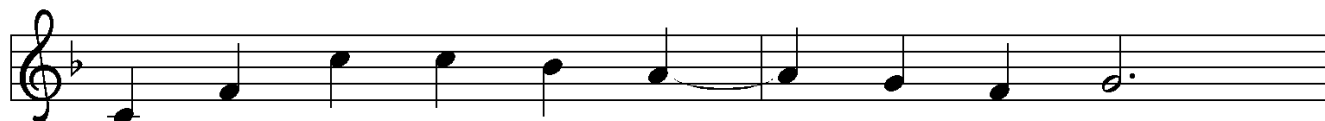
## Hymn of the Day: "Day of Arising"

ELW 374

*please stand as you are able*



1 Day of a - ris - ing, Christ on the road - way,  
2 When we are walk - ing, doubt - ful and dread - ing,  
3 Lo, I am with you, Je - sus has spo - ken.  
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
blind - ed by sad - ness, slow - ness of heart,  
This is Christ's prom - ise, this is Christ's sign:  
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
yet Christ walks with us, ev - er a - wait - ing  
when the church gath - ers, when bread is bro - ken,  
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
our in - vi - ta - tion: Stay, do not part.  
there Christ is with us in bread and wine.  
that all cre - a - tion with you may rise.

## **Nicene Creed**

**C We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

**L Merciful God,**

**C Receive our prayer.**

**L God of resurrection power, use us and these prayers to proclaim the good news of  
new life to all the world, through Jesus Christ, our risen Savior.**

**C Amen.**

## Peace

L The peace of Christ be with you always.

C And also with you.

*you may be seated*

## MEAL

### The Offering

*This QR code can be used to give electronically through [Tithe.ly](https://www.tithe.ly)*



### Offering Song: "Blessing, Honor, and Glory"

ELW 433

Bless - ing, hon - or, glo - ry to the Lamb.  
Ho - ly, righ - teous, wor - thy is the Lamb.  
Death could not hold him down, for he is ris - en!  
Seat - ed up - on the throne, he is the Lamb of God! *repeat*  
Bless - ing, hon - or, glo - ry to the Lamb. Ho - ly,  
righ - teous, wor - thy is the Lamb of God.

## Offering Prayer

*please stand as you are able*

**C Merciful God, accept the fruits of our labor, gathered to give you glory.**

**You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.**

**Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us and bless the world you love.  
In the name of Jesus, Amen.**

## Great Thanksgiving

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

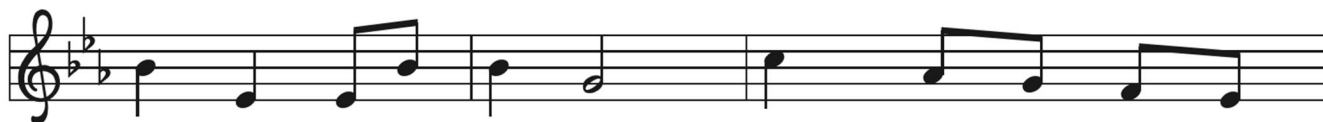
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Holy, Holy, Holy

ACS Setting 12



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

## Thanksgiving at the Table

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world. Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

**C Amen.**

## The Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

P Come to the table of new life. Receive the risen Lord.

## Communion

*you may be seated*

## Communion Song: "Be Known to Us"

ACS Setting 12



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



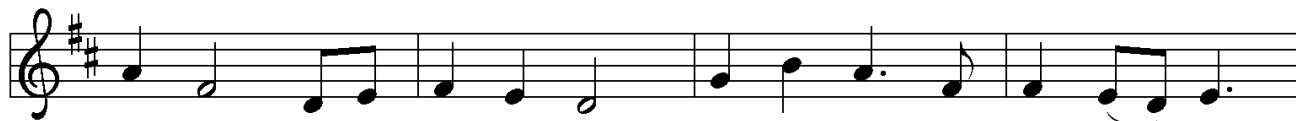
Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Communion Song: "We Come to the Hungry Feast"

ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

## Communion Song: "Come, Let Us Eat"

ELW 491

### Table Blessing

*please stand as you are able*

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you always in God's grace.

C Amen

### Prayer after Communion

C Holy One, through this meal you have made your home among us  
and are making all things new.

Send us now to speak peace to anxious hearts,  
to love our enemies, and to bring your healing to the nations.  
In the name of Jesus, Amen.

## SENDING

### Blessing

P God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the  
dead, and the Spirit, our advocate and peace, bless you now and forever.

C Amen.

**Sending Song:** “Lord, Dismiss Us with Your Blessing” ELW 545 (Saturday)



1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
Music: SICILIAN MARINERS, Sicilian, 18th cent.

**Choral Benediction:** “The Lord Bless You and Keep You” Choir (Sunday)

*from Numbers 6:24-26*

By Peter C. Lutkin

First published in 1900

**Dismissal**

**P** Go in peace. Praise the Lord. Alleluia!

**C** Thanks be to God. Alleluia!