# 15th Sunday after Pentecost

Saturday, September 20th 5:00 PM Sunday, September 21st 9:00 AM



# **OUR SAVIOR'S LUTHERAN CHURCH**

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956



# We are glad you are joining us for worship at

# **OUR SAVIOR'S LUTHERAN CHURCH**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly. Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.







We have an open table for **Holy Communion** with two options to receive communion:

1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# **ORDER OF WORSHIP**

## Prelude, Welcome, Announcements & Call to Worship

#### **GATHERING**



# **Confession and Forgiveness**

L Blessed be the holy Trinity, one God, our maker, our helper, and our keeper.

#### C Amen.

L Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

- L Merciful and loving God,
- C We are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

Rejoice over us as ones who were lost and have been found.

Amen.

L Even when we are faithless,

God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

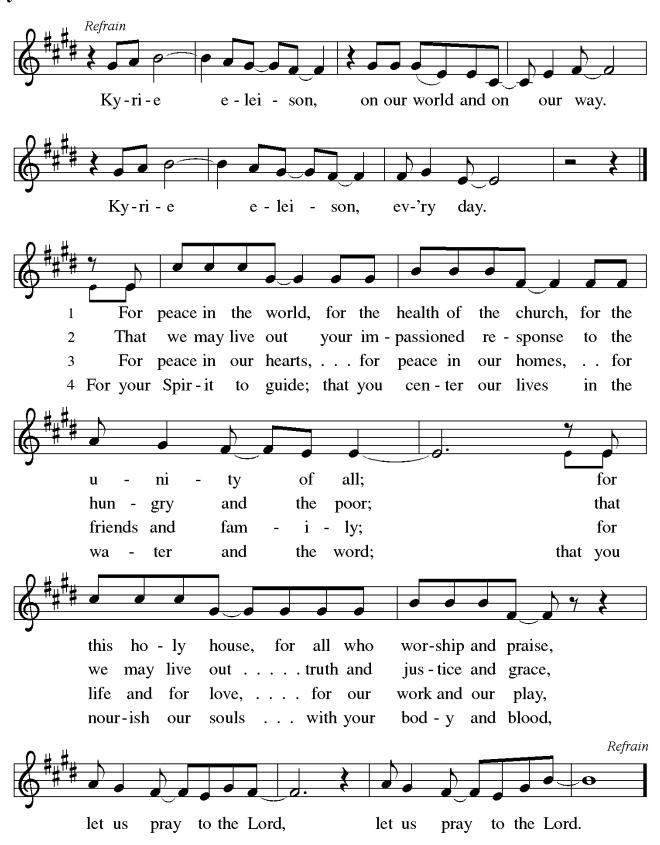
In the name of Jesus,

your sins are forgiven!

Amen.

### Greeting

- L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



#### Prayer of the Day

C God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.

you may be seated

#### **WORD**

# First Reading: Amos 8:4-7

<sup>4</sup> Hear this, you who trample on the needy, and bring to ruin the poor of the land, <sup>5</sup>saying, "When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale? We will make the ephah smaller and the shekel heavier and practice deceit with false balances, <sup>6</sup> buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat."

<sup>7</sup> The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

R Word of God, word of life.

C Thanks be to God.

Special Music: "Roll Down, Justice"

Choir (Sunday)

Words & Music by Mark A. Miller

#### Psalm 113

Congregation reads the bold verses

- <sup>1</sup> Hallelujah! Give praise, you servants of the LORD; praise the name of the LORD.
- <sup>2</sup> Let the name of the LORD be blessed, from this time forth forevermore.
- <sup>3</sup> From the rising of the sun to its going down let the name of the LORD be praised.
- <sup>4</sup> The LORD is high above all nations; God's glory above the heavens.
- <sup>5</sup> Who is like the LORD our God, who sits enthroned on high,
- <sup>6</sup> but stoops to behold the heavens and the earth?

<sup>7</sup> The LORD takes up the weak out of the dust and lifts up the poor from the ashes,

<sup>8</sup> enthroning them with the rulers, with the rulers of the people.

#### **Second Reading: 1 Timothy 2:1-7**

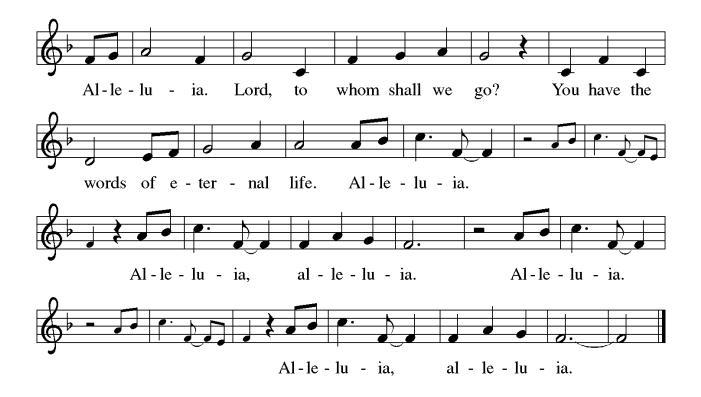
<sup>1</sup> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup> for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup> This is right and acceptable before God our Savior, <sup>4</sup> who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, <sup>6</sup> who gave himself a ransom for all—this was attested at the right time. <sup>7</sup> For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

R Word of God, word of life.

C Thanks be to God.

## **Gospel Acclamation**

please stand as you are able



<sup>&</sup>lt;sup>9</sup> The LORD makes the woman of a childless house to be a joyful mother of children. Hallelujah!

#### **Gospel: Luke 16:1-13**

P The Holy Gospel according to Luke the 16th Chapter.

#### C Glory to you, O Lord.

<sup>1</sup> Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup> So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup> I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' 5 So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup> He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' 8 And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup> And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

<sup>10</sup> "Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup> If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup> No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children's Sermon

**Sermon** Rev. Jon Strasman

**Hymn of the Day:** "Take My Life, That I May Be"

ELW 583

please stand as you are able



## **Apostles' Creed**

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **Prayers of the People**

- L God of grace,
- C Receive our prayer.
- L We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
- C Amen.

#### **Peace**

- L The peace of Christ be with you always.
- C And also with you.

#### **MEAL**

## The Offering



This QR code can be used to give electronically through Tithe.ly

**Offering Song:** "What Have We To Offer?"

W&P 156



Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

# **Offering Prayer**

please stand as you are able

C Lord of the harvest,
we return to you a portion
of what you have given to us.
Turn us to set our hope not
on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

#### **Words of Institution**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

#### The Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever.

Amen.

P The kingdom of God is set before you. Eat and rejoice.

Al-le-lu-ia, al-le-lu-ia, al-le-lu

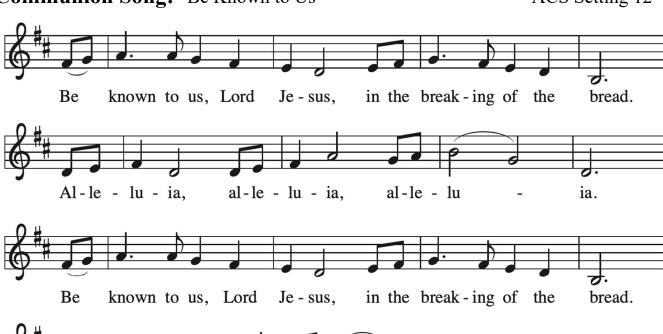
#### Communion

# Communion Song: "Be Known to Us"

ACS Setting 12

al-le - lu-ia.

ia,

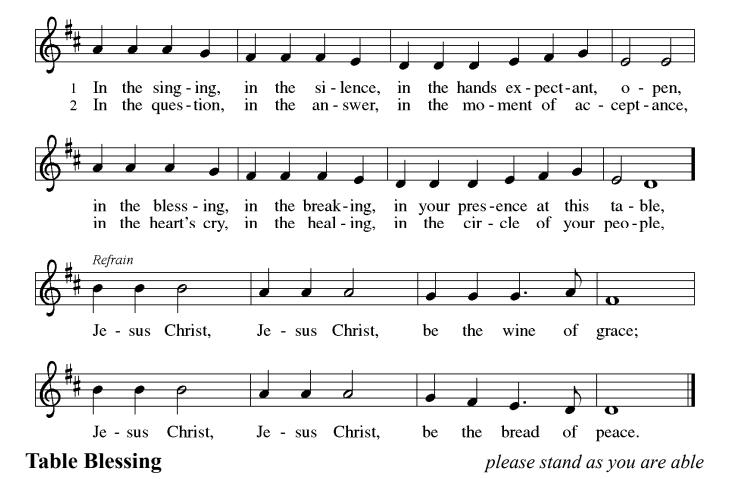




Text: Herman G. Stuempfle Jr., 1923–2007 Music: JOYOUS LIGHT, Marty Haugen, b. 1950 Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved. Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

### Communion Song: "In the Singing"

ELW 466 Song on next page



P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.

#### C Amen

### **Prayer after Communion**

C O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

#### **SENDING**

P The Lord bless you and keep you;
The Lord's face smile upon you and be gracious to you;
The Lord look upon you with favor and give you peace.
In the name of the Father, the Son, and the Holy Spirit.

#### C Amen.



Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931 Music: SLANE, Irish traditional

#### **Dismissal**

- P Go in peace to love and serve the Lord.
- C Thanks be to God.