# 16th Sunday after Pentecost

Saturday September 7th 5:00 PM Sunday, September 8th 9:00 AM

**Back to School Blessing** 



# **OUR SAVIOR'S LUTHERAN CHURCH**

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956



# We are glad you are joining us for worship at

# Our Savior's Lutheran Church

# You are Welcome here!

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly** 







We have an open table for **Holy Communion** with two options to receive communion:

1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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## **ORDER OF WORSHIP**

## **Prelude**

#### Welcome & Announcements

# Call to Worship

#### **GATHERING**

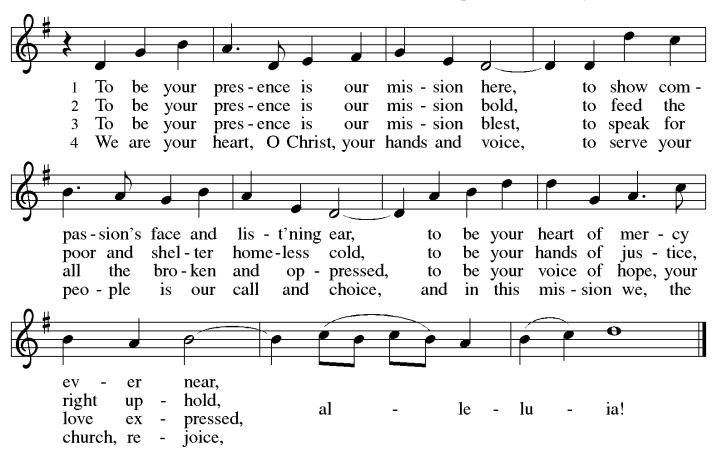
# Greeting

- L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Gathering Song: "To Be Your Presence"

ELW #546

please stand as you are able



Text: Delores Dufner, osb, b. 1939
Music: ENGELBERG, Charles V. Stanford, 1852–1924
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# Prayer of the Day

C Holy One, you stretch wide your tent that all may be welcomed in, and in Jesus you stretched out your hands in expansive love for a weary and wounded world. Help us to reach out with your own wounded hands of love, that through us your life may be known in the world, through Jesus Christ, our Savior and Lord.

Amen.

you may be seated

Milen. you may be seated

# **Back to School Blessing**

All students are welcome to come forward, with or without backpacks.

# Clothe yourselves with compassion, kindness, humility, meekness, and patience.

Colossians 3:12b

P God of all knowledge and wisdom, these students remind us that a new school year is beginning. We pray your blessing on them and upon all students, young and old, as they begin this new year. Help them discover and develop the gifts you have given them, and as they grow in knowledge, help them also grow in kindness and compassion, learning respect for themselves and for others. Fill all of the students with the joy of learning new things, so that we may all be better equipped to be your servants in and to the world. In Jesus' name we pray.

#### C Amen.

Parents, caregivers, teachers, and all who work with students are invited to stand.

P Gracious God, you have promised to be present with your never-failing love and care. Remind us that wherever we go, you are always with us. We ask your blessing on parents, teachers, and all those who work with students. Strengthen them to surround our students with encouragement, support and love. Whatever their task or role, guide them to do it in love and faithfulness to you, knowing that even the most ordinary task becomes extraordinary when done in your name. In Jesus' name we pray.

#### C Amen.

#### WORD

# **Second Reading: James 2:1-17**

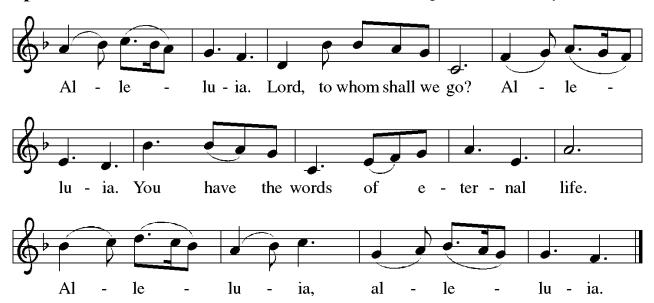
<sup>1</sup>My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. <sup>11</sup>For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. <sup>12</sup>So speak and so act as those who are to be judged by the law of liberty. <sup>13</sup>For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

R Word of God, word of life.

C Thanks be to God.



**Gospel: Mark 7:24-37** 

P The Holy Gospel according to Mark the 7th Chapter. C Glory to you, O Lord.

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." <sup>28</sup>But she answered him, "Sir, even the dogs under the table eat the children's crumbs." <sup>29</sup>Then he said to her, "For saying that, you may go—the demon has left your daughter." <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P The Gospel of the Lord.

C Praise to you, O Christ.

#### Children's Sermon

#### Sermon

Rev. Jon Strasman, Pastor

# Hymn of the Day: "Spirit, Open My Heart"

please stand as you are able



Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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Music © 2011 Alfred V. Fedak

## **Prayers of the People**

L God, we pray.

- C Open our hands in love.
- L Into your wounded hands of love, O God, we place all our prayers, trusting in your mercy through the Crucified and Risen One Jesus.
- C Amen. you may be seated

#### **MEAL**

# The Offering

This QR code can be used to give electronically through Tithe.ly



ELW #692

Offering Song: "We Are an Offering"







lives, they are yours: we are an of-fer-ing.

All that we have, all that we are,







# **Offering Prayer**

please stand as you are able

- P Let us pray:
- C Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

#### **Words of Institution**

# The Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

# Communion

P Jesus welcomes you to this table. Come, here is your God.

you may be seated

# Communion Song: "Lamb of God"

O

sun,

Lord,

have

mer-cy

on

me.



P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.

#### C Amen

# **Prayer after Communion**

- P Let us pray:
- C Holy Jesus, in this meal you have fed and nourished us to work in your beloved world.
  Send us now, filled with yourself and strengthened by your Spirit to live your love for others. Amen.

#### **SENDING**

# Celebration of Vocation & Blessing of Hands for Ministry

- P We are called to proclaim the good news:
- C God is at work!
- P This good news is not left in some history long ago or a place far away:
- C God is at work in the world still today!
- P In us and through us, God is glorified in our work.
  When we offer a helping hand, God is praised.
  When we share of our abundance, God is known in the world.
- C God is at work in us!
- P In our service today, and in our daily lives, let us live out what God has called us to in baptism.
- C God is at work through our hands!

# **Blessing**

- P God who sets forth the law of love, Jesus who fulfills the law for you, and the Spirit through whom you are called to love, bless you this day, that you may be God's hands and heart and voice at work in the world.
- C Amen.

# **Sending Song:** "God's Work, Our Hands"



Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987