

# 13th Sunday after Pentecost

Saturday, September 6th 5:00 PM

**Back to School Blessing**



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).  
  
Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.
- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# ORDER OF WORSHIP

## Prelude, Welcome, Announcements & Call to Worship

### GATHERING

**Gathering Song:** “Jesus, Keep Me Near the Cross”

ELW 335

*please stand as you are able*



- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
- 2 Near the cross, a trem - bling soul, love and mer - cy found me;
- 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
- 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

## **Confession and Forgiveness**

L Blessed be the holy Trinity, one God, our maker, our helper, and our keeper.

**C Amen.**

L Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

L Merciful and loving God,

**C we are your stiff-necked people.**

**We trample on the needy.**

**We grumble about your grace to others.**

**We turn away from the poor.**

**Have mercy on us and forgive our sins.**

**Rejoice over us as ones who were lost  
and have been found.**

**Amen.**

L Even when we are faithless,

God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of Jesus,

your sins are forgiven!

Amen.

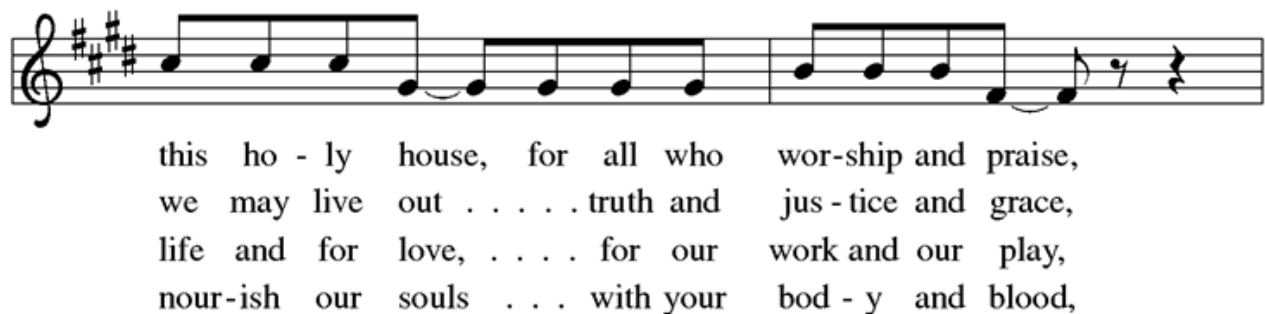
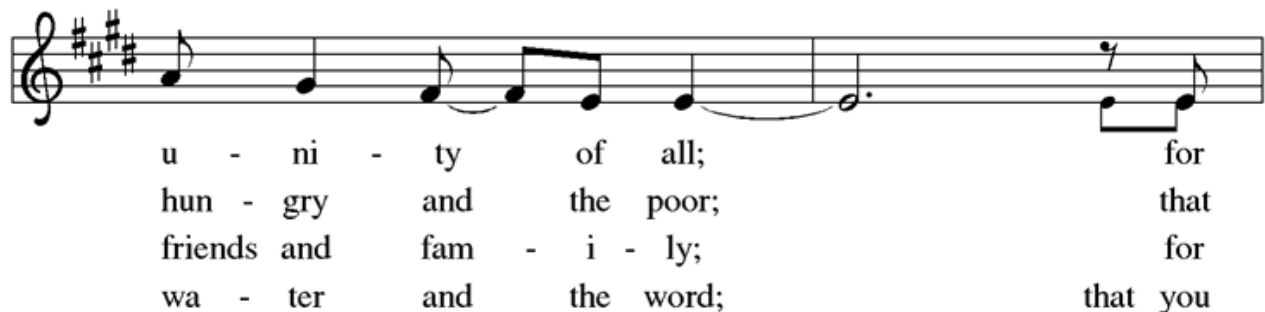
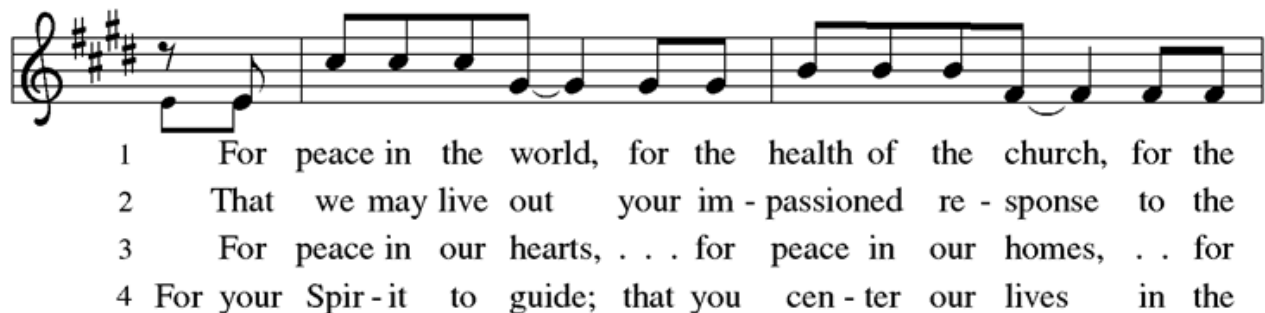
## **Greeting**

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

# Kyrie

ELW Service of the Word



## Prayer of the Day

**C** Direct us, O Lord God,  
in all our doings with your continual help,  
that in all our works, begun,  
continued, and ended in you,  
we may glorify your holy name;  
and finally, by your mercy,  
bring us to everlasting life,  
through Jesus Christ, our Savior and Lord.  
Amen.

*you may be seated*

## WORD

### First Reading: Deuteronomy 30:15-20

<sup>15</sup> “See, I have set before you today life and prosperity, death and adversity. <sup>16</sup> If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup> But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, <sup>18</sup> I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup> I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup> loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

**R** Word of God, word of life.

**C** Thanks be to God.

## Psalm 1

*Congregation reads the bold verses*

- <sup>1</sup> Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
<sup>2</sup> **Their delight is in the law of the LORD,**  
**and they meditate on God's teaching day and night.**  
<sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with  
leaves that do not wither; everything they do shall prosper.  
<sup>4</sup> **It is not so with the wicked; they are like chaff which the wind blows away.**  
<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.  
<sup>6</sup> **For the LORD knows the way of the righteous,**  
**but the way of the wicked shall be destroyed.**

## Second Reading: Philemon 1-21


<sup>1</sup> Paul, a prisoner of Christ Jesus, and Timothy our brother, To our beloved coworker Philemon, <sup>2</sup> to our sister Apphia, to our fellow soldier Archippus, and to the church in your house: <sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup> I thank my God always when I mention you in my prayers, <sup>5</sup> because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup> I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. <sup>7</sup> I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. <sup>8</sup> For this reason, though I am more than bold enough in Christ to command you to do the right thing, <sup>9</sup> yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. <sup>10</sup> I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup> Formerly he was useless to you, but now he is indeed useful to you and to me. <sup>12</sup> I am sending him, that is, my own heart, back to you. <sup>13</sup> I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, <sup>14</sup> but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. <sup>15</sup> Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, <sup>16</sup> no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. <sup>17</sup> So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup> If he has wronged you in any way or owes you anything, charge that to me. <sup>19</sup> I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup> Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup> Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

R Word of God, word of life.

C **Thanks be to God.**

## Gospel Acclamation

*please stand as you are able*



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

## Gospel: Luke 14:25-33

P The Holy Gospel according to Luke the 14th Chapter.

C Glory to you, O Lord.

## Gospel: Luke 14:25-33

<sup>25</sup> Now large crowds were traveling with [Jesus], and he turned and said to them, <sup>26</sup> “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup> Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions.”

P The Gospel of the Lord.

C Praise to you, O Christ.

*you may be seated*



# Children's Sermon and Back to School Blessing

## Sermon

Rev. Jon Strasman

## Hymn of the Day: "Let Us Ever Walk With Jesus"

ELW 802

*please stand as you are able*



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

## **Apostles' Creed**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers of the People**

**L God of grace,**

**C receive our prayer.**

**L We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer  
and friend.**

**C Amen.**

## **Peace**

**L The peace of Christ be with you always.**

**C And also with you.**

*you may be seated*

# MEAL

## The Offering



*This QR code can be used to give electronically through **Tithe.ly***

### Offering Song: "What Have We To Offer?"

W&P 156

1 What have we to of - fer? What have we to share?  
2 What have we to of - fer? What have we to bring?  
3 What have we to of - fer? What have we to give?

Coins from the cof - fer, hearts filled with care.  
Love, ripe with laugh - ter; hope that we can sing;  
Eyes that are wide o - pen; lies that we won't live;

God will not fal - ter; so let us dare  
dreams of what we're af - ter; prom - is - es of when.  
truth that must be spo - ken; jus - tice some - how.

lay it at the al - tar there.  
Lay it at the al - tar then.  
Lay it at the al - tar now.

4 What have we to of - fer? What have we to  
give? Lives we will live.

## Offering Prayer

*please stand as you are able*

**C Lord of the harvest,  
we return to you a portion  
of what you have given to us.  
Turn us to set our hope not  
on the uncertainty of riches,  
but on you, who richly provides for us.  
Multiply what we have gathered  
to bless all who are suffering and in need,  
through Jesus Christ our Lord.  
Amen.**

## Words of Institution

**P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.**

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.**

P The kingdom of God is set before you. Eat and rejoice.

## Communion

### Communion Song: "Be Known to Us"

ACS Setting 12



# Communion Song: "O Jesus, I Have Promised"

ELW 810



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt-ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard-ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

## **Table Blessing**

*please stand as you are able*

**P** The body and blood  
of our Lord Jesus Christ strengthen you  
and keep you always in God's grace.

**C** Amen

## **Prayer after Communion**

**C** O God,  
through this meal  
you have strengthened us  
and appointed us to be your servants.  
Send us to do good  
and to share our possessions  
with all in need.  
We ask this in Jesus' name.  
Amen.

## **SENDING**

**P** The Lord bless you and keep you;  
The Lord's face smile upon you  
and be gracious to you;  
The Lord look upon you with favor  
and give you peace.  
In the name of the Father, the Son, and the Holy Spirit.

**C** Amen.

## Sending Song: "Lift High the Cross"

ELW 660



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born ser - vants of the Cru - ci - fied
- 3 O Lord, once lift - ed on the glo - rious tree,
- 4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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## Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.