

# Transfiguration of Our Lord

Saturday, February 14th 5:00 PM

Sunday, February 15th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).  
  
Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.
- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# ORDER OF WORSHIP

## Prelude

## Welcome, Announcements & Call to Worship

### GATHERING

#### Gathering Song: "Joyful is the Dark"

*please stand as you are able*



1 Joy - ful is the dark, ho - ly, hid - den God,  
2 Joy - ful is the dark, Spir - it of the deep,  
3 Joy - ful is the dark, shad - owed sta - ble floor;  
4 Joy - ful is the dark, cool - ness of the tomb,  
5 Joy - ful is the dark, depth of love di - vine,



roll - ing cloud of night be - yond all nam - ing:  
wing - ing wild - ly o'er the world's cre - a - tion,  
an - gels flick - er, God on earth con - fess - ing,  
wait - ing for the won - der of the morn - ing;  
roar - ing, loom - ing thun - der - cloud of glo - ry,



maj - es - ty in dark - ness, en - er - gy of love,  
silk - en sheen of mid - night plum - age black and bright,  
as with ex - ul - ta - tion, Mar - y, giv - ing birth,  
nev - er was that mid - night touched by dread and gloom:  
ho - ly, haunt - ing beau - ty, liv - ing, lov - ing God.



Word - in - flesh, the mys - ter - y pro - claim - ing.  
swoop - ing with the beau - ty of a ra - ven.  
hails the in - fant cry of need and bless - ing.  
dark - ness was the cra - dle of the dawn - ing.  
Hal - le - lu - jah! Sing and tell the sto - ry!

Text: Brian Wren, b. 1936

Music: LINDNER, Carlton R. Young, b. 1926

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Music © 1990 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

## Confession and Forgiveness

L Blessed be the holy Trinity, one God, the Creator of heaven and earth,  
the Word who spoke life into being, the Wind stirring the waters.

C Amen.

L Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

L Mighty God, lover of justice,

C **You call us to life in community,  
but we have served our own interests at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words, but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ, that we may do justice,  
love mercy, and walk humbly with you, our God. Amen.**

L The former things have passed away, and new things God now declares:  
Like a spring of water that never fails, God covers you in the righteousness of  
Christ, and forgives your sin in Jesus' name. May the Spirit give you strength to live  
for others, and bless you with the gift of peace.

C Amen.

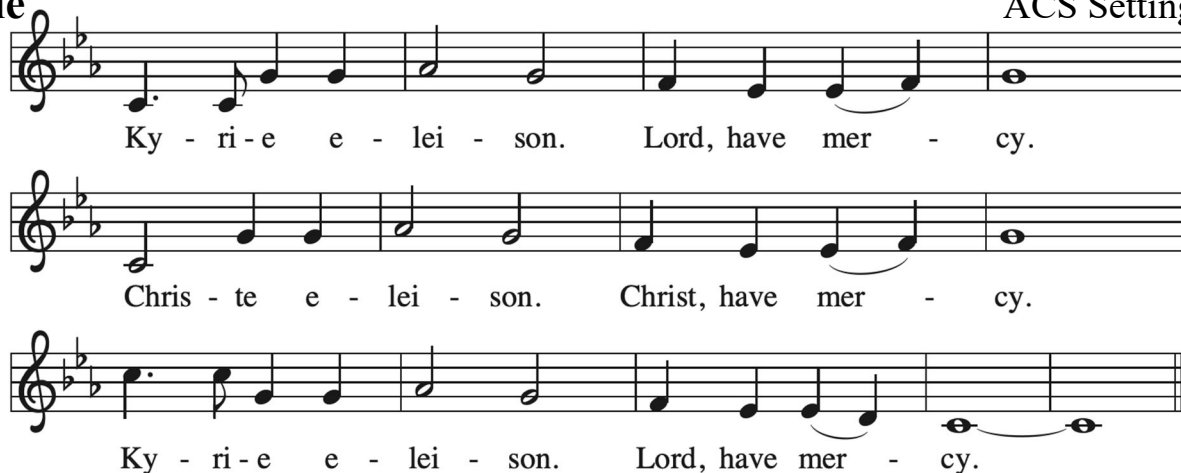
## Greeting

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## Kyrie

ACS Setting 12



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

# Canticle of Praise: "Glory to God"

ELW Setting 8

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## Prayer of the Day

**C** O God, in the transfiguration of your Son  
you confirmed the mysteries of the faith  
by the witness of Moses and Elijah,  
and in the voice from the bright cloud  
declaring Jesus your beloved Son,  
you foreshadowed our adoption as your children.  
Make us heirs with Christ of your glory,  
and bring us to enjoy its fullness,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.

*you may be seated*

**Special Music:** “Go Light Your World”

Choir (Sunday)

Words & Music by Chris Rice

Arranged by Allen Pote

## WORD

### First Reading: Exodus 24:12-18

<sup>12</sup> The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

**R** Word of God, word of life.

**C** Thanks be to God.

## Psalm 2

*Congregation reads the bold verses*

<sup>1</sup> Why are the nations in an uproar?

Why do the peoples mutter empty threats?

<sup>2</sup> **Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD's anointed?**

<sup>3</sup> "Let us break their yoke," they say; "let us cast off their bonds from us."

<sup>4</sup> **God whose throne is in heaven is laughing;  
the LORD holds them in derision.**

<sup>5</sup> Then in wrath God speaks to them, and in rage fills them with terror.

<sup>6</sup> **"As for me, I have anointed my king  
upon Zion, my holy mountain."**

<sup>7</sup> Let me announce the decree of the LORD,  
who said to me, "You are my son; this day have I begotten you.

<sup>8</sup> **Ask of me, and I will give you the nations for your inheritance  
and the ends of the earth for your possession.**

<sup>9</sup> You shall crush them with an iron rod and shatter them like a piece of pottery."

<sup>10</sup> **And now, you kings, be wise;  
be warned, you rulers of the earth.**

<sup>11</sup> Submit to the LORD with fear, and with trembling bow in worship;

<sup>12</sup> **lest the LORD be angry, and you perish in a sudden blaze of wrath.  
Happy are all who take refuge in God!**

## Second Reading: 2 Peter 1:16-21

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

R Word of God, word of life.

C **Thanks be to God.**



## Gospel Acclamation

*please stand as you are able*



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel: Matthew 17:1-9

P The Holy Gospel according to Matthew the 17th Chapter.

C **Glory to you, O Lord.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*you may be seated*

## Children’s Sermon

**Sermon**

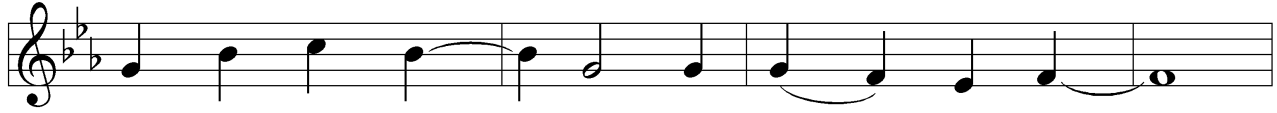
Rev. Jon Strasman

## Hymn of the Day: "Come to the Mountain"

*please stand as you are able*



1 Je - sus took Pet - er, James, and John  
2 "This is my Son!" said a voice from the cloud.  
3 We will be changed like Je - sus our Lord,



up to the moun - tain to be a - lone.  
"Lis - ten to him . . . . . and do what he says!"  
and live with him . . . . . in heav - en a - bove.

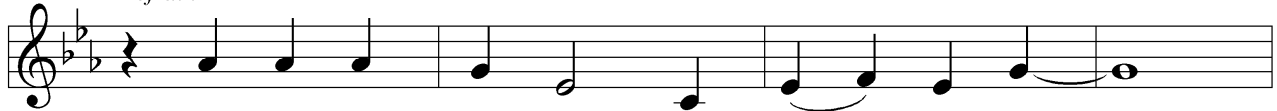


While they were watch - ing Je - sus was changed;  
Soon as it came . . . . . that vis - ion was gone,  
But while we live on this earth - ly home,

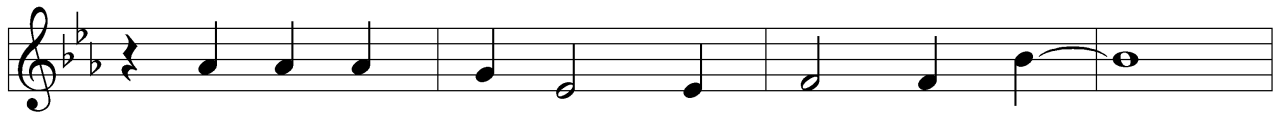


and they saw Mo - ses face to face.  
and they saw Je - sus stand - ing a - lone.  
our work as ser - vants nev - er is done.

*Refrain*



Come to the moun - tain to see the light.



Come to the moun - tain to hear God's word.



Go to the val - ley, it is your home.



Go to the val - ley to serve the Lord.

Text: Scott Tunseth

Music: MOUNTAIN AND VALLEY, Kathleen Donlan Tunseth

Text and music © 1996 Scott Tunseth and Kathleen Donlan Tunseth, admin. Augsburg Fortress

## **Apostles' Creed**

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **Prayers of the People**

**L** Merciful God,

**C** Receive our prayer.

**L** Confident that the Holy Spirit receives our prayers and answers us,  
we commend all for whom we pray to God's loving-kindness  
made known to us in Christ Jesus our Savior.

**C** Amen.

## **Peace**

**L** The peace of Christ be with you always.

**C** And also with you.

*you may be seated*

# MEAL

## The Offering

*This QR code can be used to give electronically through **Tithe.ly***



## Offering Song: “Brightest and Best of the Stars”

ELW 303

4 Vain - ly we of - fer each am - ple ob - la - tion,  
5 Bright - est and best of the stars of the morn - ing,  
vain - ly on with gifts would his fa - vor se - cure;  
dawn on our dark - ness and lend us your aid.  
rich - er by far is the heart's ad - o - ra - tion,  
Star of the east, the ho - ri - zon a - dorn - ing,  
dear - er to God are the prayers of the poor.  
guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

## Offering Prayer

*please stand as you are able*

**C God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord. Amen.**

## **Words of Institution**

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **The Lord's Prayer**

**P** Lord, remember us in your kingdom and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

**P** Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

## **Communion**

*you may be seated*

## Communion Song: "Lamb of God"

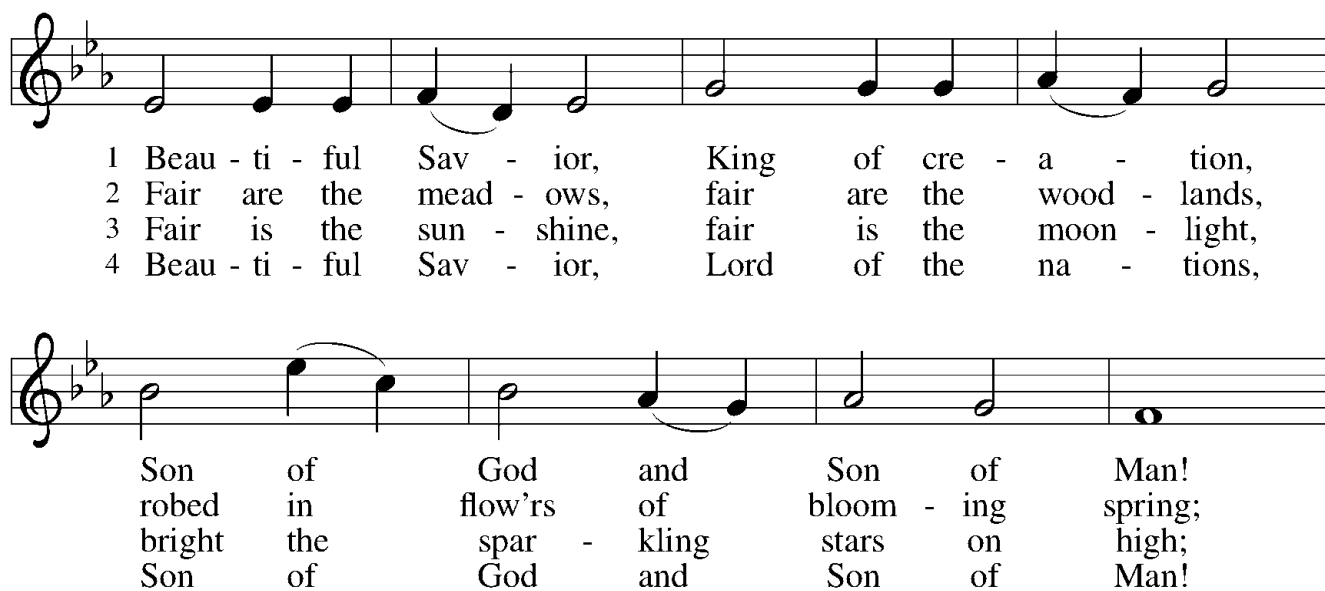
ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.


## Communion Song: "Beautiful Savior"

ELW 838

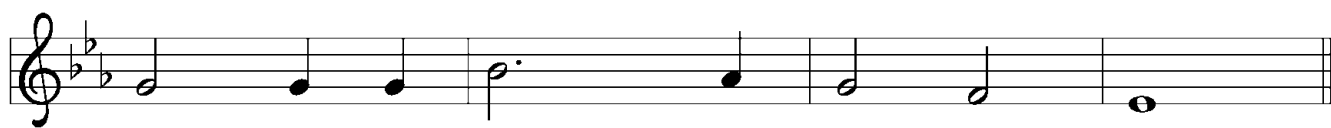


1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,  
Son of God and Son of Man!  
robed in flow'rs and bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!

*song continues on next page*



Tru - ly I'd love thee,      tru - ly I'd serve thee,  
 Je - sus is fair - er,      Je - sus is pur - er,  
 Je - sus shines bright - er,      Je - sus shines pur - er  
 Glo - ry and hon - or,      praise, ad - o - ra - tion,



light of my soul,      my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

## Communion Song: “I Love to Tell the Story”

ELW 661

### Table Blessing

*please stand as you are able*

P The body and blood of our Lord Jesus Christ  
 strengthen you and keep you always in God’s grace.

C Amen

### Prayer after Communion

C Radiant God, we have seen your glory in the face of Jesus Christ.  
 In the sacrament of his body and blood you have drawn us to your heart.  
 Send us from this table with delight,  
 that our lives may reflect the beauty of your love,  
 and bear witness to all we have seen and heard,  
 through Jesus Christ, our Savior and Lord. Amen.

## SENDING

### Blessing

P May the triune God, who has put a new song in your mouth  
 and tuned your heart for praise bless you now and forever.

C Amen.

# Sending Song: "In Thee Is Gladness"

ELW 867



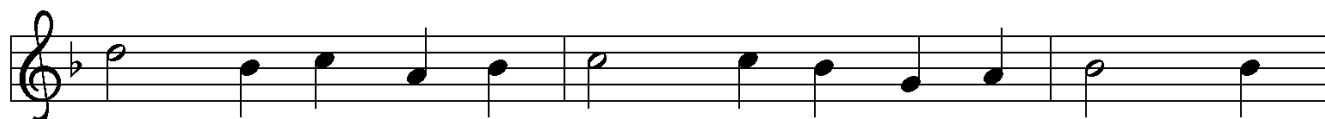
1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my  
2 Je-sus is ours! . . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the  
death. He sees and bless-es in worst dis-tress-es; he can



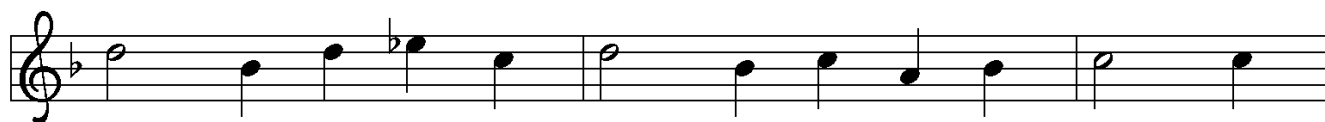
true re-deem-er art. Our souls thou wak-est; our bonds thou  
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly  
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are  
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,  
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!  
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

## Dismissal

L Go in peace. Do justice. Love mercy, and walk humbly with God.

C Thanks be to God.