Sixth Sunday of Easter

Saturday, May 24th 5:00 PM Sunday, May 25th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956



We are glad you are joining us for worship at

OUR SAVIOR'S LUTHERAN CHURCH

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly. Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.







We have an open table for **Holy Communion** with two options to receive communion:

1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Prelude

Welcome & Announcements

Call to Worship

GATHERING



Text: Ray Makeever Music: GOD GIVE US LIFE, Ray Makeever

Confession and Forgiveness

L Blessed be the holy Trinity, one God, by whose hand we are given new birth, by whose speaking we are given new life.

C Amen.

L Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

- L Most merciful God,
- C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- L God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven.

 Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Greeting

- L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Kyrie ELW Setting 8



Prayer of the Day

C Bountiful God,

you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

you may be seated

WORD

First Reading: Acts 16:9-15

- ⁹ During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.
- ¹¹ We therefore set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³ On the Sabbath day we went outside the gate by the river, where we supposed there was a place of prayer, and we sat down and spoke to the women who had gathered there. ¹⁴ A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵ When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.
- R Word of God, word of life.
- C Thanks be to God.

Psalm 67

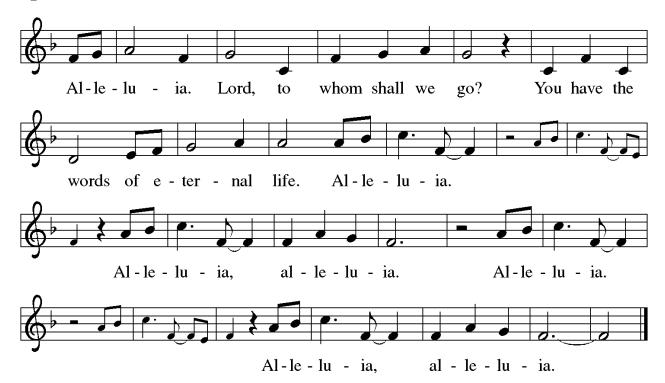
- ¹ May God be merciful to us and bless us; may the light of God's face shine upon us.
- ² Let your way be known upon earth, your saving health among all nations.
- ³ Let the peoples praise you, O God; let all the peoples praise you.
- ⁴ Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.
- ⁵ Let the peoples praise you, O God; let all the peoples praise you.
- ⁶ The earth has brought forth its increase; God, our own God, has blessed us.
- ⁷ May God give us blessing, and may all the ends of the earth stand in awe.

Second Reading: Revelation 21:10, 22-22:5

- ¹⁰ And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.
- ²² I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴ The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵ Its gates will never be shut by day—and there will be no night there. ²⁶ People will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.
- ^{22:1} Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month, and the leaves of the tree are for the healing of the nations. ³ Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴ they will see his face, and his name will be on their foreheads. ⁵ And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.
- R Word of God, word of life. C Thanks be to God.

Gospel Acclamation ELW Setting 8

please stand as you are able



Gospel: John 5:1-9

P The Holy Gospel according to John the 5th Chapter.

C Glory to you, O Lord.

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children's Sermon

Sermon

Rev. Jon Strasman, Pastor

¹ After this there was a festival of the Jews, and Jesus went up to Jerusalem.

² Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. ³ In these lay many ill, blind, lame, and paralyzed people. ⁵ One man was there who had been ill for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" ⁷ The ill man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I am making my way someone else steps down ahead of me." ⁸ Jesus said to him, "Stand up, take your mat and walk." ⁹ At once the man was made well, and he took up his mat and began to walk. Now that day was a Sabbath.

please stand as you are able



Text: Bernadette Farrell, b. 1957 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Nicene Creed

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

- L Hear us, O God, C Your mercy is great.
- L We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
- C Amen.

Peace

- L The peace of Christ be with you always.
- C And also with you.

you may be seated

MEAL

The Offering

This QR code can be used to give electronically through **Tithe.ly**



Offering Song: "Let the Vineyards"

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

please stand as you are able

C Risen One,

you have gathered us around your table of grace along with these gifts we bring.
Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

The Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

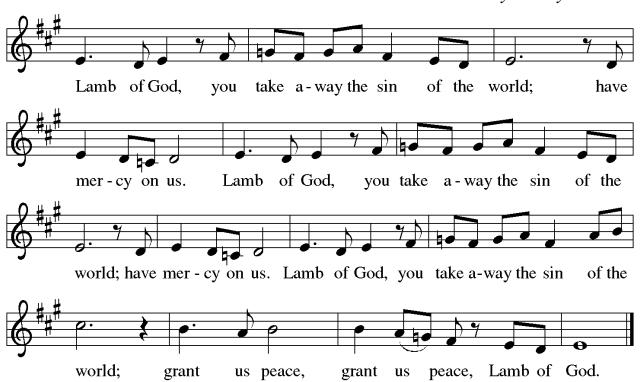
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion

P Come to the table of grace. Receive the gift of new life.

Communion Song: "Lamb of God"

ELW Setting 8 you may be seated



Communion Song: "We Come to the Hungry Feast"

ELW #479



Text: Ray Makeever, b. 1943 Music: HUNGRY FEAST, Ray Makeever Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

Communion Song: "In the Singing"

ELW #466

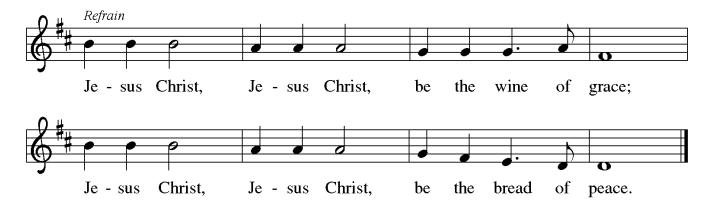


- In the sing ing, in the si - lence, in the hands ex - pect-ant,
- In the ques-tion, in the an - swer, in the mo-ment of ac - cept - ance,



in the bless - ing, in the break-ing, in your pres-ence at this in the heart's cry, in the heal - ing, in the cir - cle of your peo-ple,

song continues on next page



Text: Shirley Erena Murray, b. 1931 Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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Table Blessing

please stand as you are able

The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.

C Amen

Prayer after Communion

C Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

SENDING

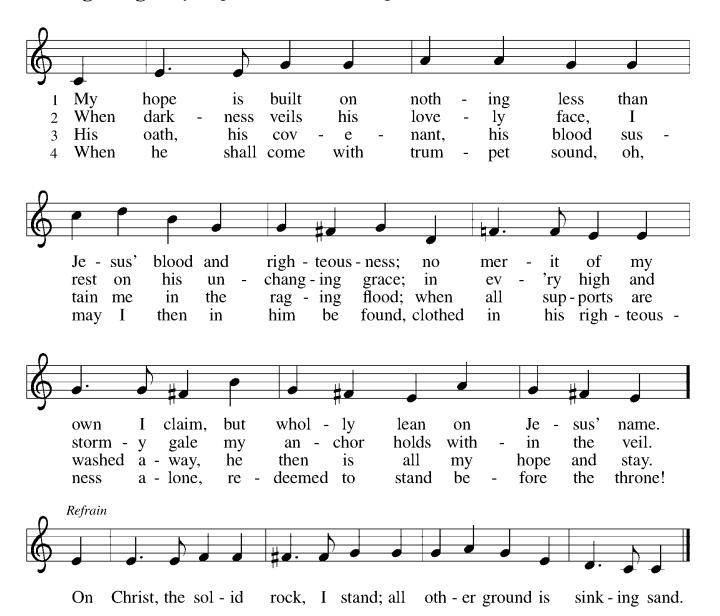
Blessing

The triune God, who was, who is, and who is to come, Sovereign, Savior, and Spirit, light your way with resurrection dawn, now and always.

Amen.

Sending Song: "My Hope Is Built on Nothing Less"

ELW #597



Text: Edward Mote, 1797–1874, alt. Music: MELITA, John B. Dykes, 1823–1876

Dismissal

- P Go in peace to love and serve the Lord.
- C Thanks be to God.