22nd Sunday after Pentecost

Saturday, November 8th 5:00 PM Sunday, November 9th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956



We are glad you are joining us for worship at

Our Savior's Lutheran Church

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly. Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.







We have an open table for **Holy Communion** with two options to receive communion:

1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Prelude

Welcome

Announcements

Call to Worship

GATHERING

Gathering Song: "Jerusalem, My Happy Home"

ELW 628

please stand as you are able



- 1 Je ru sa lem, my hap py home, when shall I come to thee?
- 2 O hap py har bor of the saints, O sweet and pleas-ant soil!
- 3 Thy gar-dens and thy gal-lant walks con tin ual-ly are green;
- 4 There trees for -ev er more bear fruit and ev er more do spring;
- 5 Je ru sa lem, Je ru sa lem, God grant that I may see



shall my sor - rows have an end? Thy joys when shall I When see? thee no sor - row may be found, no grief, no care, no In toil. grow such sweet and pleas-ant flow'rs as no-where else there seen. and ev - er - more do there ev - er - more the an - gels sit sing. thine end - less joy, and of the same par-tak - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional

Confession and Forgiveness

L Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C Amen.

L Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L Faithful God,

C You have shown us the ways of your heart, yet we stray from your paths.
We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors.
We exploit the earth.
We reject your abundance, trusting our impulses instead of your steadfast love.
Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life.
Amen.

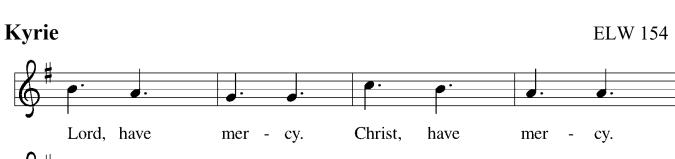
L Hear the good news:

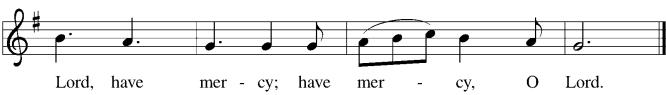
God the Faithful One loves you, in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

C Amen.

Greeting

- L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



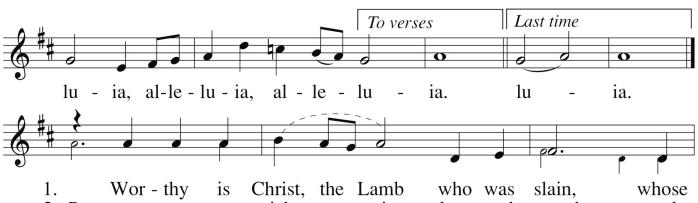


Music: Mass No. I, Avon Gillespie Music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com 800,442,3358 All rights reserved. Used by permission.

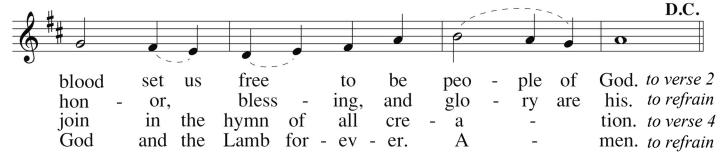
Canticle of Praise: "This Is the Feast"

ELW Setting 3





- dom, and strength, 2. Pow rich - es, wis and er,
- with 3. Sing all the of God, ple and peo
- 4. Bless might ing, hon - or, glo ry, and be to



Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship* Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

Prayer of the Day

C O God,

our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord. Amen.

you may be seated

Special Music: "Soon and Very Soon"

Choir (Sunday)

Words & Music by Andraé Crouch Choral Setting by Jack Schrader

WORD

First Reading: Job 19:23-27a

²³ "O that my words were written down! O that they were inscribed in a book!

²⁴O that with an iron pen and with lead they were engraved on a rock forever!

²⁵ For I know that my vindicator lives and that in the end he will stand upon the earth;

²⁶ and after my skin has been destroyed, then in my flesh I shall see God,

^{27a} whom I shall see on my side, and my eyes shall behold, and not another."

R Word of God, word of life.

C Thanks be to God.

Psalm 17:1-9

Congregation reads the bold verses

² Let my vindication come forth from your presence; let your eyes be fixed on justice.

³ Examine my heart, visit me by night, melt me down; you will find no impurity in me.

⁴ I have not regarded what others do; at the word of your lips I have avoided the ways of the violent.

¹ Hear a just cause, O LORD; give heed to my cry; listen to my prayer, which does not come from lying lips.

- ⁵ My footsteps hold fast to your well-worn path; and my feet do not slip.
- ⁶ I call upon you, O God, for you will answer me; incline your ear to me and hear my words.
- Show me your marvelous lovingkindness,
 O Savior of those who take refuge at your right hand from those who rise against them.
- ⁸ Keep me as the apple of your eye; hide me under the shadow of your wings,
- ⁹ from the wicked who assault me, from my deadly enemies who surround me.

Second Reading: 2 Thessalonians 2:1-5, 13-17

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

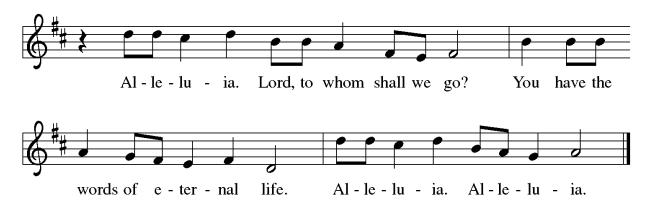
¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

- R Word of God, word of life.
- C Thanks be to God.

Gospel Acclamation

please stand as you are able



Gospel: Luke 20:27-38

P The Holy Gospel according to Luke the 20th Chapter.

C Glory to you, O Lord.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

³⁴ Jesus said to them, "Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive."

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children's Sermon

Sermon

Rev. Terry Frankenstein (Saturday) Rev. Jon Strasman (Sunday)

Hymn of the Day: "I Know That My Redeemer Lives"

ELW 619

please stand as you are able



- 5 He lives to bless me with his love; he lives to plead for me above; he lives my hungry soul to feed; he lives to help in time of need.
- 6 He lives, my kind, wise, heav'nly friend; he lives and loves me to the end; he lives, and while he lives, I'll sing; he lives, my prophet, priest, and king!
- 7 He lives and grants me daily breath; he lives, and I shall conquer death; he lives my mansion to prepare; he lives to bring me safely there.
- 8 He lives, all glory to his name! He lives, my Savior, still the same; what joy this blest assurance gives: I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.

Music: Duke Street, attr. John Hatton, d. 1793

Apostles' Creed

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

- L Hear us, O God.
- C Your mercy is great.
- L We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.
- C Amen.

Peace

- L The peace of Christ be with you always.
- C And also with you.

MEAL

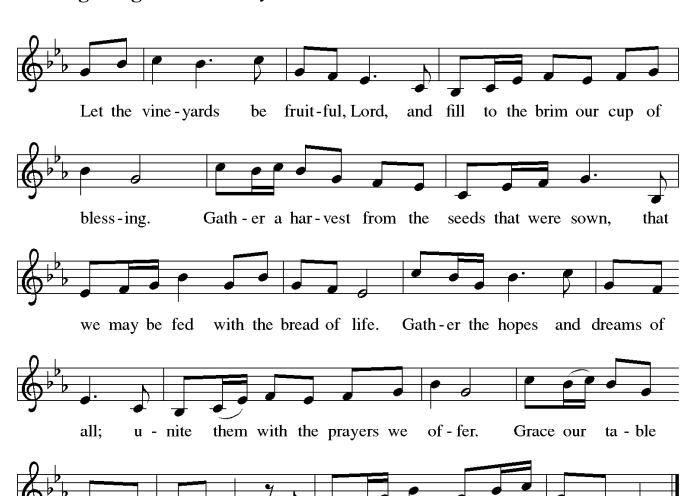
The Offering

This QR code can be used to give electronically through **Tithe.ly**



Offering Song: "Let the Vineyards Be Fruitful"

ELW 184



and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927

with your

Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

pres - ence,

Offering Prayer

please stand as you are able

C God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.
Amen.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever.

Amen.

P There is a place for you at the table of God.

Come, receive the food that does not perish, a taste of life eternal.

Communion

Communion Song: "Lamb of God"

ELW Setting 3



Communion Song: "Blessed Assurance"

ELW 638



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood. an - gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love. watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



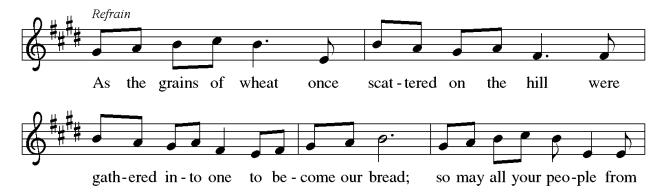
this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820-1915

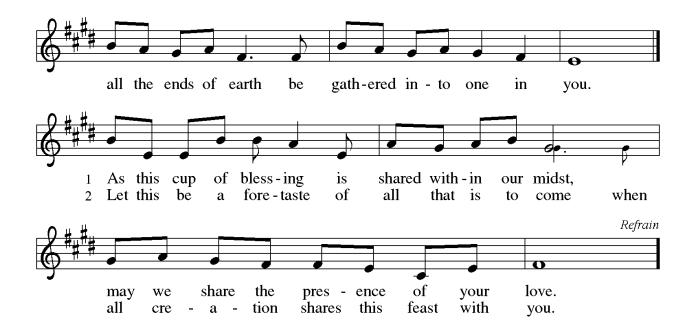
Music: ASSURANCE, Phoebe P. Knapp, 1830-1908

Communion Song: "As the Grains of Wheat"

ELW 465



Song continues on next page



Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Music: AS THE GRAINS, Marty Haugen Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Table Blessing

please stand as you are able

P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.

C Amen

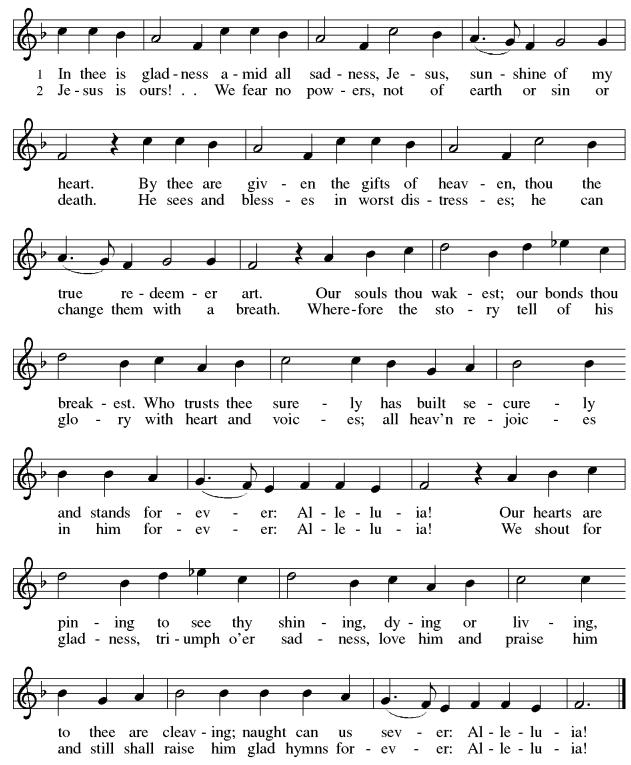
Prayer after Communion

C God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. Amen.

SENDING

P The Lord bless you and keep you;
The Lord's face smile upon you and be gracious to you;
The Lord look upon you with favor and give you peace.
In the name of the Father, the Son, and the Holy Spirit.

C Amen.



Dismissal

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt. Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

P Go in peace to love and serve the Lord.

C Thanks be to God.