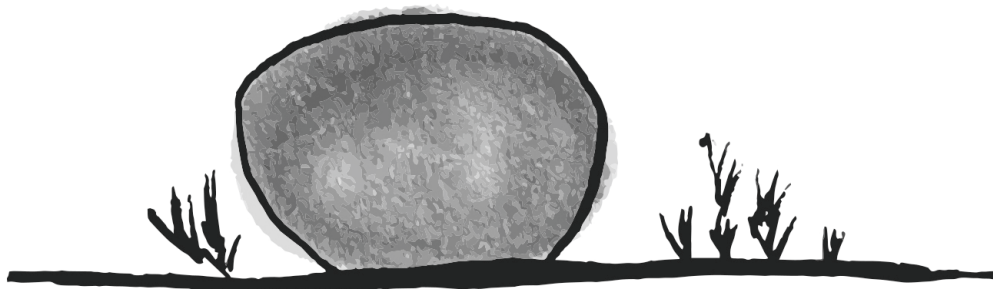


# First Sunday in Lent

Saturday, March 8th 5:00 PM

Sunday, March 9th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# ORDER OF WORSHIP

## Prelude, Welcome, Announcements & Call to Worship

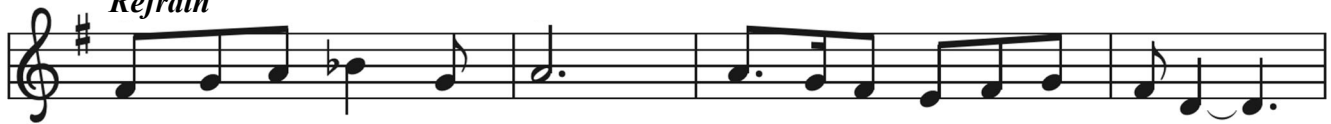
### GATHERING

Gathering Song: "Now Is the Time of Grace"

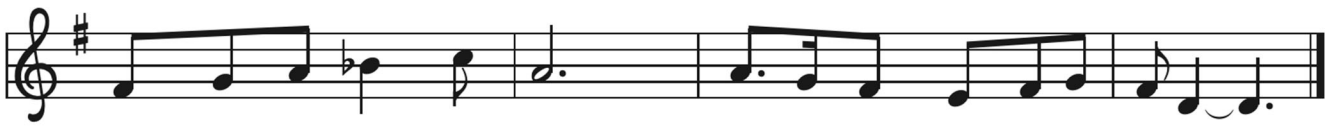
ACS #918

*please stand as you are able*

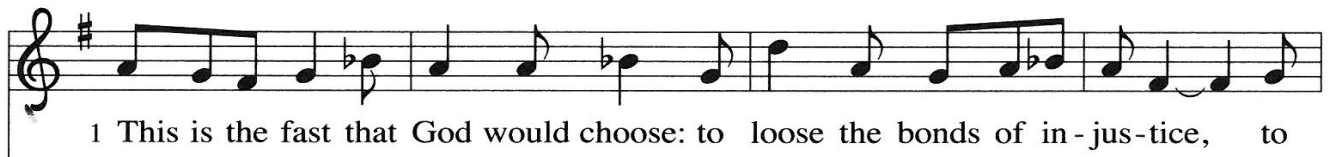
*Refrain*



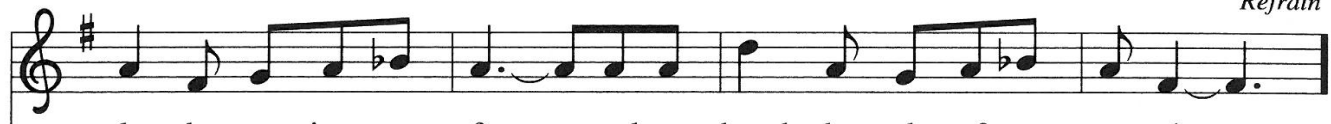
Now is the time of grace, now is the day of sal - va - tion.



Turn now, and seek God's face, now be-hold God's in-vi - ta - tion.



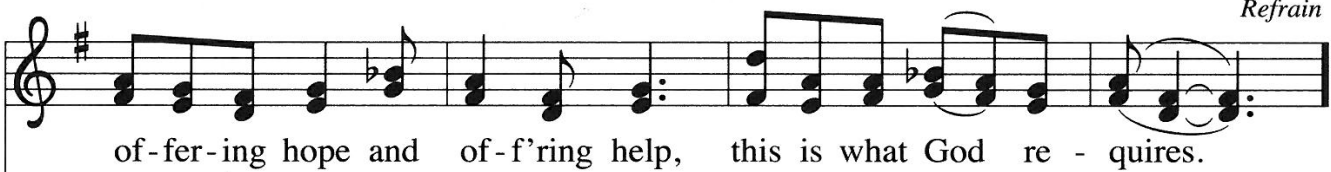
1 This is the fast that God would choose: to loose the bonds of in - jus - tice, to



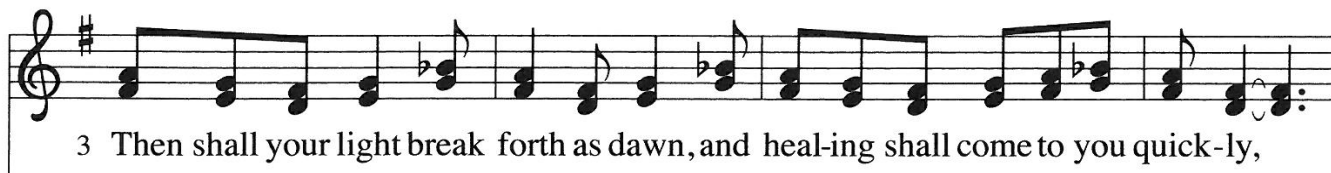
let the cap - tives go free, and to break the yoke of op - pres - sion.



2 Shar - ing your bread with the hun - gry and wel - com - ing home - less in,



of - fer - ing hope and of - f'ring help, this is what God re - quires.



3 Then shall your light break forth as dawn, and heal - ing shall come to you quick - ly,



then you shall call and God shall an - swer, God's love shall go be - fore you.

## Confession and Forgiveness

L Blessed be the holy Trinity, one God,  
who forgives all our sin, whose mercy endures forever.

C **Amen.**

L Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection*

L Compassionate One,

C **You are slow to anger and abounding in steadfast love,  
but our lives do not always reflect you and your love for the world.  
We do not show others the tender compassion you have shown to us.  
We do not welcome others with the radical hospitality you grant to all people.  
We oppress others, even though you have set us free again and again.  
We squander the abundant gifts of the earth.  
Transform our lives and guide us again in the way of the cross.  
Amen.**

L Beloved in Christ,  
God's arms are always stretched open wide to welcome the wandering ones home.  
In Christ your sins are forgiven. You have a place in God's house forever.

C **Amen.**

## Greeting

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

## Kyrie

ACS Setting 12



*Song continues on next page*

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

**Canticle of Praise: "Glory to you, God"**

ACS Setting 12

1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

**C O Lord God,  
you led your people through the wilderness  
and brought them to the promised land.  
Guide us now,  
so that, following your Son,  
we may walk safely through the wilderness of this world  
toward the life you alone can give,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
Amen.**

*you may be seated*

## WORD

### First Reading: Deuteronomy 26:1-11

<sup>1</sup> “When you have come into the land that the LORD your God is giving you as an inheritance to possess and you possess it and settle in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup> You shall go to the priest who is in office at that time and say to him, ‘Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.’ <sup>4</sup> When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup> you shall make this response before the LORD your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup> When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup> we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup> The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a

terrifying display of power, and with signs and wonders; <sup>9</sup> and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup> So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup> Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house."

R Word of God, word of life.

C **Thanks be to God.**

### **Psalm 91:1-2, 9-16**

*Congregation reads the bold verses*

- <sup>1</sup> You who dwell in the shelter of the Most High,  
who abide in the shadow of the Almighty—
- <sup>2</sup> **you will say to the LORD, "My refuge and my stronghold,  
my God in whom I put my trust."**
- <sup>9</sup> Because you have made the LORD your refuge,  
and the Most High your habitation,
- <sup>10</sup> **no evil will befall you,  
nor shall affliction come near your dwelling.**
- <sup>11</sup> For God will give the angels charge over you,  
to guard you in all your ways.
- <sup>12</sup> **Upon their hands they will bear you up,  
lest you strike your foot against a stone.**
- <sup>13</sup> You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.
- <sup>14</sup> **I will deliver those who cling to me;  
I will uphold them, because they know my name.**
- <sup>15</sup> They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.
- <sup>16</sup> **With long life will I satisfy them,  
and show them my salvation.**

## Second Reading: Romans 10:8b-13

<sup>8b</sup> “The word is near you,  
in your mouth and in your heart”  
(that is, the word of faith that we proclaim), <sup>9</sup> because if you confess with your mouth  
that Jesus is Lord and believe in your heart that God raised him from the dead, you will  
be saved. <sup>10</sup> For one believes with the heart, leading to righteousness, and one confesses  
with the mouth, leading to salvation. <sup>11</sup> The scripture says, “No one who believes in him  
will be put to shame.” <sup>12</sup> For there is no distinction between Jew and Greek; the same  
Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For “everyone who calls on  
the name of the Lord shall be saved.”

R Word of God, word of life.

C **Thanks be to God.**

## Gospel Acclamation

ACS Setting 12

*please stand as you are able*



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



## **Gospel: Luke 4:1-13**

P The Holy Gospel according to Luke the 4th Chapter.

**C Glory to you, O Lord.**

<sup>1</sup> Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over he was famished. <sup>3</sup> The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup> Jesus answered him, “It is written, ‘One does not live by bread alone.’ ”

<sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, “To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours.” <sup>8</sup> Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’ ”

<sup>9</sup> Then the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written,

‘He will command his angels concerning you, to protect you,’

<sup>11</sup> and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’ ”

<sup>12</sup> Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’ ” <sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*you may be seated*

**Children’s Sermon**


**Sermon**

Rev. Jon Strasman, Pastor

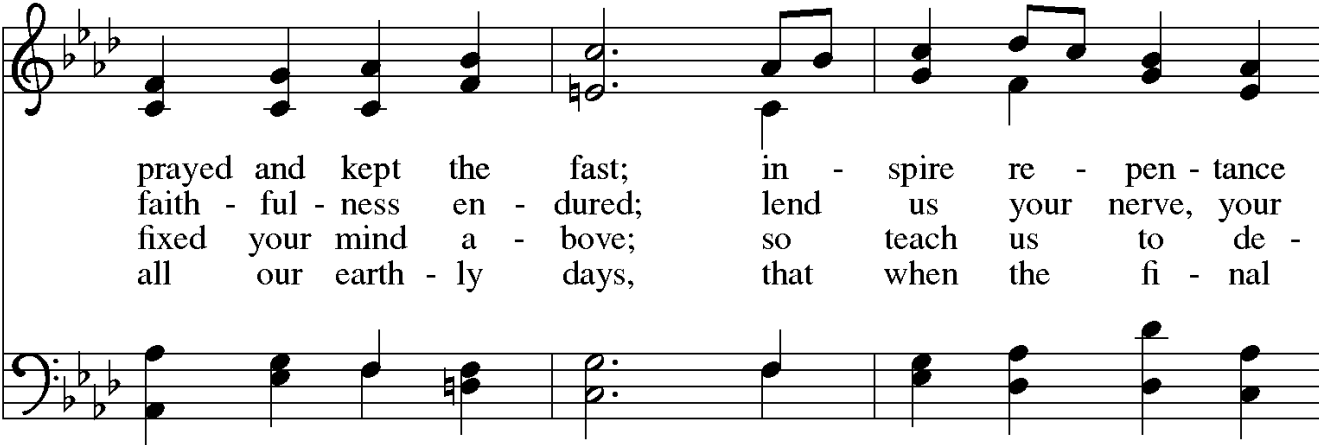
# Hymn of the Day: "O Lord, Throughout These Forty Days"

ELW #319

*please stand as you are able*



1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Arr. © 1969 Concordia Publishing House.

## **Apostles' Creed**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

**L God in your mercy,**

**C Receive our prayer.**

**L Receive the prayers of your people and draw all things together in your love,  
in the name of Jesus, who leads us from death to life.**

**C Amen.**

## **Peace**

**L The peace of Christ be with you always.**

**C And also with you.**

*you may be seated*

# MEAL

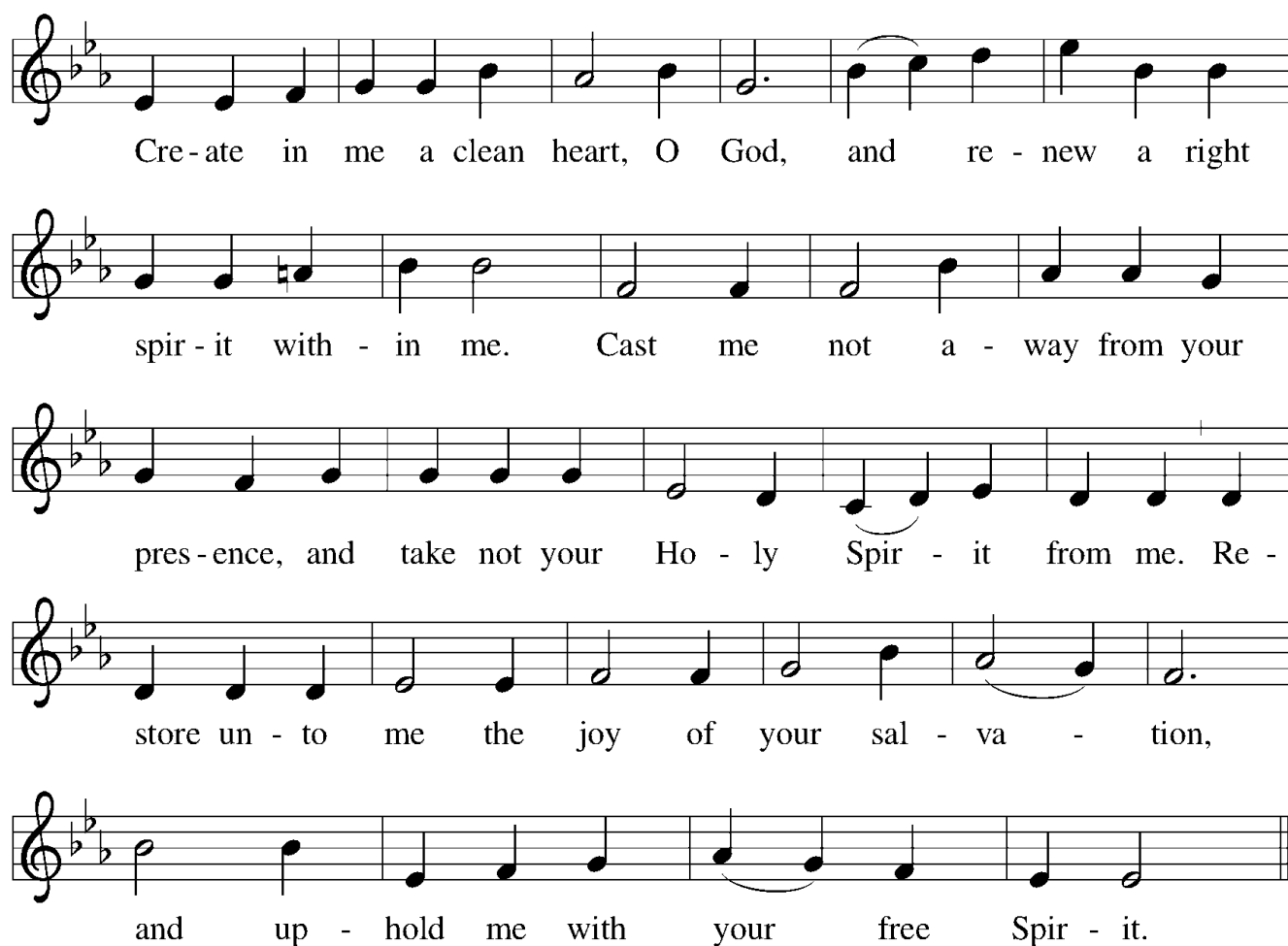
## The Offering

*This QR code can be used  
to give electronically through **Tithe.ly***



## Offering Song: "Create in Me a Clean Heart"

ELW #188



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

## Offering Prayer

*please stand as you are able*

P Let us pray together the Offering Prayer:

**C Gracious Provider,**  
you set your immense treasures among us,  
opening your heart to the world.  
As we prepare to feast on your bountiful love,  
deepen our commitment to sharing those treasures with others,  
through our Savior, Jesus Christ.  
Amen.

## Great Thanksgiving

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

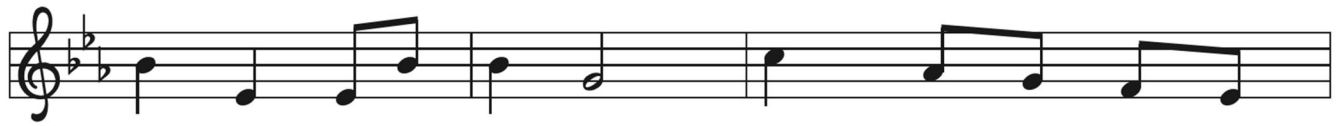
P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# Holy, Holy, Holy

ACS Setting 12



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

## **Thanksgiving at the Table**

P You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people  
for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

## **The Lord's Prayer**

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

## Communion

*you may be seated*

P All who are hungry, come!  
The feast of grace is spread.

## Communion Song: "Lamb of God"

ACS Setting 12

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.



# Communion Song: "I Want Jesus to Walk With Me"

ELW #325

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me; walk with  
3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me; walk with  
when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

# Communion Song: "Come, Let Us Eat"

ELW #491



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.  
Music: A VA DE, Billema Kwillia, adapt.  
Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

## **Table Blessing**

*please stand as you are able*

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you always in God's grace.

C Amen

## **Prayer after Communion**

P Let us pray:

C **Generous Host,  
you have shared your feast with us and made us new.  
Send us now to set tables of love and grace in our communities,  
that your liberating love might nourish the world into freedom,  
in the name of the crucified one, Jesus Christ our Lord.  
Amen.**

## **SENDING**

### **Blessing**

P God our tender parent,  
God the crucified one,  
God the reconciling Spirit,  
Bless you now and forever.

C Amen.

## Sending Song: “As the Sun with Longer Journey”

ELW #329



1 As the sun with long - er jour - ney melts the win - ter's snow and ice,  
2 Through the days of wait - ing, watch - ing, in the des - ert of our sin,  
3 Praise be giv - en to the mak - er of the sea - sons' year - ly round:



with its slow - ly grow - ing ra - diance warms the seed be - neath the earth,  
search - ing on the far ho - ri - zon for a sign of cloud or wind,  
Fa - ther, Son, and Ho - ly Spir - it—Source, Sus - tain - er, Lord of life,



may the sun of Christ's up - ris - ing gent - ly bring our hearts to life.  
we a - wait the heal - ing wa - ters of our Sav - ior's vic - to - ry.  
as the ev - er turn - ing a - ges roll to their e - ter - nal rest.

Text: John Patrick Earls, OSB, b. 1935

Music: NAGEL, Carl F. Schalk, b. 1929

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Music © 1995 Augsburg Fortress.

## Dismissal

**P** Go in peace to love and serve the Lord.

**C** Thanks be to God.