

# 5th Sunday after Pentecost

Saturday, July 12th 5:00 PM

Sunday, July 13th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).  
  
Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.
- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# ORDER OF WORSHIP

## Prelude, Welcome, Announcements & Call to Worship

### GATHERING

#### Gathering Song: "I Was Glad"

*please stand as you are able*

*Refrain*



I was glad when they said to me, "Let us



go to the house of the Lord." I was glad when they



said to me, "Let us go to the house of the Lord."

1 Called from ev - 'ry na - tion, called from ev - 'ry race,  
2 Words that must be spo - ken, grace that must be heard,  
3 Here the poor are wel - comed, here the lost are claimed.



gath - ered here for wor - ship in this ho - ly place;  
mer - cy and for - give - ness from God's ho - ly word,  
Bro - ken lives are mend - ed, deep - est fears are named.



God is here a - mong us, lift your hearts and sing,  
here will be re - peat - ed; peace to all pro - claimed,  
Here the wise are child - ren and the weak are strong.

*Refrain*



make the walls and raf - ters ring.  
shout - ed out in Je - sus' name.  
Here, in Christ, we all be - long.

## **Confession and Forgiveness**

**L** In the name of the Father, and of the Son, and of the Holy Spirit.

**C Amen.**

**L** Baptized into Christ, let us confess our sin.

*Silence is kept for reflection*

**L** Merciful God,

**C** **You free us to love others,  
but we neglect our neighbors and follow our own way.  
You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.  
You surround us with patience, kindness, and generosity,  
but we grow weary in doing what is right.**

**In your mercy, forgive us.  
Do not give up on us.  
Heal us,  
break our bonds,  
and show us the path of life.  
Amen.**

**L** You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.

**C Amen.**

## **Greeting**

**L** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

## Kyrie

ELW Service of the Word

Ky - ri - e e - le - i - son: Lord, have mer - cy.

Chri - ste e - le - i - son: Christ, have mer - cy.

Ky - ri - e e - le - i - son: Lord, have mer - cy.

## Canticle of Praise: "Glory to God"

ACS #911

Glo - ry to God, glo - ry to God,

glo - ry to God in the high - est.

Peace be to you, peace be to me,

peace be to all, peace to all the earth.

Text: Marcus Veenstra; tr. composite  
Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966  
Text and music © Marcus Veenstra, admin. Augsburg Fortress

## Prayer of the Day

**C O Lord God, your mercy delights us,  
and the world longs for your loving care.  
Hear the cries of everyone in need,  
and turn our hearts to love our neighbors with the love of your Son,  
Jesus Christ, our Savior and Lord.  
Amen.**

*you may be seated*

## WORD

### Psalm 25:1-10

*Congregation reads the bold verses*

- <sup>1</sup> To you, O LORD,  
I lift up my soul.
- <sup>2</sup> **My God, I put my trust in you; let me not be put to shame,  
nor let my enemies triumph over me.**
- <sup>3</sup> Let none who look to you be put to shame;  
rather let those be put to shame who are treacherous.
- <sup>4</sup> **Show me your ways, O LORD,  
and teach me your paths.**
- <sup>5</sup> Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted all the day long.
- <sup>6</sup> **Remember, O LORD, your compassion and love,  
for they are from everlasting.**
- <sup>7</sup> Remember not the sins of my youth and my transgressions;  
remember me according to your steadfast love  
and for the sake of your goodness, O LORD.
- <sup>8</sup> **You are gracious and upright, O LORD;  
therefore you teach sinners in your way.**
- <sup>9</sup> You lead the lowly in justice  
and teach the lowly your way.
- <sup>10</sup> **All your paths, O LORD, are steadfast love and faithfulness  
to those who keep your covenant and your testimonies.**

## Second Reading: Colossians 1:1-14

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup> To the saints and faithful brothers and sisters in Christ in Colossae:

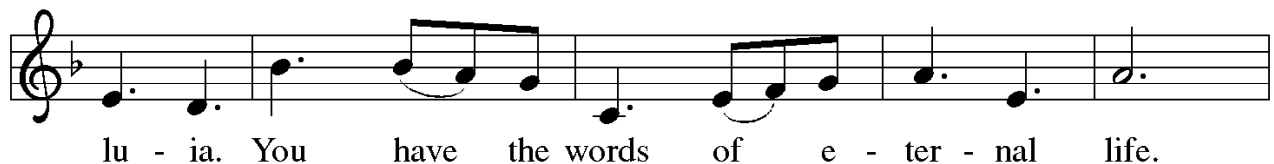
Grace to you and peace from God our Father. <sup>3</sup> In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup> for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup> that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup> This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, <sup>8</sup> and he has made known to us your love in the Spirit. <sup>9</sup> For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup> so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

R Word of God, word of life.

C Thanks be to God.

## Gospel Acclamation

*please stand as you are able*



## **Gospel: Luke 10:25-37**

**P** The Holy Gospel according to Luke the 10th Chapter.

**C** **Glory to you, O Lord.**

<sup>25</sup> An expert in the law stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup> He said to him, “What is written in the law? What do you read there?” <sup>27</sup> He answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself.” <sup>28</sup> And he said to him, “You have given the right answer; do this, and you will live.” <sup>29</sup> But wanting to vindicate himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. <sup>34</sup> He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him, and when I come back I will repay you whatever more you spend.’ <sup>36</sup> Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup> He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*you may be seated*

## **Children’s Sermon**

**Sermon**

Rev. Jon Strasman, Pastor




## Hymn of the Day: “Jesu, Jesu, Fill Us with Your Love”


ELW #708

*please stand as you are able*

*Refrain*



Je - su, Je - su, fill us with your love, show




us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash-ing their feet:

*Refrain*



mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh-bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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## **Apostles' Creed**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers of the People**

**L God of grace,**

**C Hear our prayer.**

**L Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.**

**C Amen.**

## **Peace**

**L The peace of Christ be with you always.**

**C And also with you.**

*you may be seated*

# MEAL

## The Offering

*This QR code can be used to give electronically through **Tithe.ly***



## Offering Song: “Goodness Is Stronger than Evil”

ELW #721

Good -ness is stron - ger than e - vil; love is stron - ger than hate;  
light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is  
ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is  
ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931

Music: GOODNESS IS STRONGER, John L. Bell, b. 1949

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## Offering Prayer

*please stand as you are able*

### C Creator God,

**in your wisdom you bring forth all that is good  
and the harvest is plentiful.**

**Strengthen us at your table with these gifts of the earth and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.**

**Amen.**

## **Words of Institution**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **The Lord's Prayer**

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

## **Communion**

P The kingdom of God is set before you. Eat and rejoice.

# Communion Song: "Be Known to Us"

ACS Setting 12  
*you may be seated*



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# Communion Song: "Spirit of God, Descend Upon My Heart"

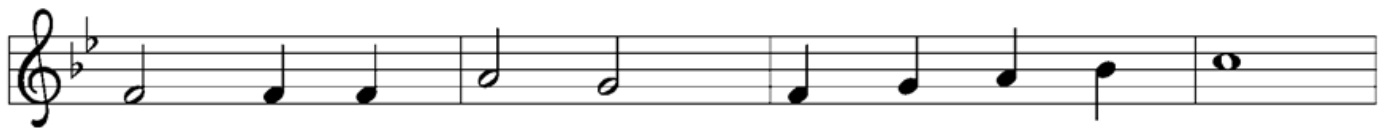
ELW #800



1 Spir - it of God, de - scend up - on my heart;  
2 I ask no dream, no proph - et ec - sta - sies,  
3 Have you not bid me love you, God and King;  
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
no sud - den rend - ing of the veil of clay,  
all, all your own, soul, heart, and strength, and mind?  
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
no an - gel vis - i - tant, no op - 'ning skies;  
I see your cross; there teach my heart to cling.  
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.  
but take the dim - ness of my soul a - way.  
Oh, let me seek you and, oh, let me find!  
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–189

## Communion Song: "In This Feast of Love"

ACS 962

1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us

feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the

blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

## Table Blessing

*please stand as you are able*

P The body and blood of our Lord Jesus Christ strengthen you  
and keep you always in God's grace.

C Amen

## Prayer after Communion

C Mothering God, you gathered us to your table and we drank deeply of your  
grace. Send us out by your Spirit to love our neighbors as ourselves and  
proclaim your love in Jesus' name. Amen.

## SENDING

P The Lord bless you and keep you;  
The Lord's face smile upon you and be gracious to you;  
The Lord look upon you with favor and give you peace.

C Amen.

## Sending Song: “Go, Make Disciples”

ELW #540

*sing three times*



“Go, make dis-ci-ples, bap-tiz-ing them, teach-ing them.

Go, make dis-ci-ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit-y on a hill, so all can see that you’re

serv-ing me. Go, make dis-ci-ples.”

Text: Handt Hanson, b. 1950

Music: GO, MAKE DISCIPLES, Handt Hanson

Text and music © 1996 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

## Dismissal

**P** Go in peace to love and serve the Lord.

**C** Thanks be to God.