2nd Sunday after Pentecost

Saturday, June 21st 5:00 PM Sunday, June 22nd 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956



We are glad you are joining us for worship at

OUR SAVIOR'S LUTHERAN CHURCH

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly. Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.







We have an open table for **Holy Communion** with two options to receive communion:

1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Prelude

Welcome & Announcements

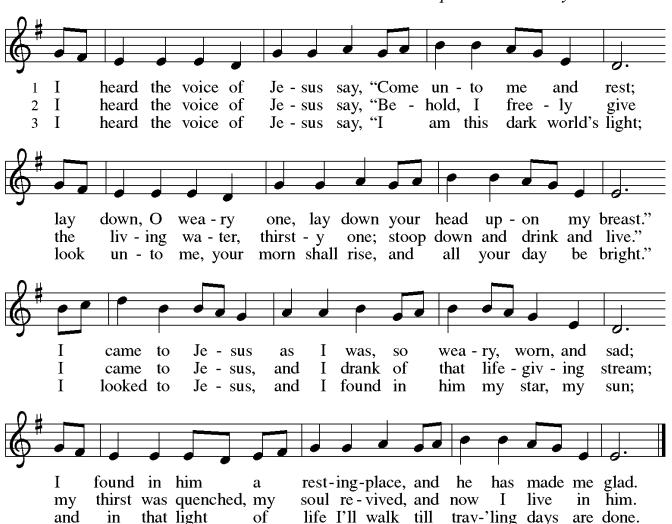
Call to Worship

GATHERING

Gathering Song: "I Heard the Voice of Jesus Say"

ELW #611

please stand as you are able



Text: Horatius Bonar, 1808–1889 Music: KINGSFOLD, English folk tune

Confession and Forgiveness

- L In the name of the Father, and of the Son, and of the Holy Spirit.
- C Amen.
- L Baptized into Christ, let us confess our sin.

Silence is kept for reflection

- L Merciful God,
- C You free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right.

In your mercy, forgive us.
Do not give up on us.
Heal us,
break our bonds,
and show us the path of life.
Amen.

L You belong to Christ Jesus and you are God's children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven.

Clothed with Christ, you are a new creation.

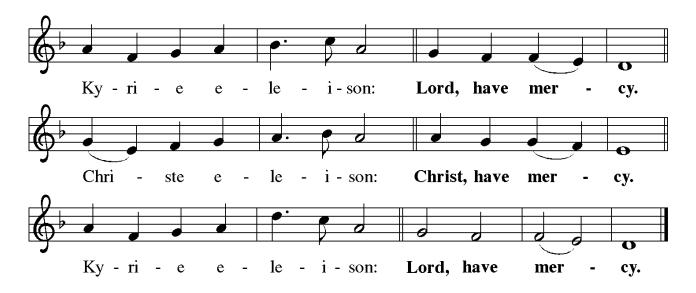
C Amen.

Greeting

- L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

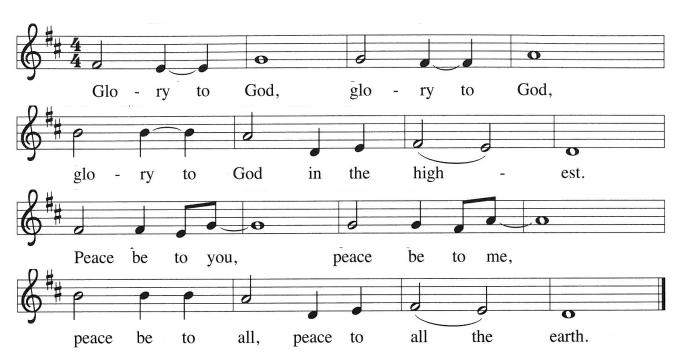
Kyrie

ELW Service of the Word



Canticle of Praise: "Glory to God"

ACS #911



Text: Marcus Veenstra; tr. composite
Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966
Text and music © Marcus Veenstra, admin. Augsburg Fortress

Prayer of the Day

C O Lord God, we bring before you the cries of a sorrowing world.

In your mercy set us free from the chains that bind us,
and defend us from everything that is evil,
through Jesus Christ, our Savior and Lord.

Amen.

you may be seated

WORD

First Reading: Isaiah 65:1-9

- ¹ I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name.
- ² I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;
- ³ a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks:
- ⁴ who sit inside tombs and spend the night in secret places; who eat the flesh of pigs, with broth of abominable things in their vessels;
- ⁵ who say, "Keep to yourself; do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.
- ⁶ See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps
- ⁷ their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.
- ⁸ Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake and not destroy them all.
- ⁹ I will bring forth descendants from Jacob and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.
- R Word of God, word of life.
- C Thanks be to God.

Second Reading: Galatians 3:23-29

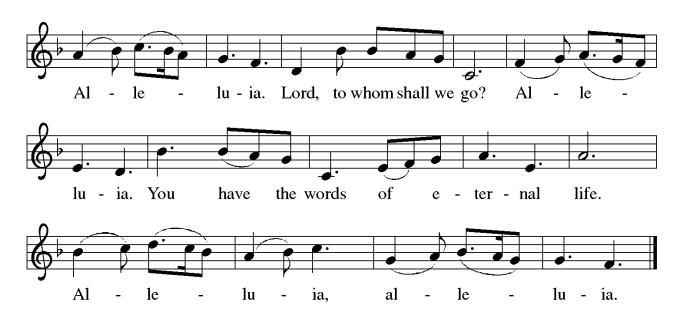
²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

R Word of God, word of life.

C Thanks be to God.

Gospel Acclamation ELW Service of the Word

please stand as you are able



Gospel: Luke 8:26-39

P The Holy Gospel according to Luke the 8th Chapter.

C Glory to you, O Lord.

- ²⁶ Then [Jesus and his disciples] arrived at the region of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on shore, a man from the (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.
- ³² Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.
- ³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, ³⁹ "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.
- P The Gospel of the Lord.
- C Praise to you, O Christ.

you may be seated

Children's Sermon

Sermon Rev. Jon Strasman, Pastor

Hymn of the Day: "Praise the One Who Breaks the Darkness" ELW #843 please stand as you are able



- 1 Praise the One who breaks the dark-ness with a lib er at ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in car nate: Christ, who suf fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight. praise the One who drove out de-mons with a pierc-ing, two-edged sword. Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease, Praise the One who brings cool wa - ter to the des - ert's burn-ing sand; Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace. from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land. Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, Repository of Sacred Music, Part II, 1813

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Apostles' Creed

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

- L God of grace,
- C Hear our prayer.
- L Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
- C Amen.

Peace

- L The peace of Christ be with you always.
- C And also with you.

MEAL

The Offering



This QR code can be used to give electronically through Tithe.ly

Offering Song: "Goodness Is Stronger than Evil"

ELW #721



Good -ness is stron - ger than e - vil; love is stron - ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
Text © 1995 Desmond Tutu, admin. Random House, Inc. and Lynn C. Franklin Associates, Ltd.
Music © 1996 Iona Community, admin. GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

Offering Prayer

please stand as you are able

C Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

Amen.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

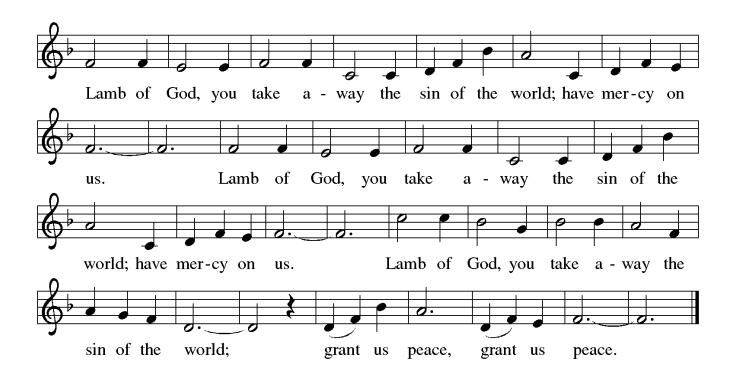
Amen.

Communion

P The kingdom of God is set before you. Eat and rejoice.

Communion Song: "Lamb of God"

ELW #195 you may be seated



Music: Bread of Life, Jeremy Young, b. 1948 Music © 1995 Augsburg Fortress.



Text: John Foley, sJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ
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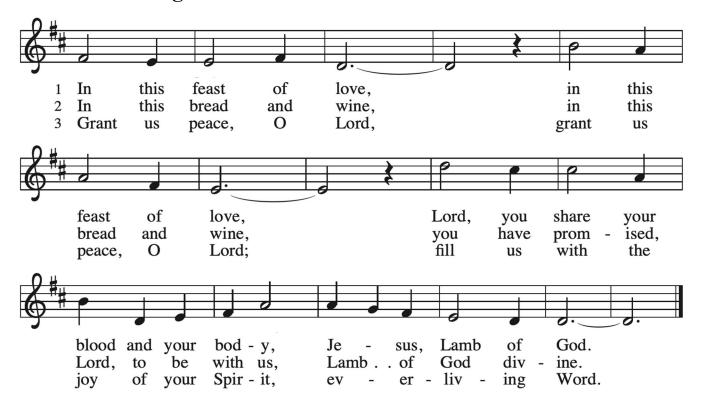


Table Blessing

please stand as you are able

- P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.
- C Amen

Prayer after Communion

C Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

SENDING

- P The Lord bless you and keep you; The Lord's face smile upon you and be gracious to you; The Lord look upon you with favor and give you peace.
- C Amen.

Sending Song: "Wash, O God, Our Sons and Daughters"

ELW #445



- God, our sons and daugh-ters, where your cleans-ing wa-ters flow. Wash, O
- who bring them long for nur ture; by your milk may we be fed. We
- how deep your ho ly wis dom! Un im ag ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go. liv-ing bread. us join your feast, par - tak - ing cup of bless - ing, glo - ry, hon - or! With our lives your name be we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light. re - new us, guide our foot - steps; free from sin and all its snares, your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light. one with Christ in liv-ing, dy - ing, By your grace, our lives we of - fer. by your Spir - it, chil - dren, heirs. Re-cre-ate us; God, trans-form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

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Blessing for Confirmation Camp

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.