

# 3rd Sunday after Pentecost

## Worship with the Order for Healing

Saturday, June 28th 5:00 PM

Sunday, June 29th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at

## OUR SAVIOR'S LUTHERAN CHURCH

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# ORDER OF WORSHIP

Prelude

Welcome & Announcements

Call to Worship

## GATHERING

Gathering Song: "Come to the Water of Life"

ACS #955

*please stand as you are able*

The musical score is written on three staves in G major (one sharp) and 3/4 time. It features a melody with several triplet markings. The lyrics are arranged in four parts, with the first part having four numbered lines. The second part has four lines of lyrics. The third part has four lines of lyrics. The fourth part has four lines of lyrics. The score ends with a double bar line.

1 All who are thirst - y for mer - cy, all who are thirst - y for  
2 All who are thirst - y for heal - ing, all who are thirst - y for  
3 All who are thirst - y for beau - ty, all who are thirst - y for  
4 All who are thirst - y for jus - tice, all who are thirst - y for

love; all who are thirst - y for love, for mer - cy,  
touch; all who are thirst - y for touch, for heal - ing,  
truth; all who are thirst - y for truth, for beau - ty,  
peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.  
come: come to the Wa - ter of life.  
come: come to the Wa - ter of life.  
come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943

Music: WATER OF LIFE, Ray Makeever

Text and music © 1999 Ray Makeever, admin. Augsburg Fortress

## **Confession and Forgiveness**

L In the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

L Baptized into Christ, let us confess our sin.

*Silence is kept for reflection*

L Merciful God,

C **You free us to love others,  
but we neglect our neighbors and follow our own way.  
You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.  
You surround us with patience, kindness, and generosity,  
but we grow weary in doing what is right.**

**In your mercy, forgive us.**

**Do not give up on us.**

**Heal us,**

**break our bonds,**

**and show us the path of life.**

**Amen.**

L You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.

C **Amen.**

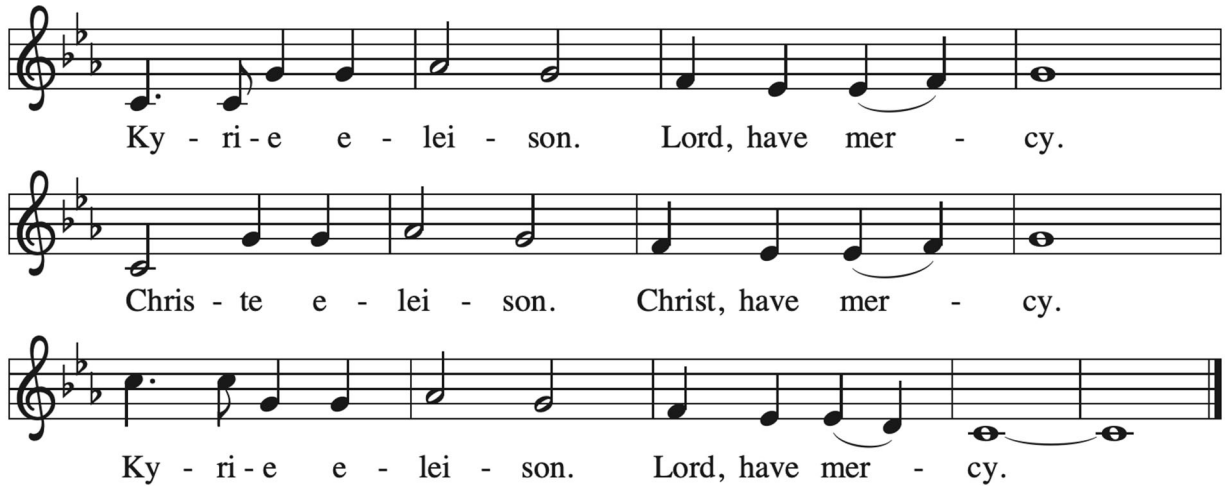
## **Greeting**

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

## Kyrie

## ACS Holy Communion Setting 12



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## Canticle of Praise: "Glory to You, God"

## ACS Holy Communion Setting 12



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

**C** Sovereign God, ruler of all hearts,  
you call us to obey you, and you favor us with true freedom.  
**Keep us faithful to the ways of your Son,**  
**that, leaving behind all that hinders us, we may steadfastly follow your paths,**  
**through Jesus Christ, our Savior and Lord.**  
**Amen.** *you may be seated*

## WORD

### Psalm 16

*Congregation reads the bold verses*

- <sup>1</sup> Protect me, O God, for I take refuge in you;  
I have said to the LORD, “You are my Lord, my good above all other.”
- <sup>2</sup> **All my delight is in the godly that are in the land,**  
**upon those who are noble among the people.**
- <sup>3</sup> But those who run after other gods  
shall have their troubles multiplied.
- <sup>4</sup> **I will not pour out drink offerings to such gods,**  
**never take their names upon my lips.**
- <sup>5</sup> O LORD, you are my portion and my cup;  
it is you who uphold my lot.
- <sup>6</sup> **My boundaries enclose a pleasant land;**  
**indeed, I have a rich inheritance.**
- <sup>7</sup> I will bless the LORD who gives me counsel;  
my heart teaches me night after night.
- <sup>8</sup> **I have set the LORD always before me;**  
**because God is at my right hand, I shall not be shaken.**
- <sup>9</sup> My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.
- <sup>10</sup> **For you will not abandon me to the grave,**  
**nor let your holy one see the pit.**
- <sup>11</sup> You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures forevermore.

## Second Reading: Galatians 5:1, 13-25

<sup>1</sup> For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup> For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another.

<sup>14</sup> For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” <sup>15</sup> If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup> Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup> For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup> But if you are led by the Spirit, you are not subject to the law. <sup>19</sup> Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, <sup>20</sup> idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup> envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup> By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup> gentleness, and self-control. There is no law against such things. <sup>24</sup> And those who belong to Christ have crucified the flesh with its passions and desires. <sup>25</sup> If we live by the Spirit, let us also be guided by the Spirit.

R Word of God, word of life.

C Thanks be to God.

## Gospel Acclamation

ACS Holy Communion Setting 12  
*please stand as you are able*



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

## **Gospel: Luke 9:51-62**

**P** The Holy Gospel according to Luke the 9th Chapter.

**C** **Glory to you, O Lord.**

<sup>51</sup> When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup> And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, <sup>53</sup> but they did not receive him because his face was set toward Jerusalem. <sup>54</sup> When his disciples James and John saw this, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” <sup>55</sup> But he turned and rebuked them. <sup>56</sup> Then they went on to another village.

<sup>57</sup> As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup> And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” <sup>59</sup> To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” <sup>60</sup> And Jesus said to him, “Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God.” <sup>61</sup> Another said, “I will follow you, Lord, but let me first say farewell to those at my home.” <sup>62</sup> And Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*you may be seated*

## **Children’s Sermon**

**Sermon**

Rev. Jon Strasman, Pastor

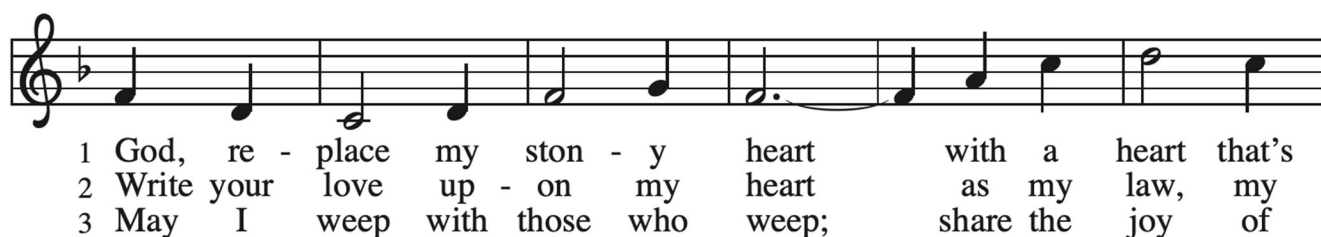
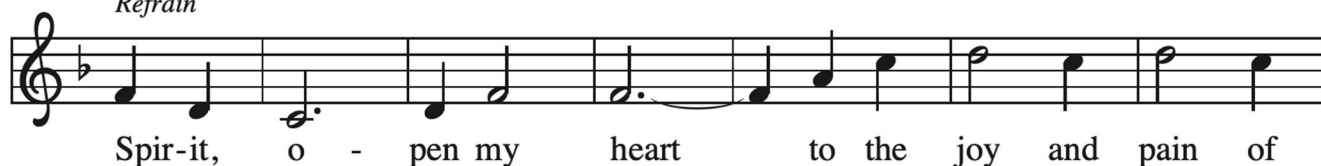


# Hymn of the Day: "Spirit, Open My Heart"

ACS #1043

*please stand as you are able*

## Refrain



## Refrain



Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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Music © 2011 Alfred V. Fedak

# HEALING

*The order for healing is an expression in worship of the church's ministry of healing. Here all who sense the need of God's healing in any aspect of their lives may join in prayer for others and themselves. Here each person may come to receive a word of blessing and prayer. Here each one may also receive a physical gesture of healing: the laying on of hands, which may be accompanied by anointing with oil. These signs, first given in baptism, tell us again that we are sealed by the Holy Spirit and marked forever with the cross of Christ, who is health and salvation for the world.*



## Introduction

**P** In its ministry of healing, the church does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather, the church offers and celebrates gifts such as these:

God's presence with strength and comfort in time of suffering,  
God's promise of wholeness and peace, and  
God's love embodied in the community of faith.

**L** Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

## Prayers of the People

**L** God of grace,

**C** Hear our prayer.

**L** Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

**C** Amen.

**Prayer Song: “O God, We Call”** *sing three times*

ACS #1075

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of staves. The lyrics are: "O God, we call, O God, we call, from deep in - side we yearn, from deep in - side we yearn, from deep in - side we yearn for you." The melody is simple and hymn-like, with the Soprano part generally higher than the Bass part. The piece concludes with a final cadence on the word "you."

Text: Linnea Good, b. 1962  
Music: O GOD, WE CALL, Linnea Good  
Text and music © 1994 Borealis Music, linneagood.com

**Laying On of Hands**

P Sisters and brothers, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

*Those who wish to receive laying on of hands and anointing  
may come forward down the center aisle to kneel or stand at the rail.  
Please return to your pew using the side aisles.*

*You are invited to go to the rear of the sanctuary  
to light a candle in memory of a loved one  
or for someone you are praying for.*

*The following songs will be sung during laying on of hands:*

**Healing Song:** “May the God of All Healing” *sing 3 times*

ELW #220

May the God of all heal-ing en - fold us in love,  
fill us with peace, and lead us to whole-ness and strength.

The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first line of the song, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: *Life Passages*, Renewing Worship 4  
Music: Jayne Southwick Cool, b. 1947  
Text © 2002 and music © 2003 Augsburg Fortress.

**Healing Song:** “Deep Peace” *sing 3 times*

ACS #1018

Deep peace of the run - ning waves, deep peace of the  
flow - ing air, deep peace of the shin - ing stars to  
you, deep peace of the qui - et earth.

The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for the first line, the second staff for the second line, and the third staff for the third line. The lyrics are written below the notes.

Text: Celtic traditional; adapt. Ray Makeever, b. 1943  
Music: DEEP PEACE, Ray Makeever  
Text and music © 2009 Ray Makeever, admin. Augsburg Fortress

## Healing Song: "Anointing Fall on Me" *sing 3 times*

ACS #1013

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#). It consists of four lines of music. The first line has the lyrics 'A - noint - ing' followed by a whole rest marked with an '8', and then 'fall on me.' The second line is identical to the first. The third line has the lyrics 'Let the pow-er of the Ho - ly Ghost fall on me.' and features a more active melody with eighth and sixteenth notes. The fourth line has the lyrics 'A - noint - ing' followed by a whole rest marked with an '8', and then 'fall on me.' The score ends with a double bar line.

A - noint - ing fall on me.

A - noint - ing fall on me.

Let the pow-er of the Ho - ly Ghost fall on me.

A - noint - ing fall on me.

Text: Donn Thomas, b. 1949

Music: Donn Thomas; arr. Evelyn Simpson-Curenton, b. 1953

Text and music © 1992 New Spring Publishing, Inc., admin. CapitolCMGPublishing.com

## Healing Prayer

**P** Let us pray together:

**C** Living God, through the laying on of hands,  
grant comfort in suffering to all who are in need of healing.  
When we are afraid, give us courage;  
when afflicted, give us patience;  
when dejected, give us hope;  
and when alone, assure us of the support of your holy people.  
We ask this through Christ our Lord. Amen.

## Healing Blessing

**P** Almighty God, who is a strong tower to all,  
to whom all things in heaven and on earth bow and obey,  
be now and evermore your sure defense,  
and help you to know that the name given to us for health and salvation  
is the name of our Lord and Savior, Jesus Christ.

**C** Amen.

## Peace

L The peace of Christ be with you always. C And also with you.

## MEAL

### The Offering

*This QR code can be used to give electronically through **Tithe.ly***



### Offering Song: “Goodness Is Stronger than Evil”

ELW #721

Good -ness is stron - ger than e - vil; love is stron - ger than hate;  
light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is  
ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is  
ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931

Music: GOODNESS IS STRONGER, John L. Bell, b. 1949

Text © 1995 Desmond Tutu, admin. Random House, Inc. and Lynn C. Franklin Associates, Ltd.

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### Offering Prayer

*please stand as you are able*

**C Creator God,**

**in your wisdom you bring forth all that is good  
and the harvest is plentiful.**

**Strengthen us at your table with these gifts of the earth and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior. Amen.**

## Great Thanksgiving

P The Lord be with you.

C And also with you.

P Lift up your hearts.

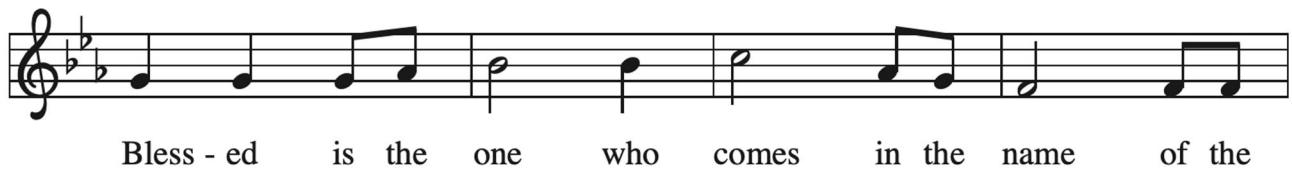
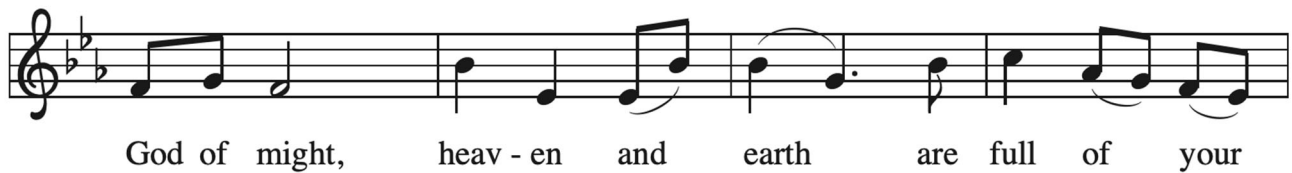
C We lift them to the Lord.

P Let us give thanks to the Lord our God. C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, our Good Samaritan, who tends the wounds of body and spirit with the oil of consolation and the wine of hope; the Sun of righteousness, who raises us to life on his healing wings. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy

ACS Holy Communion Setting 12



## **Thanksgiving at the Table**

P Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**C We praise you, O God.**

P Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**C We bless you, O God.**

P We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**C We thank you, O God.**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

P We pray for the gift of your Spirit:  
in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,  
through Christ Jesus, by your Spirit, in your church, without end.

**C Amen.**



## The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever.

Amen.

## Communion

P The kingdom of God is set before you. Eat and rejoice. *you may be seated*

**Communion Song: "Be Known to Us"**

ACS Holy Communion Setting 12



## Communion Song: "Blessed Assurance"

ELW #638



- 1 Bless-ed as-sur - ance, Je - sus is mine! Oh, what a fore-taste of glo-ry di - vine!
- 2 Per - fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per - fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal - va - tion, pur-chase of God, born of his Spir - it, washed in his blood.  
an - gels de-scend-ing bring from a - bove ech - oes of mer - cy, whis-pers of love.  
watch-ing and wait-ing, look - ing a - bove, filled with his good-ness, lost in his love.

### *Refrain*



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav - ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

## Communion Song: "Let Us Break Bread Together"

ELW #471



- 1 Let us break bread to - geth-er on our knees;
- 2 Let us drink wine to - geth-er on our knees;
- 3 Let us praise God to - geth-er on our knees;

*song continues on next page*



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

## Table Blessing

*please stand as you are able*

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you always in God's grace.

C Amen

## Prayer after Communion

C Mothering God,  
you gathered us to your table and we drank deeply of your grace.  
Send us out by your Spirit to love our neighbors as ourselves  
and proclaim your love in Jesus' name. Amen.

## SENDING

## Blessing

P The Lord bless you and keep you;  
The Lord's face smile upon you and be gracious to you;  
The Lord look upon you with favor and give you peace.

C Amen.

## Sending Song: "Here I Am, Lord"

ELW #574



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.