**Third Sunday in Lent** 

Saturday, March 22nd 5:00 PM Sunday, March 23rd 9:00 AM



# **OUR SAVIOR'S LUTHERAN CHURCH**

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956

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Evangelical Lutheran Church in America

# We are glad you are joining us for worship at **OUR SAVIOR'S LUTHERAN CHURCH**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly. Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.







We have an open table for Holy Communion with two options to receive communion:

 Come forward, at the direction of the ushers, to receive communion by Intinction. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# **ORDER OF WORSHIP**

#### Prelude, Welcome, Announcements & Call to Worship

#### **GATHERING**

Gathering Song: "Now Is the Time of Grace"

ACS #918 please stand as you are able



# **Confession and Forgiveness**

L Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

#### C Amen.

L Let us return to God, confessing our sin in the assurance of God's abiding love.

#### Silence is kept for reflection

- L Compassionate One,
- C You are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.
- L Beloved in Christ,

God's arms are always stretched open wide to welcome the wandering ones home. In Christ your sins are forgiven. You have a place in God's house forever.

C Amen.

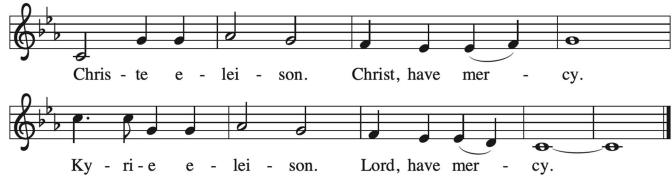
# Greeting

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

#### C And also with you.

Kyrie ACS Setting 12 Ky - ri - e e - lei - son. Lord, have mer - cy.

Song continues on next page



Canticle of Praise: "Glory to you, God"

ACS Setting 12



## **Prayer of the Day**

C Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. you may be seated Amen.

Special Music Our Savior's String Ensemble

(Sunday)

WORD

# First Reading: Isaiah 55:1-9

<sup>1</sup>Hear, everyone who thirsts: come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup> Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup> Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup>Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

<sup>6</sup> Seek the LORD while he may be found;

- call upon him while he is near;
- <sup>7</sup> let the wicked forsake their way and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,

and to our God, for he will abundantly pardon.

<sup>8</sup> For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

<sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

R Word of God, word of life.

C Thanks be to God.

#### Psalm 63:1-8

Congregation reads the bold verses

 <sup>1</sup> O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there is no water.
 <sup>2</sup> Therefore I have gazed upon you in your holy place,

that I might behold your power and your glory.

<sup>3</sup> For your steadfast love is better than life itself; my lips shall give you praise.

- <sup>4</sup> So will I bless you as long as I live and lift up my hands in your name.
- <sup>5</sup> My spirit is content, as with the richest of foods, and my mouth praises you with joyful lips,

#### <sup>6</sup> when I remember you upon my bed, and meditate on you in the night watches.

<sup>7</sup> For you have been my helper, and under the shadow of your wings I will rejoice.

<sup>8</sup> My whole being clings to you; your right hand holds me fast.

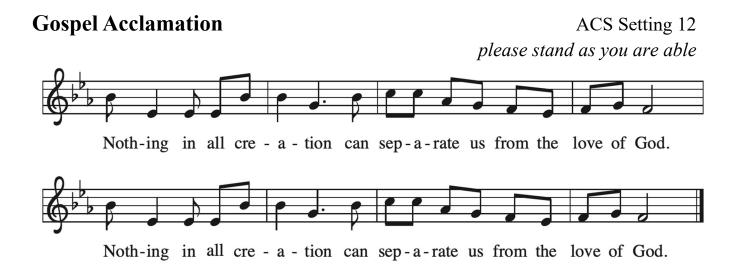
#### Second Reading: 1 Corinthians 10:1-13

<sup>1</sup> I do not want you to be ignorant, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup> and all were baptized into Moses in the cloud and in the sea, <sup>3</sup> and all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup> Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup> Do not become idolaters as some of them did, as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup> We must not engage in sexual immorality, as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup> We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup> And do not complain, as some of them did, and were destroyed by the destroyer. <sup>11</sup> These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup> So if you think you are standing, watch out that you do not fall. <sup>13</sup> No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

R Word of God, word of life.

C Thanks be to God.



# Gospel: Luke 13:1-9

P The Holy Gospel according to Luke the 13th Chapter.

# C Glory to you, O Lord.

<sup>1</sup> At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices.<sup>2</sup> [Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?<sup>3</sup> No, I tell you, but unless you repent you will all perish as they did. <sup>4</sup> Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the other people living in Jerusalem? <sup>5</sup> No, I tell you, but unless you repent you will all perish just as they did."

<sup>6</sup> Then he told this parable: "A man had a fig tree planted in his vineyard, and he came looking for fruit on it and found none. <sup>7</sup> So he said to the man working the vineyard, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' <sup>8</sup> He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup> If it bears fruit next year, well and good, but if not, you can cut it down.'"

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

**Children's Sermon** 

Sermon

Rev. Jon Strasman, Pastor

#### Hymn of the Day: "When We Are Tested"

ACS #922 please stand as you are able



Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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# **Apostles' Creed**

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of the People**

- L God in your mercy,
- C Receive our prayer.
- L Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

#### C Amen.

## Peace

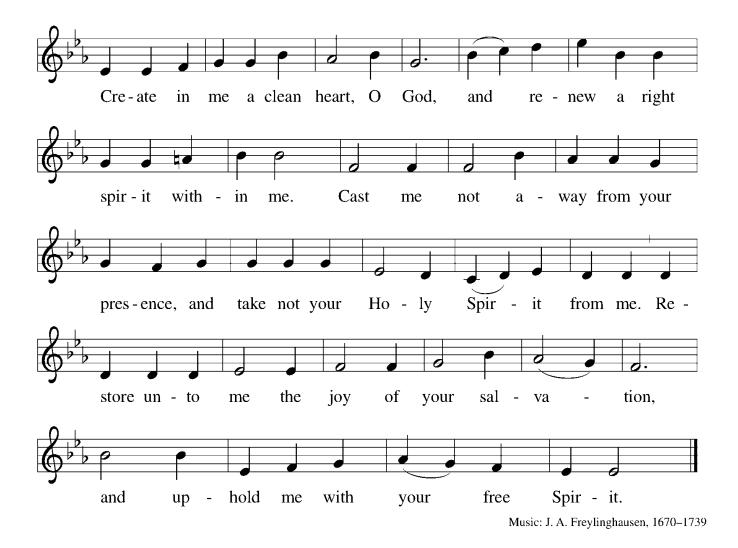
- L The peace of Christ be with you always.
- C And also with you.

MEAL

The Offering

#### This QR code can be used to give electronically through **Tithe.ly**

Offering Song: "Create in Me a Clean Heart"



ELW #188

# **Offering Prayer**

please stand as you are able

P Let us pray together the Offering Prayer:

C Gracious Provider, you set your immense treasures among us, opening your heart to the world.
As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.
Amen.

# **Great Thanksgiving**

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.
You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# Thanksgiving at the Table

P You are indeed holy, almighty and merciful God.You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

# The Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
  Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
  For thine is the kingdom, and the power, and the glory, forever and ever.
  Amen.

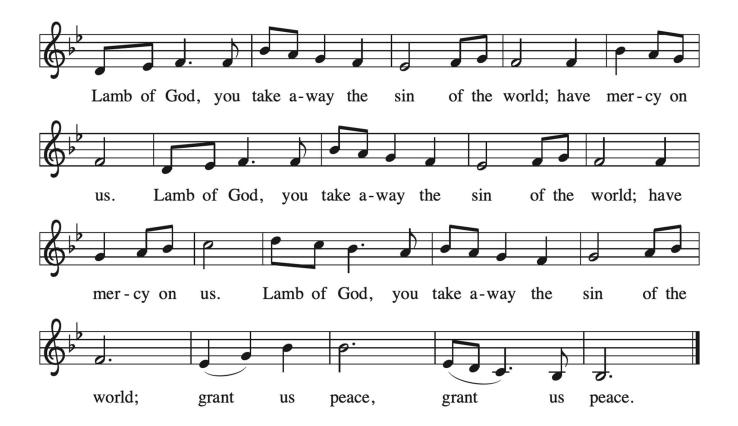
Communion

you may be seated

P All who are hungry, come! The feast of grace is spread.

# Communion Song: "Lamb of God"

ACS Setting 12





Text: Augustus M. Toplady, 1740–1778 Music: TOPLADY, Thomas Hastings, 1784–1872

#### Communion Song: "Come, Let Us Eat"

Come, let 1 us eat, for now the feast is spread, 2 Come. let drink. for the now wine us is poured, Je meet and 3 In sus' pres - ence now we rest, Rise, then, spread a - broad God's might - y 4 to word, spread. come, let eat, for now the feast is us come, let drink, for now the wine is poured. us Je - sus' pres - ence now we meet and rest. in spread a - broad God's rise, then, to might - y word. Our Lord's bod - y take let geth - er, us to -Je - sus' blood poured let drink geth - er, us to In the pres - ence of Lord gath - er, our we Je - sus ris - en will bring in the king - dom, our Lord's bod - y geth - er. let take us to -Je - sus' blood poured drink geth - er. let us to the pres - ence of our Lord gath - er. in we Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt. Music: A VA DE, Billema Kwillia, adapt. Text sts. 1-3 and tune @ Lutheran World Federation; text st. 4 and music adapt. @ 1972 Contemporary Worship 4, admin. Augsburg Fortress.

# **Table Blessing**

please stand as you are able

- P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.
- C Amen

# **Prayer after Communion**

- P Let us pray:
- C Generous Host,

you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.

# SENDING

# Blessing

- P God our tender parent, God the crucified one, God the reconciling Spirit, Bless you now and forever.
- C Amen.



Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt. Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

# Dismissal

P Go in peace to love and serve the Lord. C Thanks be to God.