

# Baptism of Our Lord

Saturday, January 11th 5:00 PM

Sunday, January 12th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**  
**You are Welcome here!**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

**Licensing:**

Liturgy and readings from sundaysandseasons.com Copyright © 2025 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006038.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress.

Used by permission.

Music reprinted with permission under ONE LICENSE #A-715921 and CCLI #880487. All rights reserved.

Music reprinted from Evangelical Lutheran Worship & All Creation Sings *Evangelical Lutheran Worship Supplement*.



# ORDER OF WORSHIP

## Prelude

## Welcome, Announcements & Call to Worship

### GATHERING

#### Gathering Song: "Baptized and Set Free"

ELW #453

*please stand as you are able*



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

## **Confession and Forgiveness**

L Blessed be the holy Trinity,  
one God, our creator, our protector, our wellspring of life.

**C Amen.**

L Trusting that God receives our words and the meditations of our hearts,  
let us confess our sin .

*Silence is kept for reflection*

L Merciful God,

**C You speak blessing and compassion into the world.  
Forgive us for the ways we act with judgment, cruelty, or indifference.  
We ignore the needs of our neighbors;  
we resist your call to oppose injustice;  
we give in to scarcity and fear;  
we assume the worst about one another.  
Cleanse us from our faults and release us from their grasp.  
Show us your lovingkindness.  
Restore our hearts and repair your world,  
that we may live in Christ's ways.  
Amen.**

L God proclaims these words of assurance:  
“Do not fear, for I have redeemed you. I have called you by name. You are mine.”  
In Christ, you are forgiven.  
In the Spirit, you are made free.  
Refreshed by the waters of mercy, live anew as beloved children of God.

**C Amen.**

## **Greeting**

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for

this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . . truth and jus - tice and grace,  
 life and for love, . . . . . for our work and our play,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

## Canticle of Praise: "Glory to God"

ACS #911

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Glo - ry to God, glo - ry to God, glo - ry to God in the high - est. Peace be to you, peace be to me, peace be to all, peace to all the earth." The melody is simple and hymn-like, with a final cadence on the last staff.

## Prayer of the Day

**C Almighty God,**

**you anointed Jesus at his baptism with the Holy Spirit  
and revealed him as your beloved Son.**

**Keep all who are born of water and the Spirit faithful in your service,  
that we may rejoice to be called children of God,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit, one God, now and forever.  
Amen.**

*you may be seated*

## WORD

### First Reading: Isaiah 43:1-7

<sup>1</sup> But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name; you are mine. <sup>2</sup> When you pass through the waters, I will be with you, and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup> For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. <sup>4</sup> Because you are precious in my sight and honored and I love you, I give people in return for you,

nations in exchange for your life. <sup>5</sup> Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; <sup>6</sup> I will say to the north, “Give them up,” and to the south, “Do not withhold; bring my sons from far away and my daughters from the end of the earth— <sup>7</sup> everyone who is called by my name, whom I created for my glory, whom I formed and made.”

R Word of God, word of life.

C **Thanks be to God.**

## **Psalm 29**

*Congregation reads the bold verses*

<sup>1</sup> Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup> **Ascribe to the LORD the glory due God’s name;  
worship the LORD in the beauty of holiness.**

<sup>3</sup> The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.

<sup>4</sup> **The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

<sup>5</sup> The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;

<sup>6</sup> **the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup> The voice of the LORD bursts forth in lightning flashes.

<sup>8</sup> **The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup> The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, “Glory!”

<sup>10</sup> **The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

<sup>11</sup> O LORD, give strength to your people; give them, O LORD, the blessings of peace.

## **Second Reading: Acts 8:14-17**

<sup>14</sup> Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup> The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup> (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup> Then Peter and John laid their hands on them, and they received the Holy Spirit.

R Word of God, word of life.

C **Thanks be to God.**

## Gospel Acclamation

ELW page 188

*please stand as you are able*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel: Luke 3:15-17, 21-22

**P** The Holy Gospel according to Luke the 3rd Chapter.

**C** **Glory to you, O Lord.**

<sup>15</sup> As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, “I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire.”

<sup>21</sup> Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*you may be seated*



# Children's Sermon

## Sermon

Rev. Jon Strasman, Pastor

## Hymn of the Day: "Songs of Thankfulness and Praise"

ELW #310

*please stand as you are able*



- 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
- 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
- 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
- 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,

## **Apostles' Creed**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

**L God of grace,**

**C Hear our prayer.**

**L We entrust our prayers to you, O God,  
in the sure and certain hope that your promise is revealed among the people .**

**C Amen.**

*you may be seated*

# MEAL

## The Offering

*This QR code can be used  
to give electronically through **Tithe.ly***



## Offering Song: “Jesus, the Light of the World” verse 1

ACS #914



- 1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;
- 2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;
- 3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;
- 4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;



- “Glo - ry to the new-born king,” Je-sus, the Light of the world.  
join the tri - umph of the skies; Je-sus, the Light of the world.  
Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world.  
Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

### *Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain  
Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

## Offering Prayer

*please stand as you are able*

P Let us pray together the Offering Prayer:

**C God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.  
Bless what we offer to your service:  
our gifts, our abilities, and our hearts.  
Let us overflow with gratitude and generosity,  
now and always.  
Amen.**

## Words of Institution

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

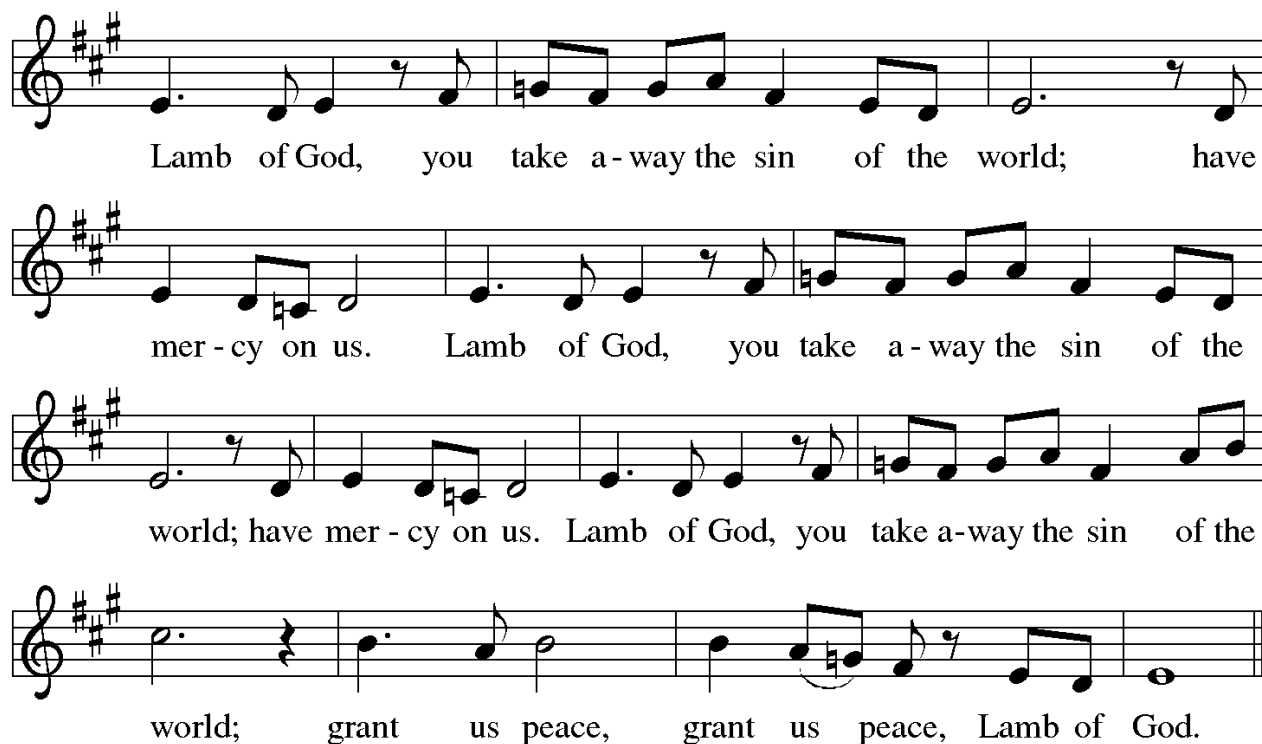
## Communion

*you may be seated*

P The joy of the Lord is our strength. Come, eat this meal of gladness .

## Communion Song: "Lamb of God"

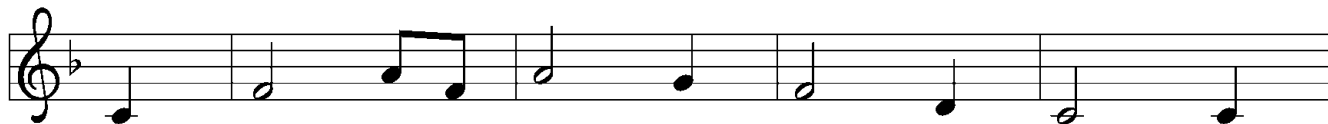
ELW page 191



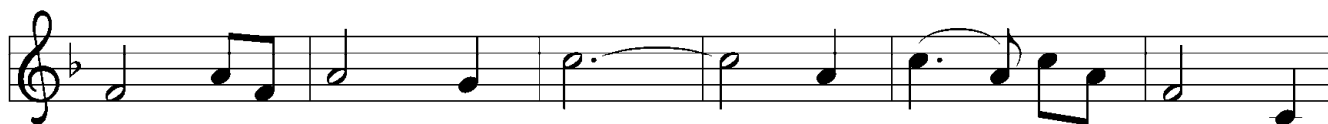
Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# Communion Song: "Amazing Grace"

ELW #779



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## Communion Song: "In This Feast of Love"

ACS #962



1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

## Table Blessing

*please stand as you are able*

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you always in God's grace.

C Amen

## Prayer after Communion

C Nourishing God,  
at this table you have refreshed us with holy gifts of food and drink.  
Strengthen us for service, and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray. Amen.

## SENDING

## Blessing

P The Spirit of the triune God bless you with joy,  
anoint you with compassion, and send you in love.

C Amen.

# Sending Song: "Go, My Children, with My Blessing"

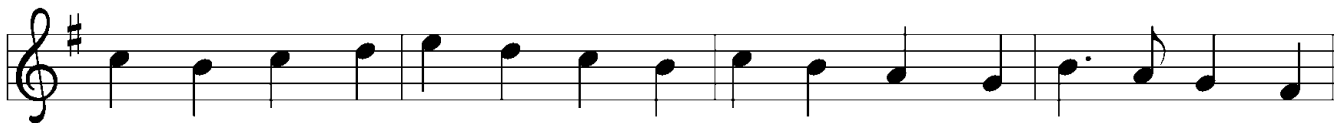
ELW #543



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYD Y NOS, Welsh traditional  
Text © 1983 Concordia Publishing House

## Dismissal

**P** Go in peace to love and serve the Lord.

**C** Thanks be to God.