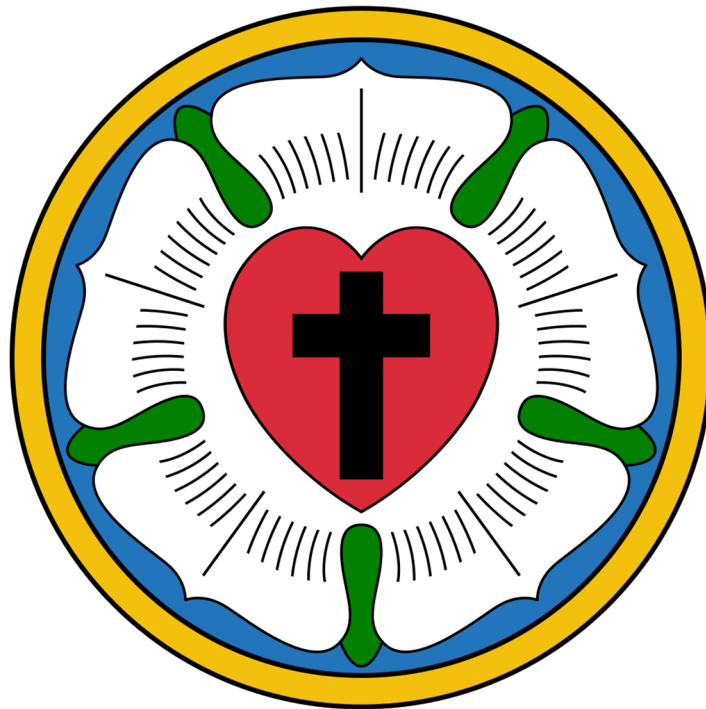


Reformation Sunday

Saturday, October 25th 5:00 PM

Sunday, October 26th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

our-saviors.org

(920) 725-3956



Evangelical
Lutheran Church
in America

We are glad you are joining us for worship at
OUR SAVIOR'S LUTHERAN CHURCH

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.
- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

Licensing:

Liturgy and readings from sundaysandseasons.com Copyright © 2025 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006038.
New Revised Standard Version Updated Edition. Copyright © 2021 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.
Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.
Music reprinted with permission under ONE LICENSE #A-715921 and CCLI #880487. All rights reserved.
Music reprinted from Evangelical Lutheran Worship & All Creation Sings *Evangelical Lutheran Worship Supplement*.



ORDER OF WORSHIP

Prelude: “A Might Fortress Is Our God”

Piano/Organ Duet

Arranged by Mark Hayes & Marvin Gaspard

Welcome, Announcements & Call to Worship

GATHERING

Gathering Song: “The Church’s One Foundation” *verses 1, 4 & 5*

ELW 654

Accompanied by the Joyous Ringers

please stand as you are able



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
4 Through toil and trib - u - la - tion and tu - mult of her war,
Instrumental verse played by the Joyous Ringers
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

Handbell & Organ Arrangement: “Fanfare Prelude on Aurelia” by Douglas E. Wagner

Confession and Forgiveness

L Blessed be the holy Trinity, one God,
our maker, our helper, and our keeper.

C Amen.

L Trusting in God's mercy,
let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L Merciful and loving God,

**C We are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found. Amen.**

L Even when we are faithless,
God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.
In the name of Jesus, your sins are forgiven!

C Amen.

Greeting

L The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie

ELW 154

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

Music: *Mass No. 1*, Avon Gillespie
 Music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
 800.442.3358 All rights reserved. Used by permission.

Canticle of Praise: "This Is the Feast"

ELW Setting 3

Accompanied by the Joyous Ringers

This is the feast of vic-to-ry for our God. Al-le -

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to

D.C.

blood set us free to be peo - ple of God. *to verse 2*
 hon - or, bless - ing, and glo - ry are his. *to refrain*
 join in the hymn of all cre - a - tion. *to verse 4*
 God and the Lamb for - ev - er. A - men. *to refrain*

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*
 Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

Prayer of the Day

C Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

you may be seated

Special Music: “Canon of Grace”

Joyous Ringers

Incorporating “Pachelbel’s Canon in D” & “Amazing Grace”

Arranged by Linda R. Lamb

WORD

First Reading: Jeremiah 31:31-34

³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

R Word of God, word of life.

C Thanks be to God.

Psalm 46

Congregation reads the bold verses

¹ God is our refuge and strength, a very present help in trouble.

² **Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³ though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶ **The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷ The Lord of hosts is with us;
the God of Jacob is our stronghold.

⁸ **Come now, regard the works of the Lord,
what desolations God has brought upon the earth;**

⁹ behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰ **“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”**

¹¹ The Lord of hosts is with us;
the God of Jacob is our stronghold.

Second Reading: Romans 3:19-28

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

R Word of God, word of life.

C **Thanks be to God.**

Gospel Acclamation

ELW Setting 3
please stand as you are able



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel: John 8:31-36

P The Holy Gospel according to John the 8th Chapter.

C **Glory to you, O Lord.**

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

you may be seated

Children’s Sermon

Sermon

Rev. Jon Strasman

Hymn of the Day: “By Grace We Have Been Saved”

ACS #1006

please stand as you are able

Refrain



By grace we have been saved— saved by grace through faith,



not be-cause of what we do; it is the gift of God.



1 On the days when you are weak, on the
2 Rest your bod - y, rest your mind, in the
3 You don't need to be a - fraid. You will



days when you are strong, rich or poor,
still - ness you will find you're a love - ly,
nev - er be a - lone. There is mer - cy,



Refrain

young or old, just lis - ten to the song.
pre - cious child, part of the great de - sign.
there is hope, and love will take you home.

Text: Jonathan Rundman, b. 1971

Music: BY GRACE, Nathan Houge, b. 1977, and Jonathan Rundman

Text © 2006 Jonathan Rundman and Salt Lady Music (ASCAP), admin. Augsburg Fortress

Music © 2006 Nathan Houge and Lutefist (ASCAP), and Jonathan Rundman and Salt Lady Music, admin. Augsburg Fortress

Apostles' Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of the People

L God of grace,

C Receive our prayer.

**L We offer our prayers, O God, trusting in your everlasting grace and mercy,
Through Jesus Christ our Lord.**

C Amen.

Peace

L The peace of Christ be with you always.

C And also with you.

you may be seated

MEAL

The Offering

*This QR code can be used to give electronically through **Tithe.ly***



Offering Special Music: “Awesome God”

Joyous Ringers

Music by Rich Mullins
Arranged by Sondra Tucker

Offering Prayer

please stand as you are able

C Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

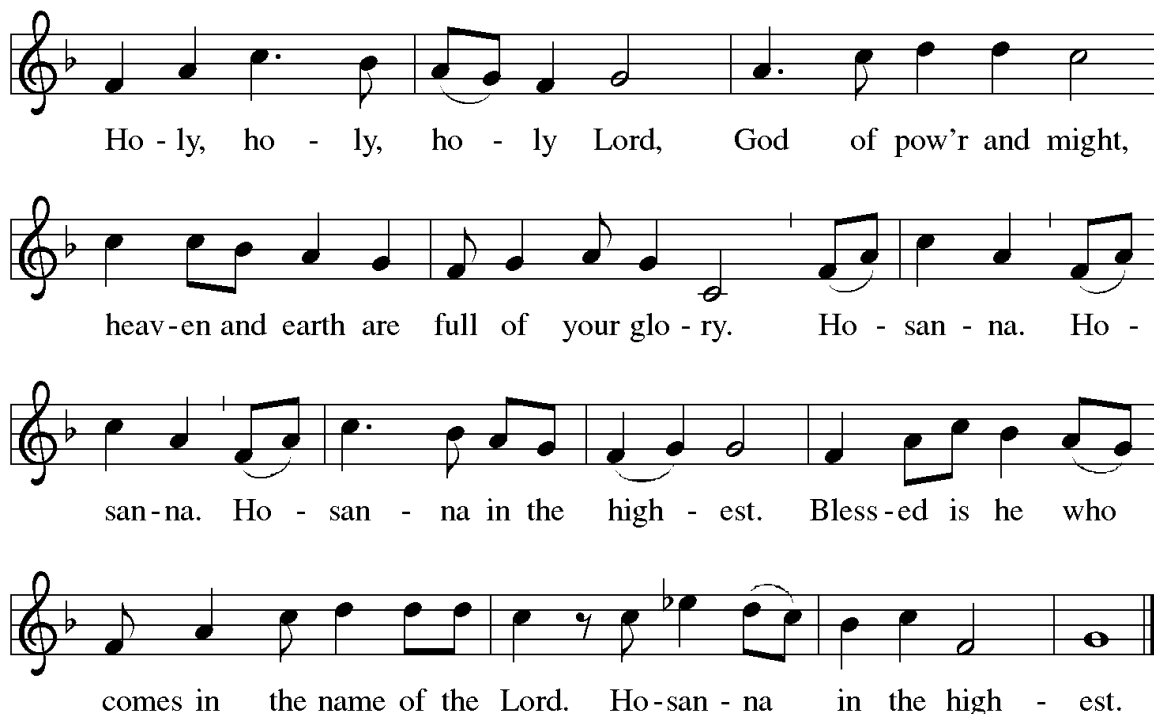
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW Setting 3



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

P You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for
you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the
forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

P The kingdom of God is set before you. Eat and rejoice.

Communion

Communion Song: "Lamb of God"

ELW Setting 3

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Communion Song: "My Hope Is Built on Nothing Less"

ELW 596



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a-way, he then is all my hope and stay.
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er gr

Text: Edward Mote, 1797-1874, alt.

Music: THE SOLID ROCK, William B. Bradbury, 1816-1868

Communion Song: "As the Grains of Wheat"

ELW 465



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from

Song continues on next page

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
 Music: AS THE GRAINS, Marty Haugen
 Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Table Blessing

please stand as you are able

P The body and blood of our Lord Jesus Christ
 strengthen you and keep you always in God's grace.

C Amen

Prayer after Communion

C O God, through this meal you have strengthened us and appointed us to be
 your servants. Send us to do good and to share our possessions with all in need.
 We ask this in Jesus' name. Amen.

SENDING

P The Lord bless you and keep you;
 The Lord's face smile upon you and be gracious to you;
 The Lord look upon you with favor and give you peace.
 In the name of the Father, the Son, and the Holy Spirit.

C Amen.

Sending Song: “A Mighty Fortress Is Our God” verses 1, 2 & 4

ELW 505

Accompanied by the Joyous Ringers



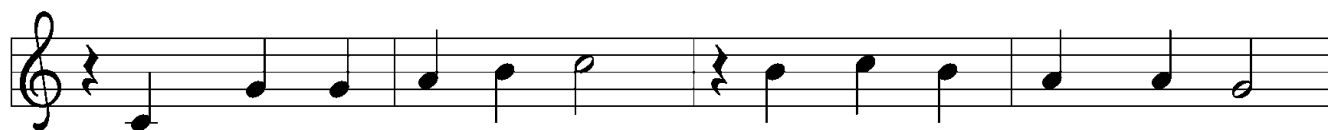
1 A migh - ty for - tress is our God, a bul - wark nev - er
2 If we in our own strength con - fide, our striv - ing turns to
4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



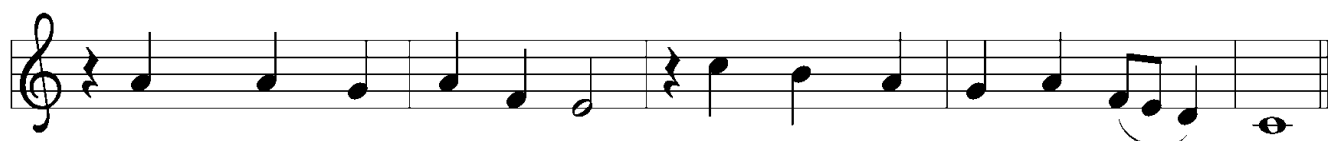
fail - ing; our help - er frees us from the flood of
los - ing; the righ - teous one fights by our side, the
giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,
one of God's own choos - ing. You ask who this may be:
God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might
Christ Je - sus, it is he, the Lord of hosts by name.
this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.
No oth - er God we claim! None else can win the bat - tle.
they yet have noth - ing won. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.
Music: EIN FESTE BURG, Martin Luther, 1483–1546
Text © 2006 Augsburg Fortress

Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.