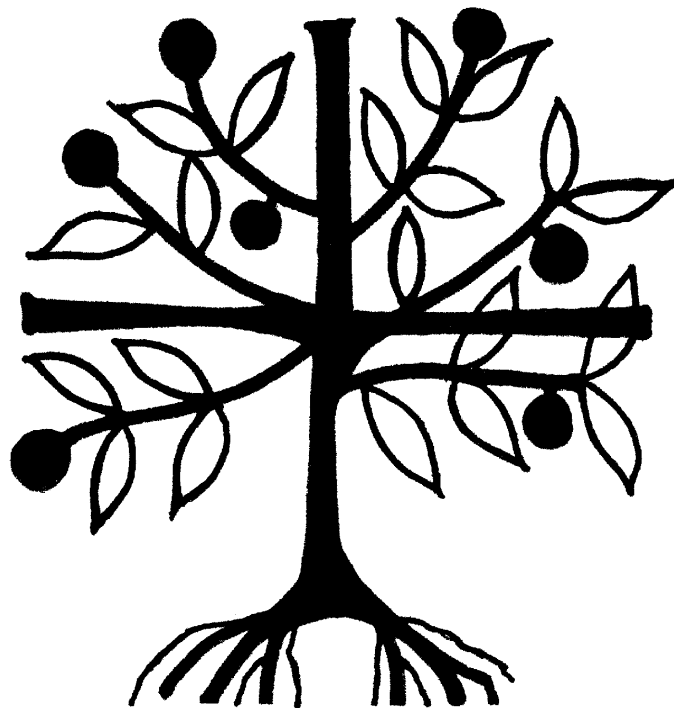


Sixth Sunday after Epiphany

Saturday, February 15th 5:00 PM

Sunday, February 16th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

our-saviors.org

(920) 725-3956



Evangelical
Lutheran Church
in America

We are glad you are joining us for worship at
OUR SAVIOR'S LUTHERAN CHURCH

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the traditional offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**. **Please Note:** If you give cash in an envelope, please write your name on the envelope if you want credit for it on your giving statement.



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Prelude, Welcome & Announcements

Call to Worship

GATHERING

Affirmation of Baptism

front of red hymnal ELW page 235

Apostles' Creed

P Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Welcome of New Members to Our Savior's Lutheran Church

Gathering Song: "We Come to the Hungry Feast"

ELW #479

please stand as you are able



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

Confession and Forgiveness

L Blessed be the holy Trinity,
one God, our creator, our protector, our wellspring of life.

C Amen.

L Trusting that God receives our words and the meditations of our hearts,
let us confess our sin.

Silence is kept for reflection

L Merciful God,

**C You speak blessing and compassion into the world.
Forgive us for the ways we act with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.**

L God proclaims these words of assurance:
“Do not fear, for I have redeemed you. I have called you by name. You are mine.”
In Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy, live anew as beloved children of God.

C Amen.

Greeting

L The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

Canticle of Praise: "Glory to God"

ACS #911

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music. The lyrics are: "Glo - ry to God, glo - ry to God, glo - ry to God in the high - est. Peace be to you, peace be to me, peace be to all, peace to all the earth." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, and rests.

Prayer of the Day

C Living God,

in Christ you make all things new.

Transform the poverty of our nature by the riches of your grace,

and in the renewal of our lives make known your glory,

through Jesus Christ, our Savior and Lord.

Amen.

you may be seated

Special Music: "Make Me a Channel of Your Peace"

Choir (Sunday)

Prayer of St. Francis

Words by Francis of Assisi (1182-1226)

Music by Sebastian Temple

Arranged by Mark Hayes

WORD

First Reading: Jeremiah 17:5-10

⁵ Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. ⁶ They shall be like a shrub in the desert and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

⁷ Blessed are those who trust in the LORD, whose trust is the LORD. ⁸ They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

⁹ The heart is devious above all else; it is perverse—who can understand it? ¹⁰ I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

R Word of God, word of life.

C **Thanks be to God.**

Psalm 1

Congregation reads the bold verses

¹ Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

² **Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**

³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

⁴ **It is not so with the wicked;
they are like chaff which the wind blows away.**

⁵ Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶ **For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

Second Reading: 1 Corinthians 15:12-20

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has not been raised, ¹⁴ and if Christ has not been raised, then our proclamation is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile, and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

R Word of God, word of life.

C Thanks be to God.

Gospel Acclamation

please stand as you are able



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel: Luke 6:17-26

P The Holy Gospel according to Luke the 6th Chapter.

C Glory to you, O Lord.

¹⁷ [Jesus] came down with [the twelve] and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. ¹⁹ And everyone in the crowd was trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.”

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children’s Sermon

Sermon

Rev. Jon Strasman, Pastor

Hymn of the Day: "Light Dawns on a Weary World"

ELW #726

please stand as you are able



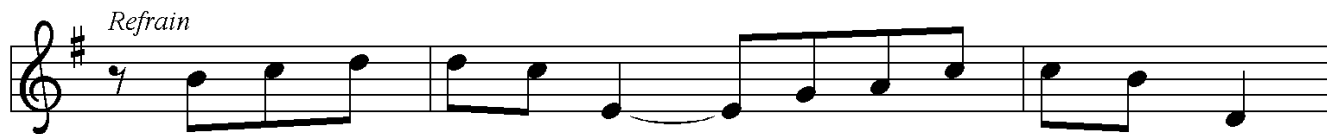
1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
wea - ry world: the prom - ised feast of plen - ty comes.
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Prayers of the People

L God of grace,

C Hear our prayer.

Peace

L The peace of Christ be with you always. C And also with you.

you may be seated

MEAL

The Offering

This QR code can be used to give electronically through [Tithe.ly](https://www.tithe.ly)



Offering Song: “Jesus, the Light of the World” verse 1

ACS #914



1 Hark! the her - ald an - gels sing, Je - sus, the Light of the world;



“Glo - ry to the new-born king,” Je - sus, the Light of the world.

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je - sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain
Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

Offering Prayer

please stand as you are able

P Let us pray together the Offering Prayer:

C God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service: our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity, now and always. Amen.

Words of Institution

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

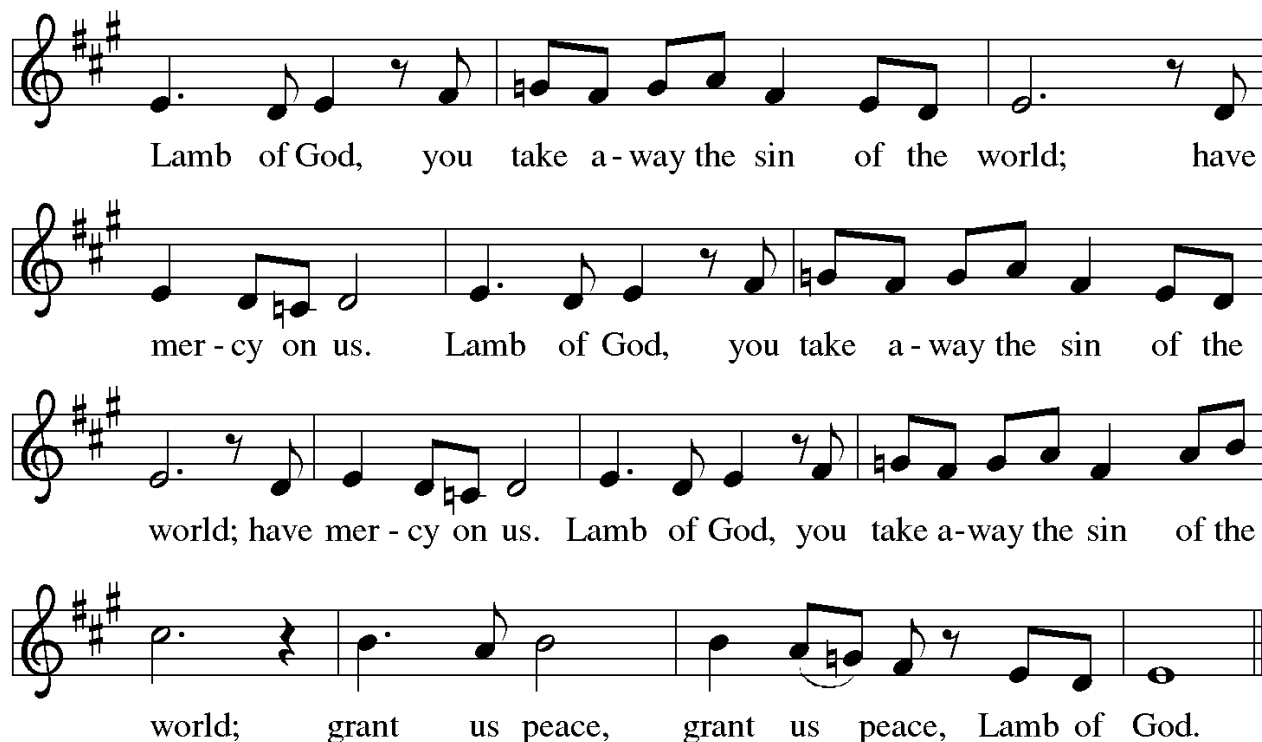
Communion

you may be seated

P The joy of the Lord is our strength. Come, eat this meal of gladness .

Communion Song: "Lamb of God"

ELW page 191



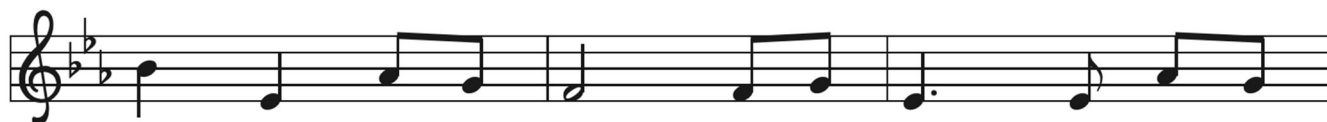
Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Song: "Loaves Were Broken, Words Were Spoken"

ACS #966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

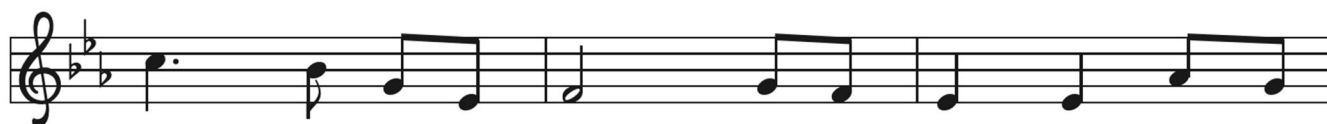


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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Communion Song: "In This Feast of Love"

ACS #962



1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Table Blessing

please stand as you are able

P The body and blood of our Lord Jesus Christ
strengthen you and keep you always in God's grace.

C Amen

Prayer after Communion

C **Nourishing God,**
at this table you have refreshed us with holy gifts of food and drink.
Strengthen us for service, and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray. Amen.

SENDING

Blessing

P The Spirit of the triune God bless you with joy,
anoint you with compassion, and send you in love.

C Amen.

Sending Song: "We Know That Christ Is Raised"

ELW #449



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer.

Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.