22nd Sunday after Pentecost

Saturday October 19th 5:00 PM Sunday, October 20th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956



We are glad you are joining us for worship at

Our Savior's Lutheran Church

You are Welcome here!

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**







We have an open table for **Holy Communion** with two options to receive communion:

1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Prelude, Welcome & Announcements

Stewardship Temple Talk

Call to Worship

GATHERING



Text: Ray Makeever Music: LET US ENTER IN: OFFERTORY, Ray Makeever Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

Confession and Forgiveness

L Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C Amen.

L Let us confess our sin and come to God for healing.

Silence is kept for reflection

- L Gracious God,
- C Have mercy on us.

We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

L God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved.

In the name of Jesus Christ, the source of eternal healing, your sins are forgiven.

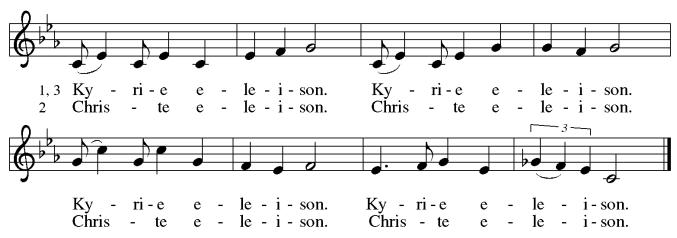
C Amen.

Greeting

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

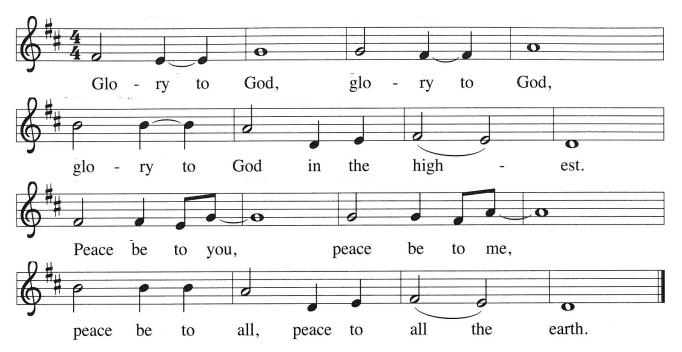




Music: Dinah Reindorf, b. c. 1927 Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

Canticle of Praise: "Glory to God"





Text: Marcus Veenstra; tr. composite Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966 Text and music © Marcus Veenstra, admin. Augsburg Fortress

Prayer of the Day

C Sovereign God,

you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen. you may be seated

Special Music: "Down by the Riverside"

Choir (Sunday)

Arranged by Jay Althouse

WORD

First Reading: Isaiah 53:4-12

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

R Word of God, word of life. C Thanks be to God.

Psalm 91:9-16 Congregation reads the bold verses

- ⁹Because you have made the LORD your refuge, and the Most High your habitation,
- ¹⁰no evil will befall you,

nor shall affliction come near your dwelling.

- ¹¹For God will give the angels charge over you, to guard you in all your ways.
- ¹²Upon their hands they will bear you up, lest you strike your foot against a stone.
- ¹³You will tread upon the lion cub and viper; you will trample down the lion and the serpent.
- ¹⁴I will deliver those who cling to me;

I will uphold them, because they know my name.

- ¹⁵They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.
- ¹⁶With long life will I satisfy them, and show them my salvation.

Gospel Acclamation

ELW Holy Communion Setting 6 please stand as you are able





Gospel: Mark 10:35-45

P The Holy Gospel according to Mark the 10th Chapter.

C Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children's Sermon

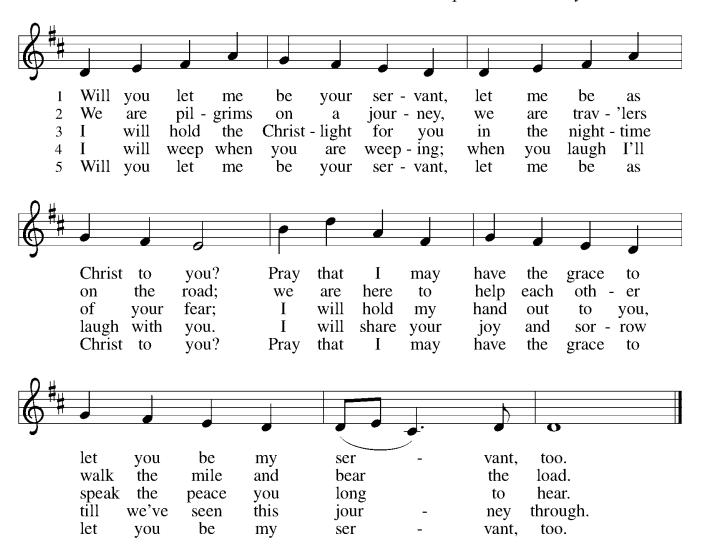
Sermon

Rev. Jon Strasman, Pastor

Hymn of the Day: "Will You Let Me Be Your Servant"

ELW #659

please stand as you are able



Text: Richard Gillard, b. 1953 Music: THE SERVANT SONG, Richard Gillard Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,

c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

Apostles' Creed

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

- L God of grace,
- C Hear our prayer.
- L Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
- C Amen. you may be seated

MEAL

The Offering

This QR code can be used to give electronically through Tithe.ly



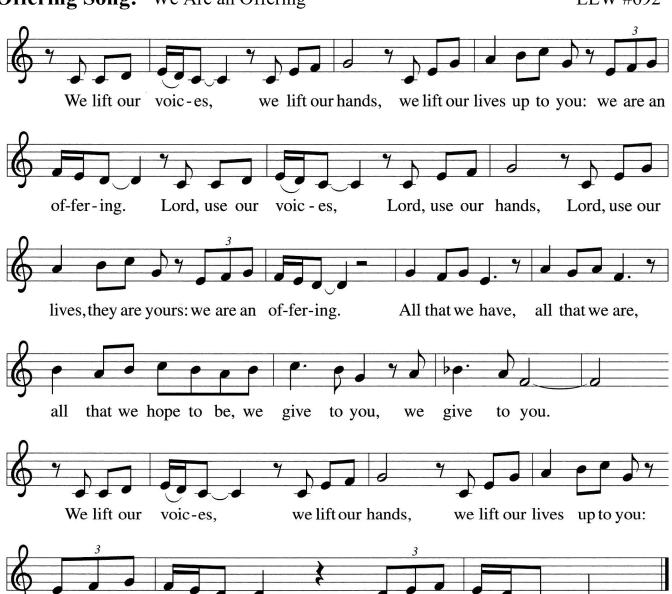
Offering Song: "We Are an Offering"

of-fer-ing,

we are

an

ELW #692



of - fer - ing.

we are an

- P Let us pray:
- C Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion

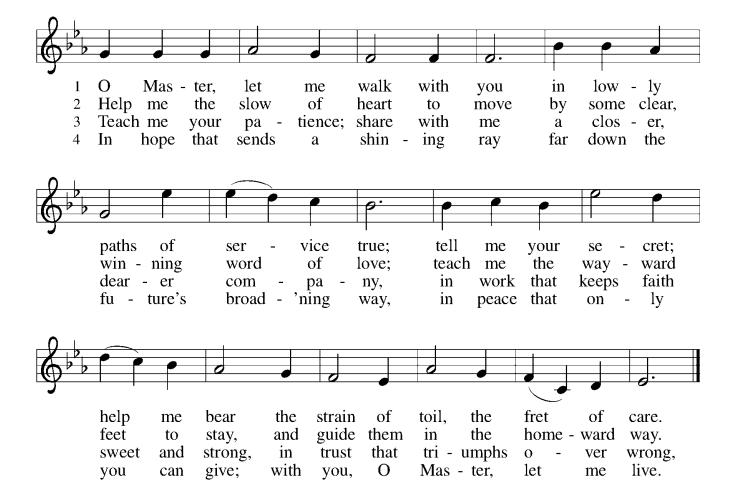
P Jesus welcomes you to this table. Come, here is your God.

you may be seated

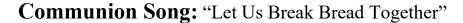


Communion Song: "O Master, Let Me Walk with You"

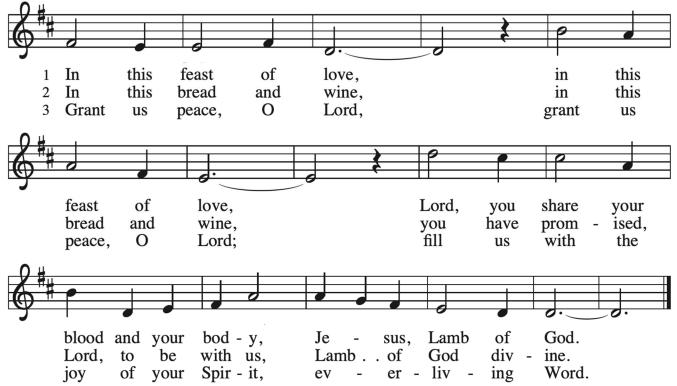
ELW #818



Text: Washington Gladden, 1836–1918, alt. Music: MARYTON, H. Percy Smith, 1825–1898







Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954 Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

Table Blessing

please stand as you are able

P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.

C Amen

Prayer after Communion

C Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

SENDING

Blessing

- God all mighty, God most merciful bless you, keep you, and give you peace.
- Amen.

Sending Song: "The Spirit Sends Us Forth to Serve"

ELW #551



Text: Delores Dufner, osB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820 Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

Dismissal

- Go in peace to love and serve the Lord.
- Thanks be to God.