

# 14th Sunday after Pentecost

Saturday, September 13th 5:00 PM

Sunday, September 14th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).  
  
Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.
- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

**Licensing:**

Liturgy and readings from sundaysandseasons.com Copyright © 2025 Augsburg Fortress. All rights reserved.  
Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006038.  
New Revised Standard Version Updated Edition. Copyright © 2021 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.  
Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.  
Music reprinted with permission under ONE LICENSE #A-715921 and CCLI #880487. All rights reserved.  
Music reprinted from Evangelical Lutheran Worship & All Creation Sings *Evangelical Lutheran Worship Supplement*.



# ORDER OF WORSHIP

Prelude

Welcome

Announcements

Call to Worship

## GATHERING

**Gathering Song:** “Come, Thou Fount of Every Blessing”

ELW 807

*please stand as you are able*



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## **Confession and Forgiveness**

L Blessed be the holy Trinity, one God,  
our maker, our helper, and our keeper.

**C Amen.**

L Trusting in God's mercy,  
let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

L Merciful and loving God,

**C We are your stiff-necked people.  
We trample on the needy.  
We grumble about your grace to others.  
We turn away from the poor.  
Have mercy on us and forgive our sins.  
Rejoice over us as ones who were lost  
and have been found.  
Amen.**

L Even when we are faithless,  
God remains faithful.  
Jesus Christ came into the world to save sinners.  
You who were lost have been found.  
In the name of Jesus,  
your sins are forgiven!  
Amen.

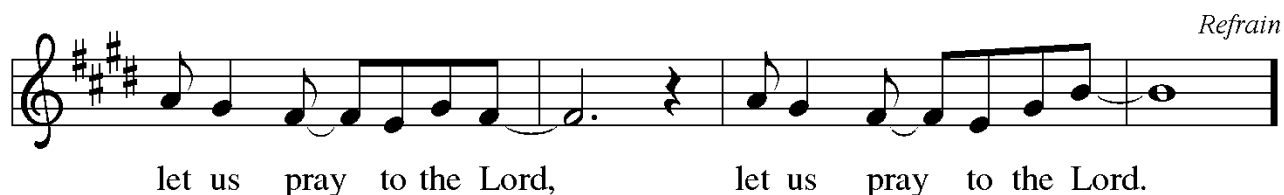
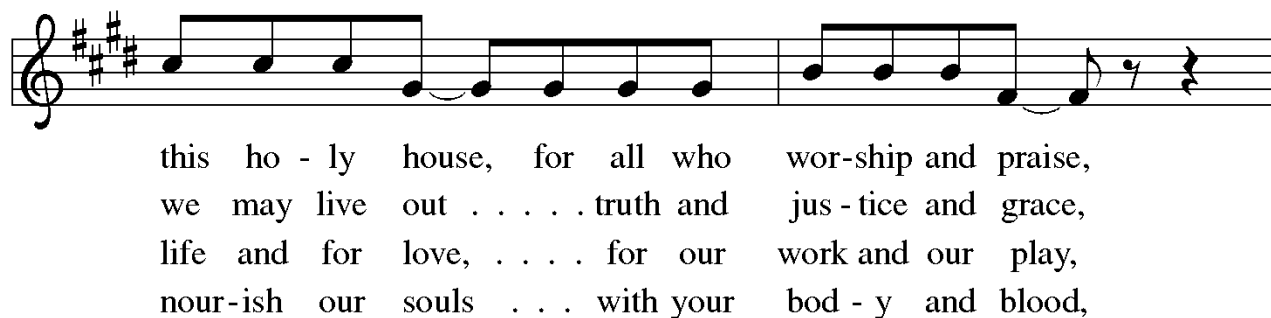
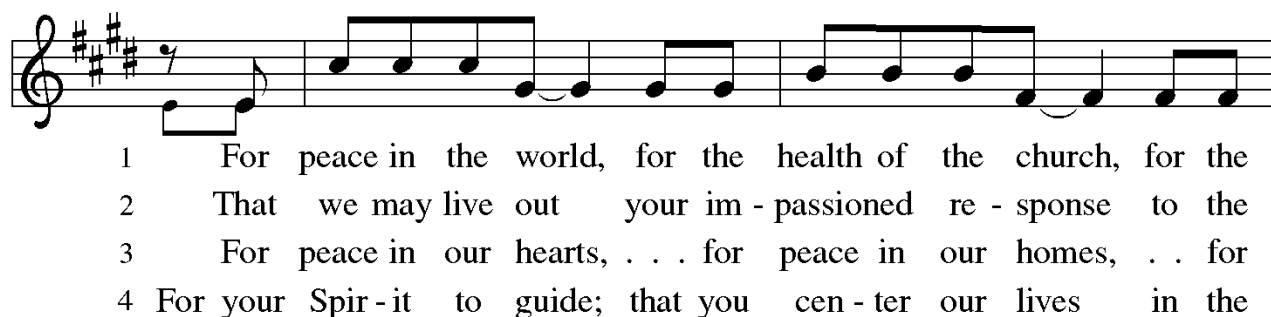
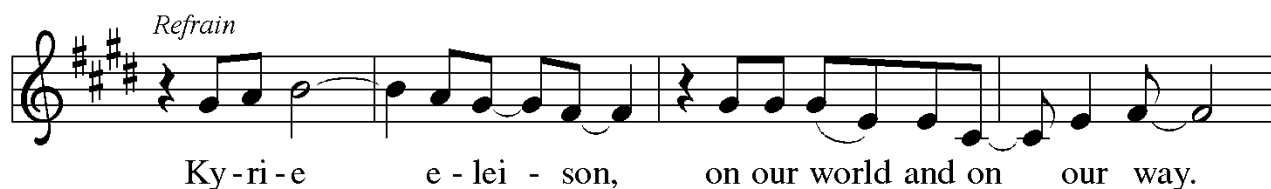
## **Greeting**

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

# Kyrie

ELW Service of the Word



## Prayer of the Day

**C** O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. Amen.

*you may be seated*

**Special Music:** “Thy Word”

Choir (Sunday)

Words by Amy Grant & Music by Michael W. Smith

Arranged by Lloyd Larsen

## WORD

### First Reading: Exodus 32:7-14

<sup>7</sup> The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup> they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” <sup>9</sup> The LORD said to Moses, “I have seen this people, how stiff-necked they are. <sup>10</sup> Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation.” <sup>11</sup> But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup> Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup> Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ” <sup>14</sup> And the LORD changed his mind about the disaster that he planned to bring on his people.

**R** Word of God, word of life.

**C** Thanks be to God.

## Psalm 51:1-10

*Congregation reads the bold verses*

- <sup>1</sup> Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.
- <sup>2</sup> **Wash me through and through from my wickedness,  
and cleanse me from my sin.**
- <sup>3</sup> For I know my offenses,  
and my sin is ever before me.
- <sup>4</sup> **Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**
- <sup>5</sup> Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.
- <sup>6</sup> **Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**
- <sup>7</sup> Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.
- <sup>8</sup> **Let me hear joy and gladness;  
that the body you have broken may rejoice.**
- <sup>9</sup> Hide your face from my sins,  
and blot out all my wickedness.
- <sup>10</sup> **Create in me a clean heart, O God,  
and renew a right spirit within me.**

## Second Reading: 1 Timothy 1:12-17

<sup>12</sup> I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, <sup>13</sup> even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup> The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup> But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. <sup>17</sup> To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

R Word of God, word of life.

C **Thanks be to God.**

## Gospel Acclamation

*please stand as you are able*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel: Luke 15:1-10

**P** The Holy Gospel according to Luke the 15th Chapter.

**C** Glory to you, O Lord.

<sup>1</sup> Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” <sup>3</sup> So he told them this parable: <sup>4</sup> “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup> And when he has found it, he lays it on his shoulders and rejoices. <sup>6</sup> And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my lost sheep.’ <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. <sup>8</sup> “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup> And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup> Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

*you may be seated*

# Children's Sermon

## Sermon

Rev. Jon Strasman

## Hymn of the Day: "Born-ing Cry"

ELW 732

*please stand as you are able*



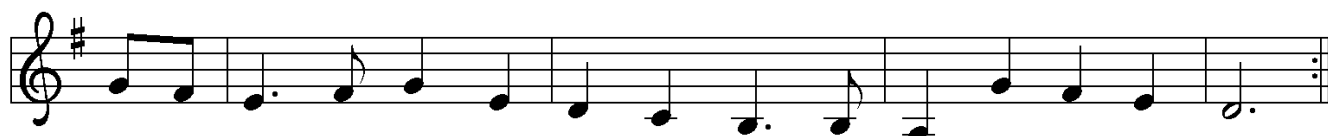
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



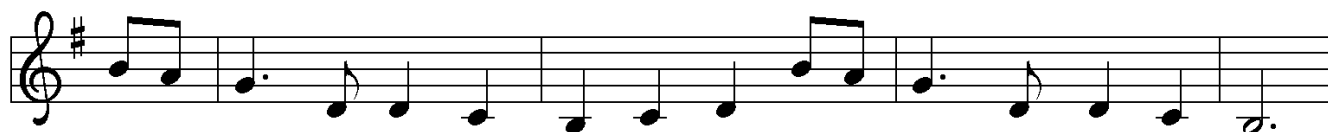
I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

## **Apostles' Creed**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers of the People**

**L God of grace,**

**C Receive our prayer.**

**L We entrust these prayers to you, O God,  
in the name of Jesus Christ, our redeemer and friend.**

**C Amen.**

## **Peace**

**L The peace of Christ be with you always.**

**C And also with you.**

*you may be seated*

# MEAL

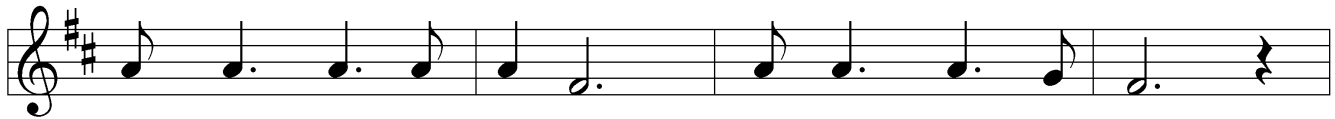
## The Offering



*This QR code can be used to give electronically through **Tithe.ly***

### Offering Song: "What Have We To Offer?"

W&P 156



1 What have we to of - fer?      What have we to share?  
2 What have we to of - fer?      What have we to bring?  
3 What have we to of - fer?      What have we to give?



Coins      from the cof - fer,      hearts      filled with care.  
Love,      ripe with laugh - ter;      hope that we can sing;  
Eyes      that are wide o - pen;      lies that we won't live;



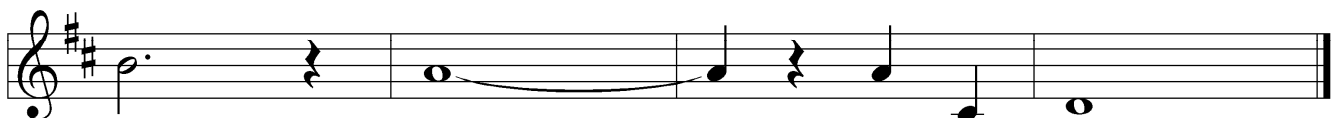
God      will not fal - ter;      so      let us dare  
dreams of what we're af - ter;      prom - is - es of when.  
truth that must be spo - ken;      jus - tice      some - how.



lay it at the al - tar      there.  
Lay it at the al - tar      then.  
Lay it at the al - tar      now.



4 What have we to of - fer?      What have we to



give?      Lives      we will live.

Text: Ray Makeever  
Music: LET US ENTER IN: OFFERTORY, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

## Offering Prayer

*please stand as you are able*

**C Lord of the harvest,  
we return to you a portion  
of what you have given to us.  
Turn us to set our hope not  
on the uncertainty of riches,  
but on you, who richly provides for us.  
Multiply what we have gathered  
to bless all who are suffering and in need,  
through Jesus Christ our Lord.  
Amen.**

## Words of Institution

**P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.**

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

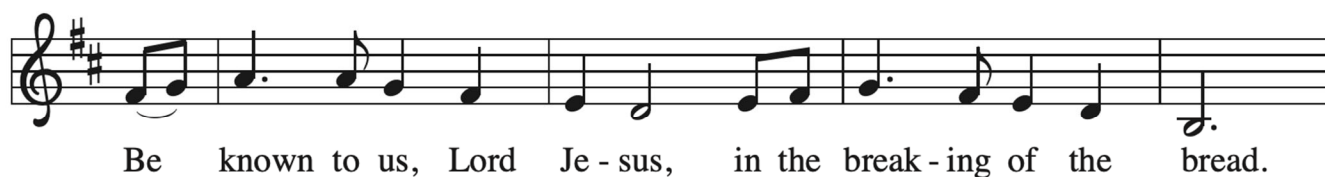
**Amen.**

P The kingdom of God is set before you. Eat and rejoice.

## Communion

### Communion Song: "Be Known to Us"


ACS Setting 12



## Communion Song: "One Bread, One Body"

ELW 496

*Refrain*



One bread, one bod-y, one Lord of all; one cup of  
 bless-ing which we bless, and we, though man-y  
 through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat-tered and grown,

*Refrain*

wom - an or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

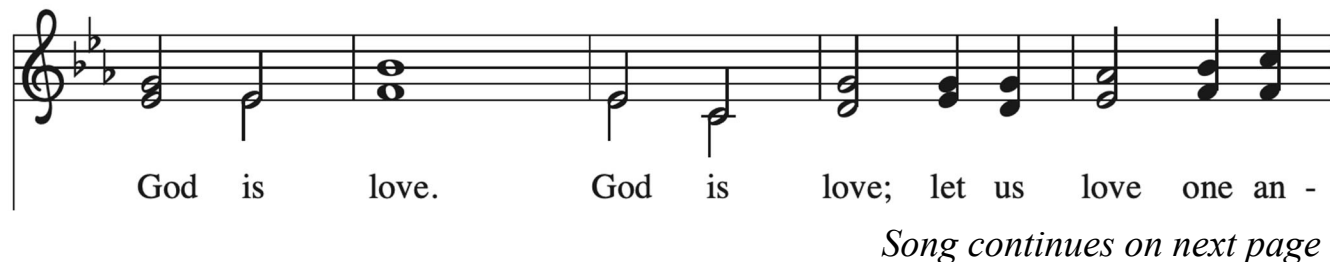
Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

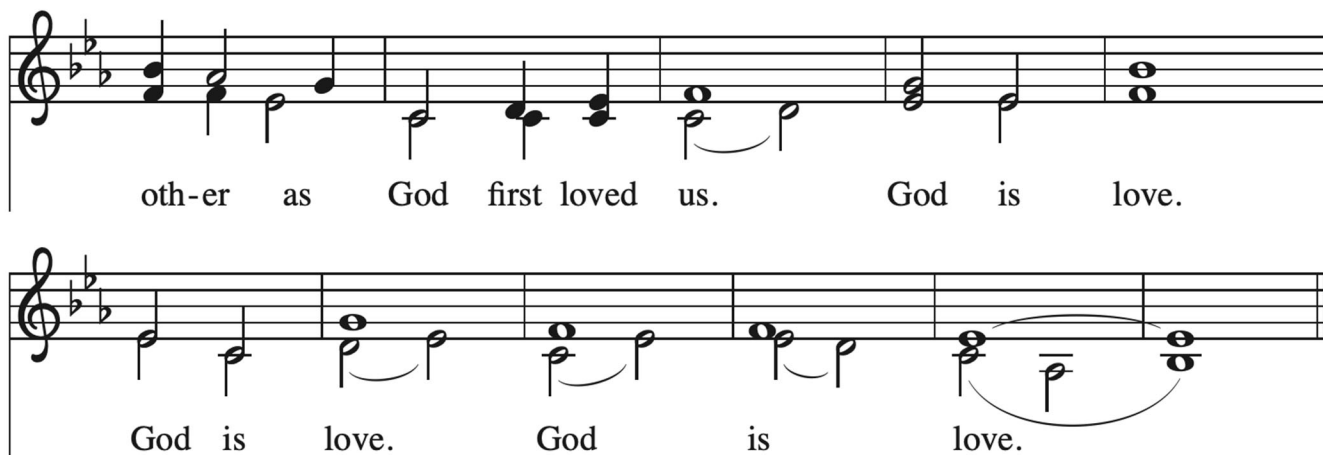
## Communion Song: "God is Love"

ACS 1041



God is love. God is love; let us love one an -

*Song continues on next page*



Text: Mark Mummert, b. 1965, based on 1 John 4:11, 16, 19  
 Music: GOD IS LOVE, Mark Mummert  
 Text and music © 2018 Augsburg Fortress

## Table Blessing

*please stand as you are able*

**P** The body and blood of our Lord Jesus Christ  
 strengthen you and keep you always in God's grace.

**C** Amen

## Prayer after Communion

**C** O God, through this meal  
 you have strengthened us and appointed us to be your servants.  
 Send us to do good and to share our possessions with all in need.  
 We ask this in Jesus' name.  
 Amen.

## SENDING

**P** The Lord bless you and keep you;  
 The Lord's face smile upon you and be gracious to you;  
 The Lord look upon you with favor and give you peace.  
 In the name of the Father, the Son, and the Holy Spirit.

**C** Amen.

## Sending Song: "This Is My Commandment"

This is my com-mand-ment, that you love one an - oth - er as

1. I have loved you, as I have lov-ed you. 2. I have lov-ed you. No no no

no one has great-er love than this, no no no

no one has great-er love than this, to

lay down one's life for one's friends. You are my friends, so

The musical score is written for a single melodic line in treble clef, key of D major (three sharps), and 4/4 time. It consists of five staves of music. The first staff contains the first line of the song. The second staff contains the first and second endings. The third and fourth staves contain the chorus. The fifth staff contains the final line of the song, which includes a triplet of eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

©2016 Salt Lady Music (ASCAP). All rights reserved. Used by permission.  
Licensed via [www.jonathanrundman.com/copyright](http://www.jonathanrundman.com/copyright) or CCLI song #7071705.

## Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.