

Palm Sunday

Including a Musical for Holy Week:

I Am the Lord of the Dance

Saturday, April 12th 5:00 PM

Sunday, April 13th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

our-saviors.org

(920) 725-3956



Evangelical
Lutheran Church
in America

We are glad you are joining us for worship at
OUR SAVIOR'S LUTHERAN CHURCH

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Those who wish to process into the sanctuary and wave palms during the Processional Song, please gather in the Gathering Area.

Those who do not wish to process should gather in the pews in the sanctuary.

Acclamation

please stand as you are able

L Hosanna! Blessed is the one who comes in the name of the Lord!

C Hosanna in the highest heaven!

Processional Gospel: Luke 19:28-40

L The Holy Gospel according to Luke the 19th Chapter.

C Glory to you, O Lord.

L After he had said this, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

**C Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!**

L Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

L The Gospel of the Lord.

C Praise to you, O Christ.

Procession

L Blessed is the one who comes in the name of the Lord!


C Hosanna in the highest heaven! Hosanna!

Processional Song: “All Glory, Laud, and Honor”

ELW #344

*Those who are in the Gathering Area
will process into the sanctuary waving palms*


Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,

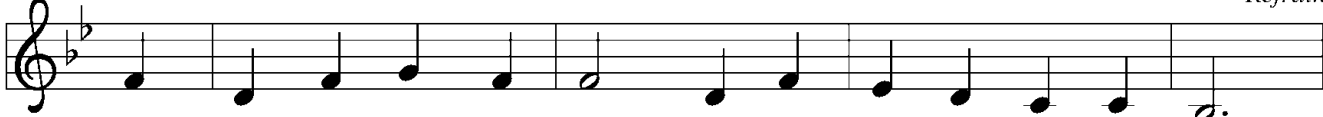


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

A Musical for Holy Week

I Am the Lord of the Dance

Presented by the Choir

Liz Bradley, narrator

Jim Miller, conductor

LuAnn Stensberg, accompanist

Arranged by Joel Raney

1. I Danced in the Morning
2. Fairest Lord Jesus
(with *Savior, Like a Shepherd Lead Us*)
3. I Dance for the Scribe and the Pharisee
4. I Want Jesus to Walk with Me
5. My Jesus, I Love Thee
6. I Danced on the Sabbath
7. Remember Me
8. I Dance on a Friday
9. O Master, Let Me Walk with Thee
(with lyrics from *When I Survey the Wondrous Cross*)
10. On the Third Day
11. I Am the Lord of the Dance

Sydney Carter's classic hymn, "Lord of the Dance," is a metaphor of the life of Christ. In beautiful, poetic language, Carter describes Jesus as The Piper, calling his followers to the dance of life. This musical is an elaboration on that hymn, portraying each verse individually in a dramatic, colorful presentation - all retelling the story from John 3:16, "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life."

Lord of the Dance

by SYDNEY CARTER

I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth.
At Bethlehem I had my birth.

I danced for the scribe and the Pharisee,
but they would not dance, and they would not follow me,
I danced for the fishermen, for James and John,
they came with me and the Dance went on.

I danced on the Sabbath and I cured the lame,
the holy people said it was a shame;
they whipped and they stripped and they hung me on high;
and they left me there on a cross to die.

I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back;
they buried my body and they thought I'd gone,
but I am the Dance and I still go on.

They cut me down and I leapt up high,
I am the life that'll never, never die;
I'll live in you if you'll live in me;
I am the Lord of the Dance, said he.

Refrain

Dance, then, wherever you may be;
I am the Lord of the Dance, said he.
And I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.

Children's Sermon

Sermon

Rev. Jon Strasman, Pastor

Hymn of the Day: "Jesus, Remember Me"

ELW #616

sing three times

please stand as you are able

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats). The melody is written in a simple, accessible style with a mix of quarter and eighth notes. The lyrics are placed below the notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation is identical to the first, consisting of two staves in treble and bass clefs. The melody and lyrics are repeated.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Prayers of the People

L God in your mercy,

C Receive our prayer.

L Receive the prayers of your people and draw all things together in your love,
in the name of Jesus, who leads us from death to life.

C Amen.

you may be seated

MEAL

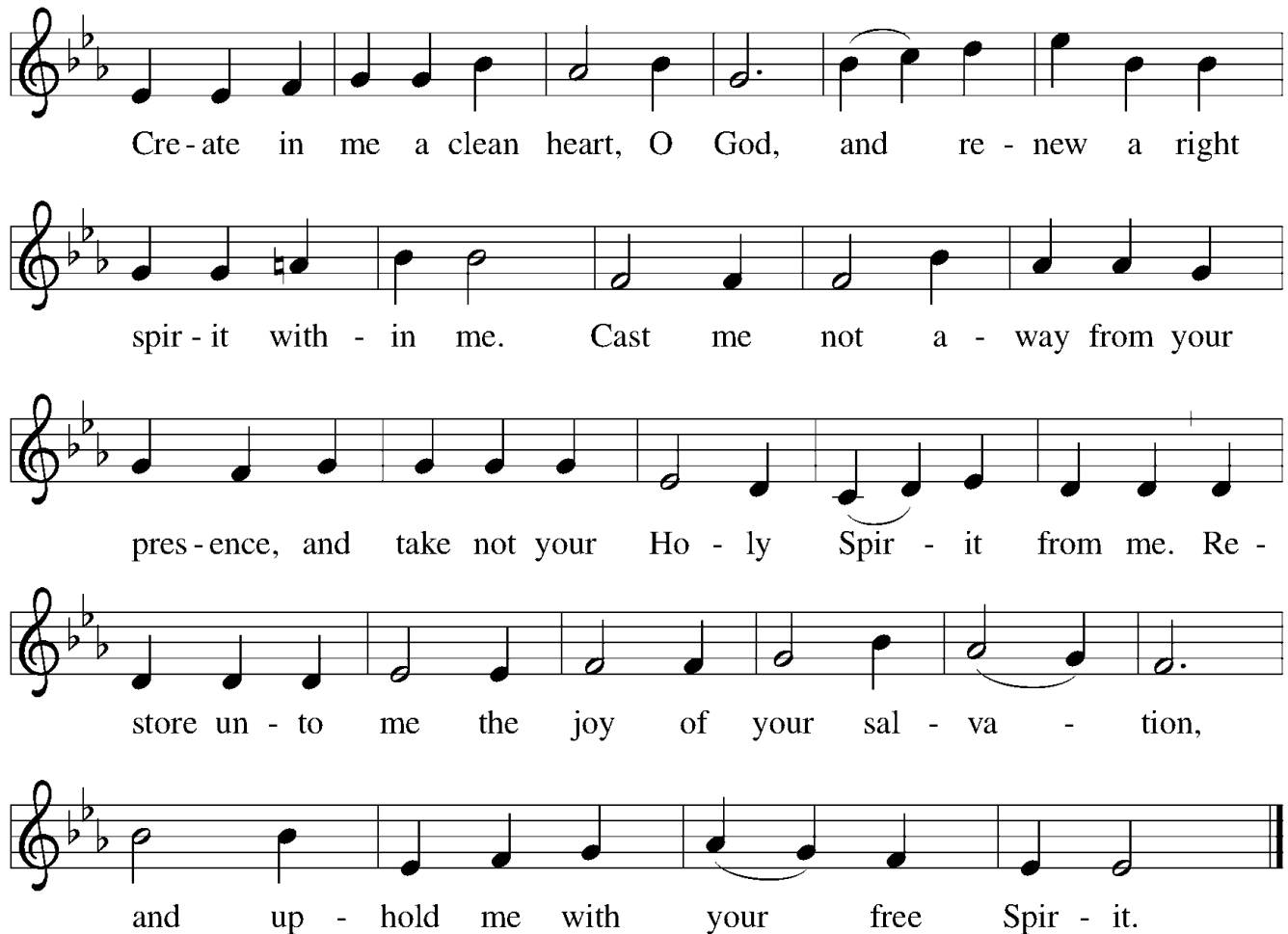
The Offering

*This QR code can be used
to give electronically through **Tithe.ly***



Offering Song: “Create in Me a Clean Heart”

ELW #188



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

Offering Prayer

please stand as you are able

P Let us pray together the Offering Prayer:

**C Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those treasures with others,
through our Savior, Jesus Christ.
Amen.**

Words of Institution

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.**

Communion

you may be seated

P All who are hungry, come!
The feast of grace is spread.

Communion Song: "Lamb of God"

ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

Communion Song: "For the Bread Which You Have Broken"

ELW #494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

Communion Song: “Around You, O Lord Jesus”

ELW #468



1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, “Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!”
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
Music: O JESU, ÄN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Table Blessing

please stand as you are able

P The body and blood of our Lord Jesus Christ
strengthen you and keep you always in God's grace.

C Amen

Prayer after Communion

P Let us pray:

C **Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.
Amen.**

SENDING

Announcements

Blessing

P God our tender parent,
God the crucified one,
God the reconciling Spirit,
Bless you now and forever.

C Amen.

Sending Song: "Three Holy Days Enfold Us Now"

ACS #930



1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731-1807, adapt.

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Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.