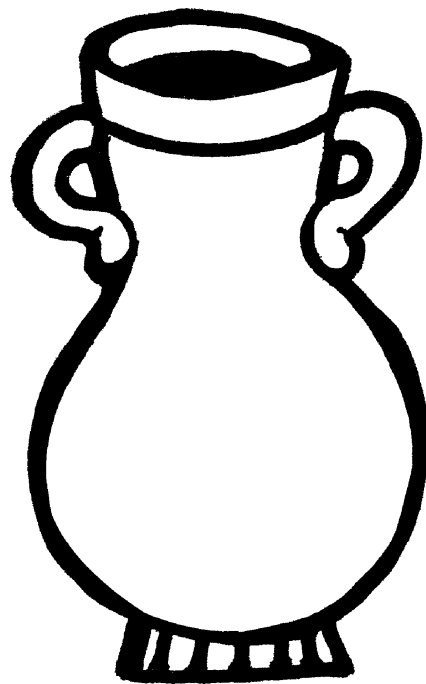


Second Sunday after Epiphany

Saturday, January 18th 5:00 PM

Sunday, January 19th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

our-saviors.org

(920) 725-3956



Evangelical
Lutheran Church
in America

We are glad you are joining us for worship at
OUR SAVIOR'S LUTHERAN CHURCH
You are Welcome here!

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Prelude

Welcome, Announcements & Call to Worship

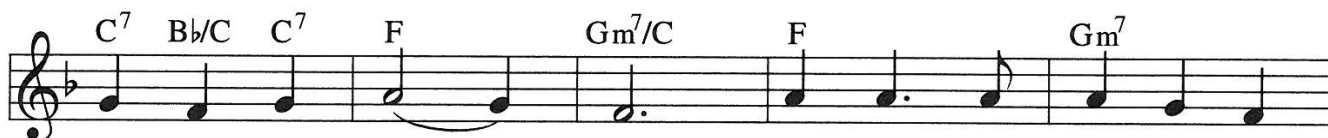
GATHERING

Gathering Song: "Bind Us Together"

please stand as you are able



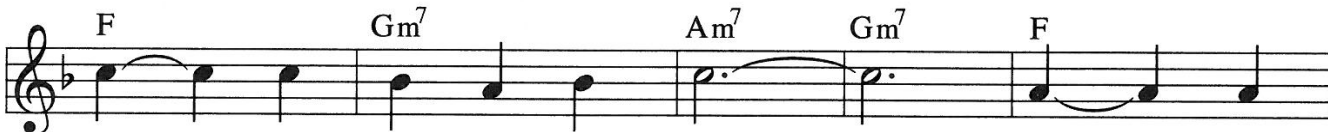
Bind us to - geth - er, Lord, bind us to - geth - er with cords that



can - not be bro - ken. Bind us to - geth - er, Lord,



bind us to - geth - er, Lord, bind us to - geth - er in love.



1 There is on - ly one God. There is
2 You are the fam - 'ly of God. You are the



on - ly one King. There is on - ly one Bod - y;
prom - ise di - vine. You are God's cho - sen de - sire, . . .



that is why we can sing:
you are the glo - rious new wine.

Confession and Forgiveness

L Blessed be the holy Trinity,
one God, our creator, our protector, our wellspring of life.

C Amen.

L Trusting that God receives our words and the meditations of our hearts,
let us confess our sin.

Silence is kept for reflection

L Merciful God,

**C You speak blessing and compassion into the world.
Forgive us for the ways we act with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.**

L God proclaims these words of assurance:
“Do not fear, for I have redeemed you. I have called you by name. You are mine.”
In Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy, live anew as beloved children of God.

C Amen.

Greeting

L The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,

Refrain

let us pray to the Lord, let us pray to the Lord.

Canticle of Praise: "Glory to God"

ACS #911

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music with lyrics underneath. The lyrics are: "Glo - ry to God, glo - ry to God, glo - ry to God in the high - est. Peace be to you, peace be to me, peace be to all, peace to all the earth." The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs.

Prayer of the Day

**C Lord God, source of every blessing,
you showed forth your glory
and led many to faith by the works of your Son,
who brought gladness and salvation to his people.
Transform us by the Spirit of his love,
that we may find our life together in him,
Jesus Christ, our Savior and Lord.
Amen.**

you may be seated

Special Music: "Thy Word"

Choir (Sunday)

Words by Amy Grant
Music by Michael W. Smith
Arranged by Lloyd Larson

WORD

First Reading: Isaiah 62:1-5

¹ For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. ² The nations shall see your vindication and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her and your land Married, for the LORD delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

R Word of God, word of life.

C Thanks be to God.

Psalm 36:5-10

Congregation reads the bold verses

⁵ Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

⁶ **Your righteousness is like the strong mountains,
your justice like the great deep;
you save humankind and animals, O LORD.**

⁷ How priceless is your love, O God!
All people take refuge under the shadow of your wings.

⁸ **They feast upon the abundance of your house;
you give them drink from the river of your delights.**

⁹ For with you is the well of life,
and in your light we see light.

¹⁰ **Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

Second Reading: 1 Corinthians 12:1-11

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. ² You know that when you were gentiles you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

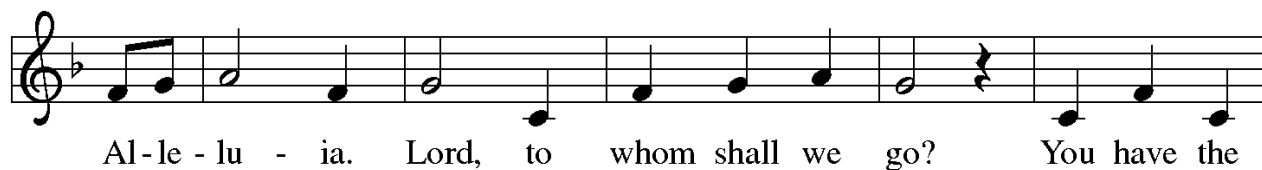
⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

R Word of God, word of life.

C **Thanks be to God.**

Gospel Acclamation

please stand as you are able



Gospel: John 2:1-11

P The Holy Gospel according to John the 2nd Chapter.

C Glory to you, O Lord.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it. ⁹ When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children’s Sermon

Sermon

Rev. Jon Strasman, Pastor

Hymn of the Day: “All Are Welcome”

ELW #641

Song is on the next page

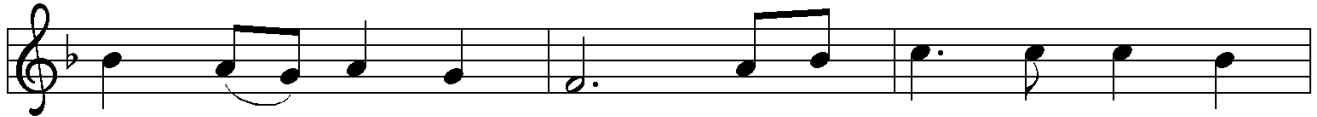
please stand as you are able



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Apostles' Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L God of grace,

C Hear our prayer.

**L We entrust our prayers to you, O God,
in the sure and certain hope that your promise is revealed among the people .**

C Amen.

you may be seated

MEAL

The Offering

*This QR code can be used
to give electronically through Tithe.ly*



Offering Song: “Jesus, the Light of the World” verse 1

ACS #914



1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;



“Glo - ry to the new-born king,” Je-sus, the Light of the world.

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain
Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

Offering Prayer

please stand as you are able

P Let us pray together the Offering Prayer:

C **God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.**

**Bless what we offer to your service:
our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,
now and always.**

Amen.

Words of Institution

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

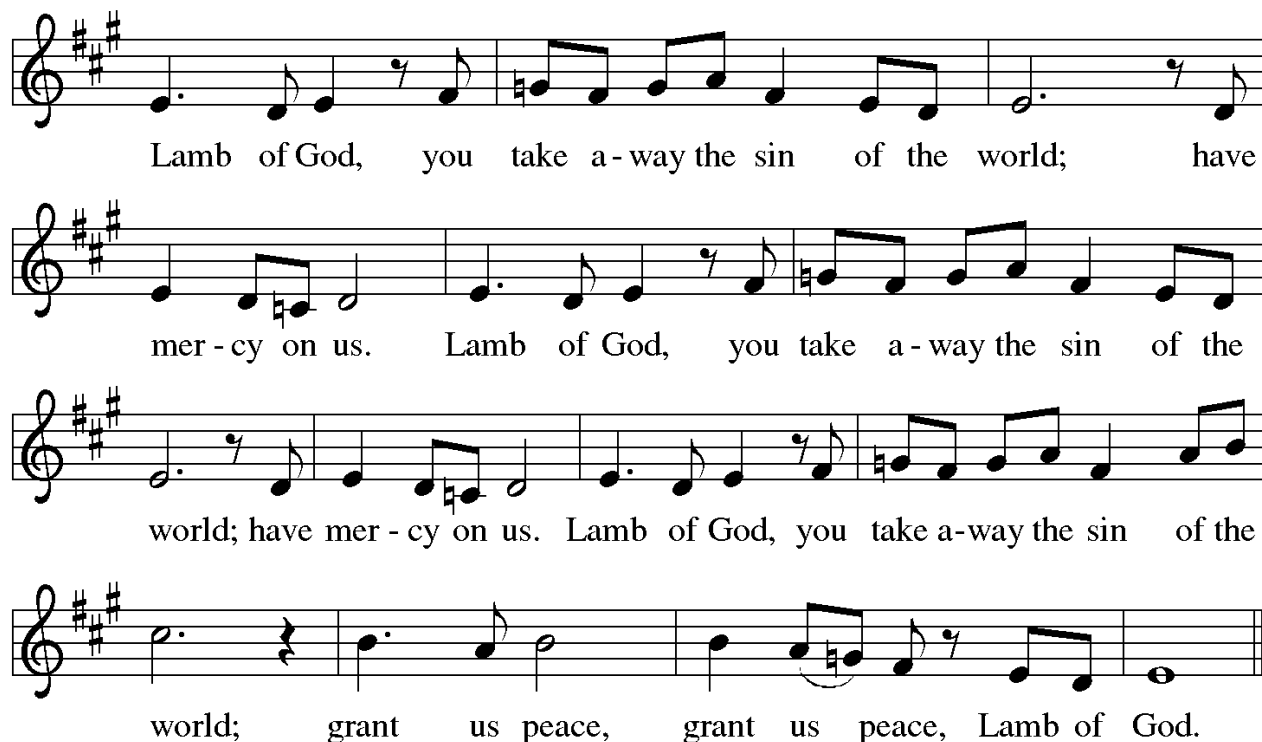
Communion

you may be seated

P The joy of the Lord is our strength. Come, eat this meal of gladness .

Communion Song: "Lamb of God"

ELW page 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Song: "The Summons"

ELW #798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



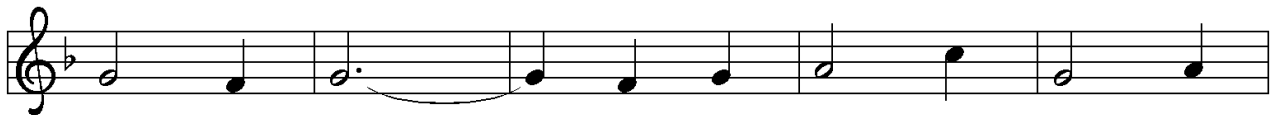
your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Communion Song: "In This Feast of Love"

ACS #962



1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Table Blessing

please stand as you are able

P The body and blood of our Lord Jesus Christ
strengthen you and keep you always in God's grace.

C Amen

Prayer after Communion

C Nourishing God,
at this table you have refreshed us with holy gifts of food and drink.
Strengthen us for service, and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray. Amen.

SENDING

Blessing

P The Spirit of the triune God bless you with joy,
anoint you with compassion, and send you in love.

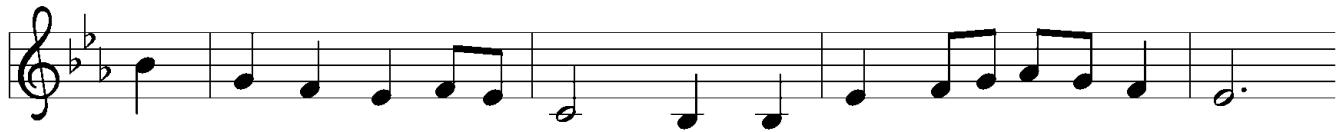
C Amen.

Sending Song: "We All Are One in Mission"

ELW #576



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.