

# 2nd Sunday of Advent

Saturday December 7th 5:00 PM

Sunday, December 8th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**  
**You are Welcome here!**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# ORDER OF WORSHIP

Prelude

Welcome & Announcements

Call to Worship

## GATHERING

Advent Wreath Candle Lighting

Gathering Song: "Light One Candle to Watch for Messiah"

ELW #240

*please stand as you are able*

Sing verses 1 & 2



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.  
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.  
Lift your heads and lift high the gate-way for the King of glo - ry.  
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954

Music: TIF IN VELDELE, Yiddish folk tune

Text © 1984 Fortress Press, admin. Augsburg Fortress.

## **Confession and Forgiveness**

L Blessed be the holy Trinity, one God,  
alive in the world, reviving creation, arriving soon.

**C Amen.**

L Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

L God of mercy,

**C We confess that we have sinned.  
We trust earthly powers and human authority alone.  
We grow fearful. We cling to false comforts.**

L God of might,

**C We confess that we have sinned.  
We have turned away from our neighbors.  
We have trusted false promises.**

L God in our midst,

**C We confess that we have sinned.  
We plead: come to us.  
Bring your mercy to birth in us.**

L A righteous branch springs forth:  
it is Christ the Lord, our Savior,  
in whom we have forgiveness, life, and mercy.  
By the power of the Holy Spirit,  
receive the grace and forgiveness of God  
through Christ Jesus, whose day draws near.

**C Amen.**

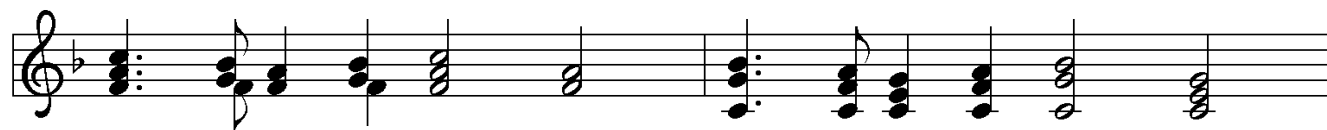
## **Greeting**

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

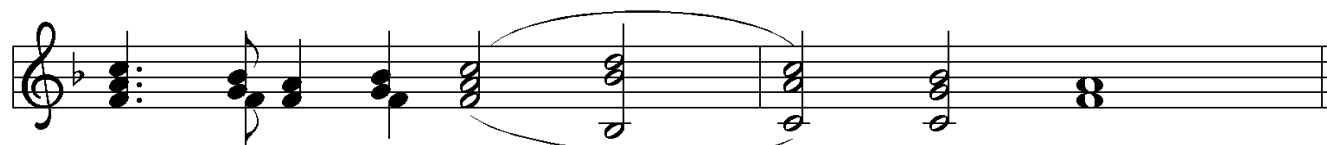
**C And also with you.**

# Kyrie

ELW #155



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - le i - son.  
Chris - te e - le i - son.

# Canticle of Praise: "On Jordan's Bank the Baptist's Cry"

ELW #249



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es  
2 Then cleansed be ev - 'ry life from sin; make straight the  
3 We hail you as our Sav - ior, Lord, our ref - uge  
4 Stretch forth your hand, our health re - store, and make us  
5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,  
way for God with - in, and let us all our  
and our great re - ward; with - out your grace we  
rise to fall no more; oh, let your face up -  
has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!  
hearts pre - pare for Christ to come and en - ter there.  
waste a - way like flow'rs that with - er and de - cay.  
on us shine and fill the world with love di - vine.  
we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

## Prayer of the Day

**C Stir up our hearts, Lord God,  
to prepare the way of your only Son.  
By his coming  
give to all the people of the world knowledge of your salvation;  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
Amen.**

*you may be seated*

**Special Music:** “Come, Thou Long Expected Jesus”

Solo (Saturday)

Choir (Sunday)

Words by Charles Wesley & Mark A. Miller

Music by Mark A. Miller

*Come, thou long-expected Jesus, born to set thy people free;  
from our fears and sins release us; let us find our rest in thee.*

*Israel’s strength and consolation, hope of all the earth thou art,  
dear desire of every nation, joy of every longing heart.*

*Born to save, born to heal, come, O Savior, come.*

*While we wait, while we pray, come, Savior, come.*

*Hope of all heaven and earth, come, Jesus, come, O Jesus, come.*

*Born thy people to deliver, born a child, and yet a king;  
born to reign in us forever, now thy gracious kingdom bring.*

*By thine own eternal Spirit rule in all our hearts alone;  
by thine all-sufficient merit raise us to thy glorious throne.*

*Born to save, born to heal, come, O Savior, come.*

*While we wait, while we pray, come, Savior, come.*

*Hope of all heaven and earth, come, Jesus, come, O Jesus, come.*

*Hope of all heaven and earth, come, Jesus, come, O Jesus, come.*

*O Jesus, come.*

## WORD

### **First Reading: Malachi 3:1-4**

<sup>1</sup>See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; <sup>3</sup>he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

R Word of God, word of life.

**C Thanks be to God.**

### **Second Reading: Philippians 1:3-11**

<sup>3</sup>I thank my God every time I remember you, <sup>4</sup>constantly praying with joy in every one of my prayers for all of you, <sup>5</sup>because of your sharing in the gospel from the first day until now. <sup>6</sup>I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. <sup>7</sup>It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I long for all of you with the compassion of Christ Jesus. <sup>9</sup>And this is my prayer, that your love may overflow more and more with knowledge and full insight <sup>10</sup>to help you to determine what is best, so that in the day of Christ you may be pure and blameless, <sup>11</sup>having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

R Word of God, word of life.

**C Thanks be to God.**

## Gospel Acclamation: “Celtic Alleluia”

ELW #174

*please stand as you are able*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.  
All rights reserved. Used by permission.

## Gospel: Luke 3:1-6

**P** The Holy Gospel according to Luke the 3rd Chapter.

**C** **Glory to you, O Lord.**

<sup>1</sup>In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, <sup>2</sup>during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. <sup>3</sup>He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, <sup>4</sup>as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight.

<sup>5</sup>Every valley shall be filled,  
and every mountain and hill shall be made low,  
and the crooked shall be made straight,  
and the rough ways made smooth;

<sup>6</sup>and all flesh shall see the salvation of God.’”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*you may be seated*



# Children's Sermon

## Sermon

Rev. Jon Strasman, Pastor

## Hymn of the Day: "Prepare the Royal Highway"

ELW #264

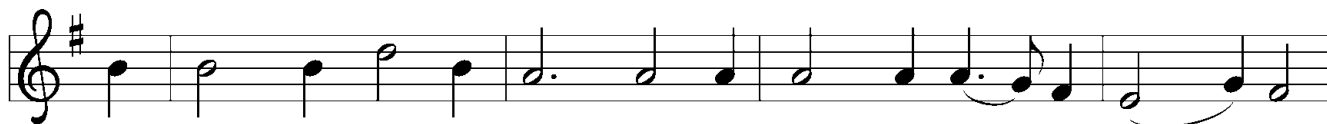
*please stand as you are able*



1 Pre - pare the roy - al high - way; the King of kings is near!  
2 God's peo - ple, see him com - ing: your own e - ter - nal king!  
3 Then fling the gates wide o - pen to greet your prom - ised king!  
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands will bow be - fore him; their voic - es join your sing - ing:  
So let your praise be sound - ing for kind - ness so a - bound - ing:

### *Refrain*



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*  
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## **Apostles' Creed**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

**L Lord, in your mercy,**

**C Receive our prayer.**

**L Savior of the nations, come,  
and receive these prayers and the pleas of our hearts,  
in the name of Jesus Christ.**

**C Amen.**

*you may be seated*

# MEAL

## The Offering

*This QR code can be used  
to give electronically through **Tithe.ly***



## Offering Song: "We Are Waiting for Jesus"

ACS #905



1 We are wait - ing for Je - sus; Je - sus brings peace.  
2 We are wait - ing for Je - sus; Je - sus brings peace.



We are wait - ing for Je - sus; Je - sus brings peace.  
We are wait - ing for Je - sus; Je - sus brings peace.



Sun of jus - tice, shine up - on us; we are trust - ing in your prom - ise.  
Lov - ing Shep - herd, walk be - side us; stir our hearts, and gent - ly guide us.



We are wait - ing for Je - sus; Je - sus brings peace.  
We are wait - ing for Je - sus; Je - sus brings peace.

Text: John Helgen, b. 1957  
Music: JESUS BRINGS PEACE, John Helgen  
Text and music © 2013 Augsburg Fortress

## **Blessing of Prayer Shawls**

*please stand as you are able*

P May God's grace be upon these shawls:  
Warming, comforting, enfolding and embracing.

May this mantle be a safe haven:  
A sacred place of security and well-being,  
sustaining and embracing in good times as well as difficult ones.

**C May the ones who receive these shawls be cradled in hope,  
kept in joy, graced with peace, and wrapped in love.  
Blessed be! Amen.**

## **Offering Prayer**

P Let us pray:

**C Creator God,  
you made the whole world,  
even the farthest stars,  
and you draw near to feed us.  
We praise you for these gifts of bread and wine.  
Strengthen us with this food  
that we may live in expectation  
for the advent of your Son, Jesus Christ our Lord. Amen.**

## **Words of Institution**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## Communion

*you may be seated*

P God feeds us with tender mercy. Come to the table.

## Communion Song: "Lamb of God"

ELW Holy Communion Setting 4



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



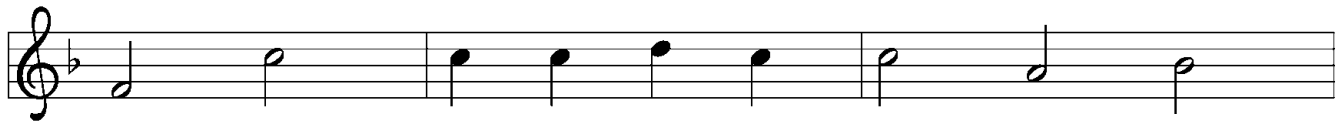
sin of the world; grant us peace, grant us peace.

# Communion Song: "Lo, How a Rose E'er Blooming"

ELW #272



1 Lo, how a rose e'er bloom - ing from ten - der stem hath  
2 I - sai - ah had fore - told it, the rose I have in  
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the  
4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as  
mind; with Mar - y we be - hold it, the  
air, dis - pels with glo - rious splen - dor the  
woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -  
vir - gin moth - er kind. To show God's love a - right, she  
dark-ness ev - 'ry - where. True man, yet ver - y God, from  
dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.  
bore to us a Sav - ior, when half - spent was the night.  
sin and death he saves us and light - ens ev - 'ry load.  
the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1–2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4  
Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

## Communion Song: "In This Feast of Love"

ACS #962



1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

## Table Blessing

*please stand as you are able*

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you always in God's grace.

C Amen

## Prayer after Communion

C Generous God, we thank you for the gift of life, for the bread of salvation.  
We thank you for coming among us, for leading us into peace.  
We thank you for showering us with mercy, for sending us into the world.  
Come, Lord Jesus, and go with us as we feed the hungry in your name. Amen.

## SENDING

### Blessing

P God of endings and beginnings, God in the darkness and the light,  
God, our hope for the journey, bless and keep you now and forever.

C Amen.

## Sending Song: "Hark, the Glad Sound!"

ELW #239



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
2 He comes the pris - 'ners to re - lease, in Sa - tan's  
3 He comes the bro - ken heart to bind, the bleed - ing  
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -  
bond - age held. The gates of brass be -  
soul to cure, and with the trea - sures  
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.  
fore him burst, the i - ron fet - ters yield.  
of his grace to en - rich the hum - ble poor.  
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702–1751

Music: CHESTERFIELD, Thomas Haweis, 1734–1820

## Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.