# **1st Sunday of Advent**

Saturday, November 29th 5:00 PM Sunday, November 30th 9:00 AM



# **OUR SAVIOR'S LUTHERAN CHURCH**

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956



## We are glad you are joining us for worship at

## **Our Savior's Lutheran Church**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly. Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.







We have an open table for **Holy Communion** with two options to receive communion:

1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

#### Licensing:

Liturgy and readings from sundaysandseasons.com Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006038.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Music reprinted with permission under ONE LICENSE #A-715921 and CCLI #880487. All rights reserved. Music reprinted from Evangelical Lutheran Worship & All Creation Sings *Evangelical Lutheran Worship Supplement*.



#### **ORDER OF WORSHIP**

#### **Prelude**

#### Welcome Announcements, & Call to Worship

#### **GATHERING**

## **Advent Wreath Candle Lighting**

Gathering Song: "Come Now, O God"

Come, Em - man - u - el.

please stand as you are able



Text: David Bjorlin, b. 1984 Music: LOST IN THE NIGHT, Finnish folk tune Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

Baptism (Saturday)

front of red hymnal ELW page 227

Come, Em - man - u - el.

## Caroline Neenah Hart Reanne Sheppard & Kyle Hart, parents Gabrielle Sheppard & Andrew Sheppard, sponsors

#### **Confession and Forgiveness**

L Blessed be the holy Trinity, one God, whose home is heaven and earth, whose salvation is sure.

#### C Amen.

L Let us confess our sin in the presence of God and of one another.

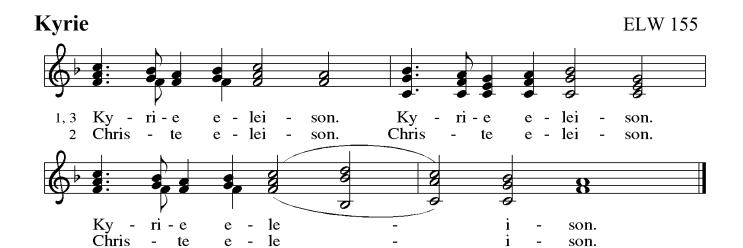
Silence is kept for reflection.

- L Long-expected God,
- C We confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.
- L God judges us not as we deserve, but according to God's own righteousness. You are freed and forgiven, saved by grace, and ready to welcome the Savior.

#### C Amen.

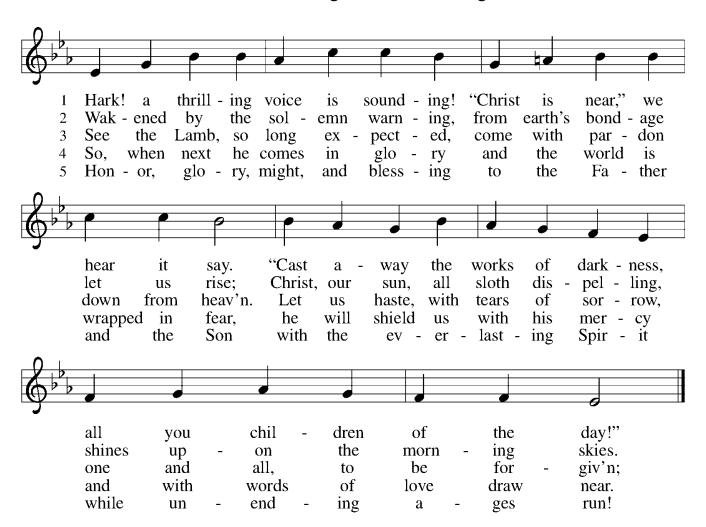
#### Greeting

- L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



Canticle of Praise: "Hark! A Thrilling Voice Is Sounding!"

**ELW 246** 



Text: Latin hymn, 1632; tr. Edward Caswall, 1814–1878 Music: MERTON , William H. Monk, 1823–1889

## Prayer of the Day

C Stir up your power,
Lord Christ,
and come.
By your merciful protection
save us from the threatening dangers of our sins,
and enlighten our walk in the way of your salvation,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.
Amen.

you may be seated

Special Music: "O Come, O Come Emmanuel"

Joyous Ringers

Based on the hymn tune VENI EMMANUEL a French processional chant from the 15th-century

Arranged for Handbells and Tone Chimes by Kevin Bryant

#### **WORD**

#### First Reading: Isaiah 2:1-5

- R Word of God, word of life.
- C Thanks be to God.

<sup>&</sup>lt;sup>1</sup> The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>&</sup>lt;sup>2</sup> In days to come the mountain of the LORD's house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it.

<sup>&</sup>lt;sup>3</sup> Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction and the word of the LORD from Jerusalem.

<sup>&</sup>lt;sup>4</sup> He shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more.

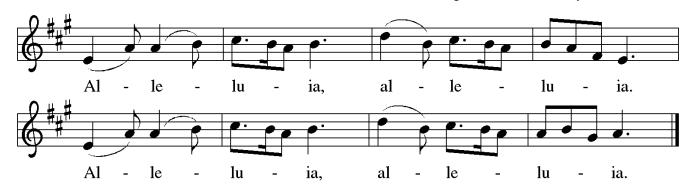
<sup>&</sup>lt;sup>5</sup>O house of Jacob, come, let us walk in the light of the LORD!

- <sup>1</sup> I was glad when they said to me,
  - "Let us go to the house of the LORD."
- <sup>2</sup> Now our feet are standing within your gates, O Jerusalem.
- <sup>3</sup> Jerusalem is built as a city that is at unity with itself;
- <sup>4</sup> to which the tribes go up, the tribes of the LORD, the assembly of Israel, to praise the name of the LORD.
- <sup>5</sup> For there are the thrones of judgment, the thrones of the house of David.
- <sup>6</sup> Pray for the peace of Jerusalem: "May they prosper who love you.
- <sup>7</sup> Peace be within your walls and quietness within your towers.
- <sup>8</sup> For the sake of my kindred and companions, I pray for your prosperity.
- <sup>9</sup> Because of the house of the LORD our God, I will seek to do you good."

#### Second Reading: Romans 13:11-14

- <sup>11</sup> Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup> the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; <sup>13</sup> let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. <sup>14</sup> Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.
- R Word of God, word of life.
- C Thanks be to God.

please stand as you are able



Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.
All rights reserved. Used by permission.

#### Gospel: Matthew 24:36-44

P The Holy Gospel according to Matthew the 24th Chapter.

#### C Glory to you, O Lord.

[Jesus said to the disciples,] <sup>36</sup> "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup> For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup> For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup> and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. <sup>40</sup> Then two will be in the field; one will be taken, and one will be left. <sup>41</sup> Two women will be grinding meal together; one will be taken, and one will be left. <sup>42</sup> Keep awake, therefore, for you do not know on what day your Lord is coming. <sup>43</sup> But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup> Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect."

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

### Children's Sermon

**Sermon** Rev. Jon Strasman

**Hymn of the Day:** "Wake, Awake, for Night Is Flying"

ELW 436

please stand as you are able



## **Apostles' Creed**

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of the People**

- L God of grace,
- C Hear our prayer.
- L Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.
- C Amen.

#### **Peace**

- L The peace of Christ be with you always.
- C And also with you.

#### **MEAL**

## The Offering

# This QR code can be used to give electronically through Tithe.ly

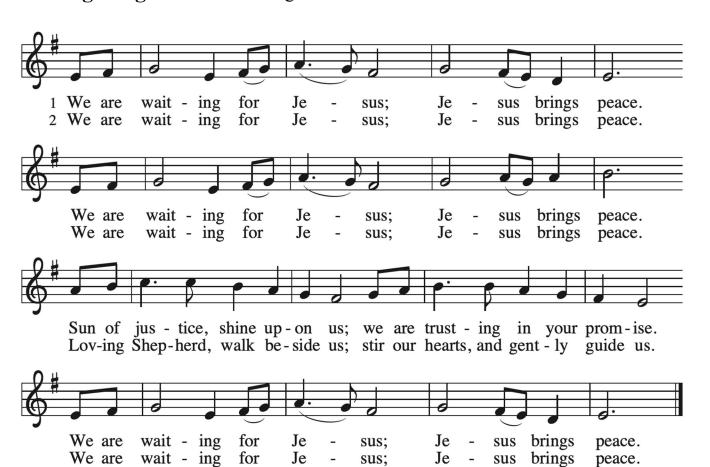


**Special Music:** "In the Bleak Midwinter"

Joyous Ringers

Music by Gustav Holst Arranged for Handbells & Piano by Brian Childers

Offering Song: "We Are Waiting for Jesus"



Text: John Helgen, b. 1957

Music: JESUS BRINGS PEACE, John Helgen

Text and music © 2013 Augsburg Fortress

## **Offering Prayer**

please stand as you are able

C Nourishing God,
you are water in the wilderness and streams in the desert.
Through this meal, satisfy our parched places,
that we may rejoice and be for the world
signs of your kingdom come.
Amen.

#### **Words of Institution**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

#### The Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

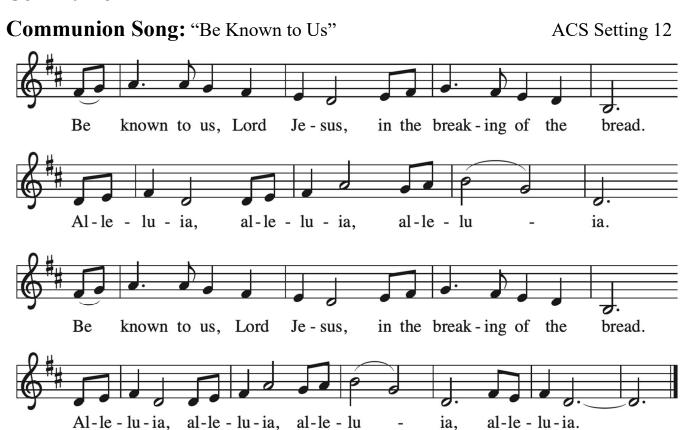
For thine is the kingdom, and the power, and the glory,

forever and ever.

Amen.

P Here is life. God is with us. Come, receive what God has promised.

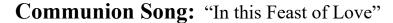
#### Communion



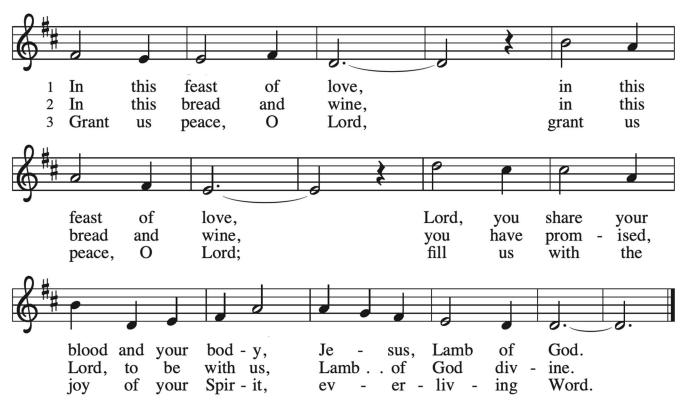
## Communion Song: "Christ Be Our Light"

ELW 715





**ACS 962** 



#### **Table Blessing**

please stand as you are able

P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.

#### C Amen

#### **Prayer after Communion**

C God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.

#### **SENDING**

P May God who comes among us, Father, Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always.

#### C Amen.

## Sending Song: "Rejoice, Rejoice, Believers"

## Accompanied by the Joyous Ringers

Handbell Setting by Lee J. Afdahl



- 1 Re joice, re joice, be liev ers, and let your lights ap pear;
- 2 The watch-ers on the moun-tain pro-claim the bride-groom near;
- 3 The saints, who here in pa tience their cross and suf f'rings bore,
- 4 Our hope and ex pec ta tion, O Je sus, now ap pear;



dark - er night is the eve-ning is ad - vanc - ing, and near. forth as he ap - proach - es with al - le - lu - ias clear. go - ev - er when shall live and reign for sor - row is more. rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride-groom is a - ris - ing and soon is draw-ing nigh. The mar - riage feast is wait - ing; the gates wide o - pen stand. round the throne of Lamb they shall be - hold; glo - ry the With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry. A - rise, O heirs of glo - ry; the bride-groom is at hand. in tri - umph cast be - fore him their di - a - dems of gold. the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

#### **Dismissal**

- P Go in peace to love and serve the Lord.
- C Thanks be to God.

**ELW 244**