

Third Sunday of Easter

Saturday, May 3rd 5:00 PM

Sunday, May 4th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

our-saviors.org

(920) 725-3956



Evangelical
Lutheran Church
in America

We are glad you are joining us for worship at

OUR SAVIOR'S LUTHERAN CHURCH

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Prelude, Welcome, Announcements & Call to Worship

GATHERING

Gathering Song: "Day of Delight and Beauty Unbounded"

ACS 933

please stand as you are able



1 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel
2 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last-ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Confession and Forgiveness

L Blessed be the holy Trinity, one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

C **Amen.**

L Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

L Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.
Amen.**

L God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace you have been saved.
In the name of Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

C **Amen.**

Greeting

L The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie

ELW #155

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - lei - son.
 Chris - te e - lei - son.

Canticle of Praise: "Glory to you, God"

ACS Setting 12

1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

**C Eternal and all-merciful God,
with all the angels and all the saints we laud your majesty and might.
By the resurrection of your Son,
show yourself to us and inspire us to follow Jesus Christ,
our Savior and Lord, who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.**

you may be seated

Special Music

Sunday School Children (Sunday)

“Jesus Loves Me” & “This Little Light of Mine”

Directed by Amber Okray

WORD

First Reading: Acts 9:1-20

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵ He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do.” ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹ The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³ But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem, ¹⁴ and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵ But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before gentiles and kings and before

the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name.” ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

R Word of God, word of life.

C Thanks be to God.

Psalm 30

¹ I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

² **O LORD my God, I cried out to you,
and you restored me to health.**

³ You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

⁴ **Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

⁵ God’s wrath is short; God’s favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶ **While I felt secure, I said,
“I shall never be disturbed.**

⁷ You, LORD, with your favor, made me as strong as the mountains.”
Then you hid your face, and I was filled with fear.

⁸ **I cried to you, O LORD;
I pleaded with my Lord, saying,**

⁹ “What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

¹⁰ **Hear, O LORD, and have mercy upon me;
O LORD, be my helper.”**

¹¹ You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹² **Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

Gospel Acclamation ELW Setting 4

please stand as you are able

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: John 21:1-19

P The Holy Gospel according to John the 21st Chapter.

C Glory to you, O Lord.

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.” ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children’s Sermon

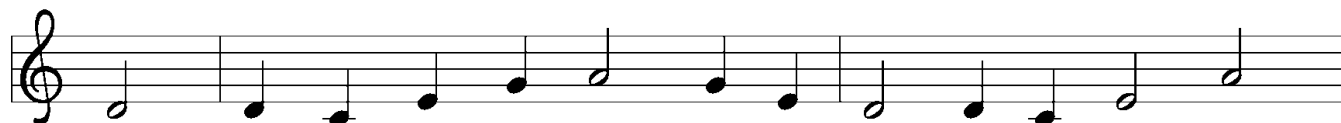
Sermon

Rev. Jon Strasman, Pastor

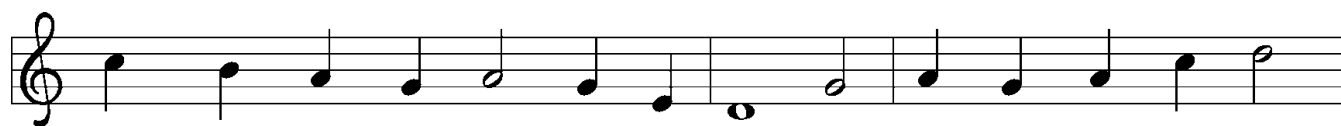
Hymn of the Day: "What Wondrous Love Is This"

ELW #666

please stand as you are able



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink-ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

Nicene Creed

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

L Hear us, O God, **C** Your mercy is great.

L We commend these and all our prayers to you, O God,
trusting that you are always with us; in the name of Jesus Christ, our risen Savior .

C Amen. *you may be seated*

Peace

L The peace of Christ be with you always.

C And also with you.

you may be seated

MEAL

The Offering

*This QR code can be used to give electronically through **Tithe.ly***



Special Music

Choir (Sunday)

“Child of God”

Words & Music by Mark A. Miller

Offering Prayer

please stand as you are able

C Risen One, you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world. Amen.

Words of Institution

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord’s passover from death to life
as we proclaim the mystery of faith:

C Christ has died.
Christ is risen.
Christ will come again.

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Communion

P Come to the table of grace. Receive the gift of new life.

Communion Song: "Lamb of God"

you may be seated



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Communion Song: "I Love to Tell the Story"

ELW #661



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo-ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

Communion Song: "In This Feast of Love"

ACS #962

1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us

feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the

blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Table Blessing

please stand as you are able

P The body and blood of our Lord Jesus Christ
strengthen you and keep you always in God's grace.

C Amen

Prayer after Communion

C Living One, in this feast you have made yourself known to us.
Send us now to tell of your wonders, sing of your glory,
and proclaim your risen life to a wounded and weary world. Amen.

SENDING

Blessing

P The triune God, who was, who is, and who is to come,
Sovereign, Savior, and Spirit,
light your way with resurrection dawn, now and always.

C Amen.

Sending Song: "Alleluia! Sing to Jesus" *verses 1-4*

ELW #392



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
2 Al - le - lu - ia! Not as or - phans are we left in
3 Al - le - lu - ia! Bread of heav - en, here on earth our
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -



his the throne; Al - le - lu - ia! his the tri - umph, his the
sor - row now; Al - le - lu - ia! he is near us; faith be -
food, our stay; Al - le - lu - ia! here the sin - ful flee to
tent we own; Al - le - lu - ia! born of Mar - y, earth your



vic - to - ry a - lone. Hark! The songs of peace - ful
lieves, nor ques - tions how. Though the cloud from sight re -
you from day to day. In - ter - ces - sor, friend of
foot - stool, heav'n your throne. As with - in the veil you



Zi - on thun - der like a might - y flood: "Je - sus
ceived him when the for - ty days were o'er, shall our
sin - ners, earth's re - deem - er, hear our plea where the
en - tered, robed in flesh, our great high priest, here on



out of ev - 'ry na - tion has re - deemed us by his blood."
hearts for - get his prom - ise: "I am with you ev - er - more"?
songs of all the sin - less sweep a - cross the crys - tal sea.
earth both priest and vic - tim in the eu - cha - ris - tic feast.

Text: William C. Dix, 1837–1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Dismissal

P Go in peace to love and serve the Lord. C Thanks be to God.