

6th Sunday after Pentecost

Saturday, July 19th 5:00 PM

Sunday, July 20th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

our-saviors.org

(920) 725-3956



Evangelical
Lutheran Church
in America

We are glad you are joining us for worship at
OUR SAVIOR'S LUTHERAN CHURCH

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.
- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Prelude, Welcome, Announcements & Call to Worship

GATHERING

Gathering Song: “Immortal, Invisible, God Only Wise”

ELW 834

please stand as you are able



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.

Music: ST. DENIO, Welsh traditional

Confession and Forgiveness

L In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

L Baptized into Christ, let us confess our sin.

Silence is kept for reflection

L Merciful God,

**C You free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness, and generosity,
but we grow weary in doing what is right.**

**In your mercy, forgive us.
Do not give up on us.
Heal us,
break our bonds,
and show us the path of life.
Amen.**

L You belong to Christ Jesus
and you are God's children through faith.
In the cross of Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.

C Amen.

Greeting

L The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie

ELW Service of the Word

Ky - ri - e e - le - i - son: Lord, have mer - cy.

Chri - ste e - le - i - son: Christ, have mer - cy.

Ky - ri - e e - le - i - son: Lord, have mer - cy.

Canticle of Praise: "Glory to God"

ACS #911

Glo - ry to God, glo - ry to God,

glo - ry to God in the high - est.

Peace be to you, peace be to me,

peace be to all, peace to all the earth.

Text: Marcus Veenstra; tr. composite
Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966
Text and music © Marcus Veenstra, admin. Augsburg Fortress

Prayer of the Day

C Eternal God, you draw near to us in Christ, and you make yourself our guest.
Amid the cares of our lives, make us attentive to your presence, that we may
treasure your word above all else, through Jesus Christ, our Savior and Lord.
Amen. *you may be seated*

WORD

First Reading: Genesis 18:1-10a

¹ The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, “My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶ And Abraham hastened into the tent to Sarah and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate. ⁹ They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ^{10a} Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

R Word of God, word of life.

C Thanks be to God.

Second Reading: Colossians 1:15-28

¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he

might come to have first place in everything.¹⁹ For in him all the fullness of God was pleased to dwell,²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.²¹ And you who were once estranged and hostile in mind, doing evil deeds,²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him,²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church.²⁵ I became its minister according to God's commission that was given to me for you, to make the word of God fully known,²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.²⁷ To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

R Word of God, word of life.

C Thanks be to God.

Gospel Acclamation

please stand as you are able



Al - le - lu - ia. Lord, to whom shall we go? Al - le -

lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel: Luke 10:38-42

P The Holy Gospel according to Luke the 10th Chapter.

C Glory to you, O Lord.

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children's Sermon

Sermon

Rev. Jon Strasman, Pastor

Hymn of the Day: “Come and Seek the Ways of Wisdom”

ACS #971

please stand as you are able



1 Come and seek the ways of Wis-dom, she who danced when
2 Lis - ten to the voice of Wis-dom, cry - ing in the
3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,
mar - ket - place. Hear the Word made flesh a - mong us,
seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the
full of glo - ry, truth, and grace. When the word takes
bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.
root and rip - ens, peace and righ - teous - ness em - brace.
come your peo - ple, ho - ly friends of God and earth.

Text: Ruth Duck, b. 1947

Music: MADELEINE, Donna Kasbohm, b. 1933

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Apostles' Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of the People

L God of grace,

C Hear our prayer.

L Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

C Amen.

Peace

L The peace of Christ be with you always.

C And also with you.

you may be seated

MEAL

The Offering

*This QR code can be used to give electronically through **Tithe.ly***



Offering Song: “Goodness Is Stronger than Evil”

ELW #721

Good-ness is stron-ger than e - vil; love is stron-ger than hate;
light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is
ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is
ours, vic-t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
Text © 1995 Desmond Tutu, admin. Random House, Inc. and Lynn C. Franklin Associates, Ltd.
Music © 1996 Iona Community, admin. GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
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Offering Prayer

please stand as you are able

C Creator God,

**in your wisdom you bring forth all that is good
and the harvest is plentiful.**

**Strengthen us at your table with these gifts of the earth and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.**

Amen.

Words of Institution

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Communion

P The kingdom of God is set before you. Eat and rejoice.

Communion Song: “Be Known to Us”

ACS Setting 12
you may be seated



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Song: "Amazing Grace"

ELW #779



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Communion Song: "Let Us Break Bread Together"

ELW 471



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;

song continues on next page



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

Table Blessing

please stand as you are able

P The body and blood of our Lord Jesus Christ strengthen you
and keep you always in God's grace.

C Amen

Prayer after Communion

C Mothering God, you gathered us to your table and we drank deeply of your
grace. Send us out by your Spirit to love our neighbors as ourselves and
proclaim your love in Jesus' name. Amen.

SENDING

P The Lord bless you and keep you;
The Lord's face smile upon you and be gracious to you;
The Lord look upon you with favor and give you peace.

C Amen.

Sending Song: “O Savior, Precious Savior”

ELW #820



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
4 Oh, grant the con - sum - ma - tion of this our song a - bove,



O name of might and fa - vor, all oth - er names a - bove:
thy - self the rev - e - la - tion of love be - yond our thought:
the glo - ry that ex - cel - leth, O Son of God, is thine.
in end - less ad - o - ra - tion and ev - er - last - ing love;



we wor - ship thee; we bless thee; to thee a - lone we sing;
we wor - ship thee; we bless thee; to thee a - lone we sing;
We wor - ship thee; we bless thee; to thee a - lone we sing;
then shall we praise and bless thee where per - fect prais - es ring,



we praise thee and con - fess thee, our ho - ly Lord and King.
we praise thee and con - fess thee, our gra - cious Lord and King.
we praise thee and con - fess thee, our glo - rious Lord and King.
and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879

Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.