

15th Sunday after Pentecost

Saturday August 31st 5:00 PM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

our-saviors.org

(920) 725-3956



Evangelical
Lutheran Church
in America

We are glad you are joining us for worship at
OUR SAVIOR'S LUTHERAN CHURCH
You are Welcome here!

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP

Prelude

Welcome, Announcements & Call to Worship

GATHERING

Gathering Song: "Earth and All Kin"

please stand as you are able

The musical score is written on a single treble clef staff in 3/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are printed below the staff, with line numbers 1, 5, 9, 13, 17, and 21 indicating the start of new lines of music. The lyrics are arranged in two columns per line of music.

1. Earth and all kin! Loud clap - ping sea waves!
2. Plank - ton and krill, col - or - ful co - ral.
3. Mi - crobes in soil; earth - worms and beet - les;
4. Li - zards and frogs, rep - tiles of all scale;
5. New lambs in spring; pup - pies and kit - tens;

5
Sing to the Lord _____ a new song!

9
Wind through the trees. Moun - tains and green fields.
Sea - weed and sponge, sea - horse and blue whale.
Spi - ders and bees; ants and all in - sects.
Ea - gle and wren; os - trich and pen - guin.
Horse and gi - raffes; God fa - shioned hu - mans;

13
Sing to the Lord _____ a new song!

17
Earth con - tains mar - - - ve - lous things!

21
I, too, will praise God with a new song!

Confession and Forgiveness

L Blessed be the holy Trinity, one God,
who forgives all our sin,
whose mercy endures forever.

C Amen.

L Let us confess our sin and come to God for healing.

Silence is kept for reflection

L Gracious God,

C Have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord. Amen.**

L God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of Jesus Christ,
the source of eternal healing,
your sins are forgiven.

C Amen.

Greeting

L The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie

Ky - ri - e e - le - i - son: Lord, have mer - cy.

Chri - ste e - le - i - son: Christ, have mer - cy.

Ky - ri - e e - le - i - son: Lord, have mer - cy.

Canticle of Praise: "Glory to God"

Glo - ry to God, glo - ry to God,

glo - ry to God in the high - est.

Peace be to you, peace be to me,

peace be to all, peace to all the earth.

Prayer of the Day

**C O God our strength,
without you we are weak and wayward creatures.
Protect us from all dangers that attack us from the outside,
and cleanse us from all evil that arises from within ourselves,
that we may be preserved through your Son,
Jesus Christ, our Savior and Lord.
Amen.**

you may be seated

WORD

Psalm 15

Congregation reads the bold verses

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.**

⁵They do not give their money in hope of gain,
nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

Second Reading: James 1:17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness.

²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

R Word of God, word of life.

C Thanks be to God.

Gospel Acclamation

please stand as you are able



He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.
Hal - le - lu - jah, hal - le - lu - jah; hal - le, hal - le - lu - jah.



He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.
Hal - le - lu - jah, hal - le - lu - jah; hal - le, hal - le - lu - jah.

* *May be sung in canon.*

Music: Muscogee (Creek) Indian; transc. Charles H. Webb, b. 1933
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Gospel: Mark 7:1-8, 14-15, 21-23

P The Holy Gospel according to Mark the 7th Chapter.

C Glory to you, O Lord.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” ⁶He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
⁷in vain do they worship me,
teaching human precepts as doctrines.’

⁸You abandon the commandment of God and hold to human tradition.”

¹⁴Then he called the crowd again and said to them, “Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.

²¹“For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.”

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children’s Sermon

Sermon

Patty Koplitz, Children, Youth and Family Director

Hymn of the Day: “Seek Ye First”

please stand as you are able

Descant

Al - le - lu - ia, al -

D F#m G D G

1 Seek ye . . . first the king - dom of God and its
 2 Ask and it shall be giv - en un - to you; seek and
 3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -

D Em A⁷ D F#m

righ - teous - ness, and all these things shall be
 you shall find; knock and the door shall be
 ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.

G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you. Al - le - lu, al - le - lu - ia.
 mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

Apostles' Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of the People

L Merciful God,

C Receive our prayer.

**L We entrust these and all our prayers to you, holy God,
in the name of your beloved child, Jesus Christ, our Savior.**

C Amen.

you may be seated

MEAL

The Offering

*This QR code can be used
to give electronically through Tithe.ly*



Offering Song: "Let the Vineyards Be Fruitful"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u- nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore- taste of the feast to come.

Offering Prayer

please stand as you are able

P Let us pray:

**C Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.**

Words of Institution

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Communion

P Jesus welcomes you to this table. Come, here is your God.

you may be seated

Communion Song: "Lamb of God"

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Communion Song: "One Bread, One Body"

ELW #496



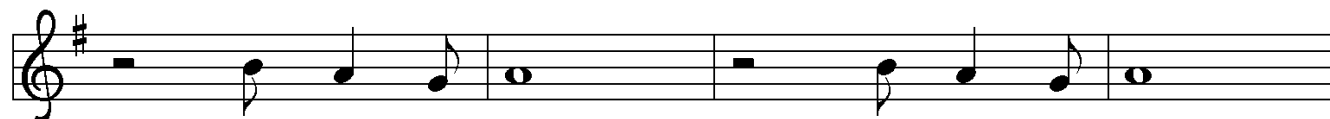
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat - tered	and grown,



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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Table Blessing

please stand as you are able

P The body and blood of our Lord Jesus Christ
strengthen you and keep you always in God's grace.

C Amen

Prayer after Communion

P Let us pray:

C **Holy God,**
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

SENDING

Blessing

P God all mighty,
God most merciful bless you, keep you, and give you peace.

C Amen.

Sending Song: "10,000 Reasons"

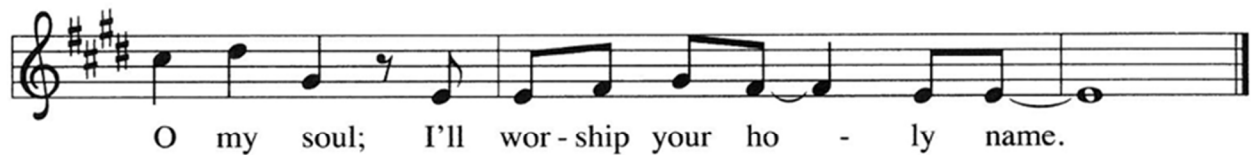
Refrain



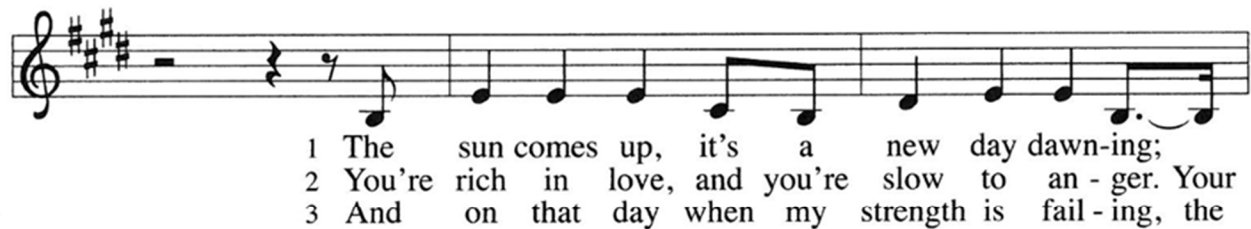
Bless the Lord, O my soul, O my soul;



wor-ship his ho - ly name. Sing like nev - er be-fore,



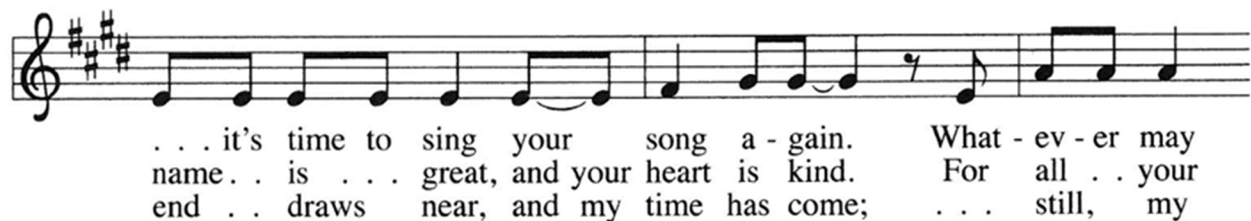
O my soul; I'll wor - ship your ho - ly name.



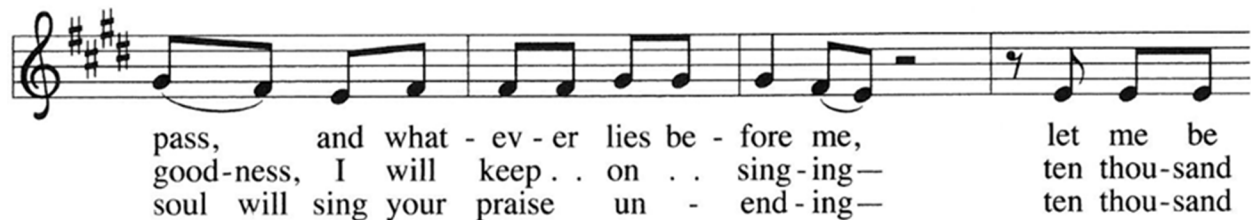
1 The sun comes up, it's a new day dawn-ing;

2 You're rich in love, and you're slow to an - ger. Your

3 And on that day when my strength is fail - ing, the

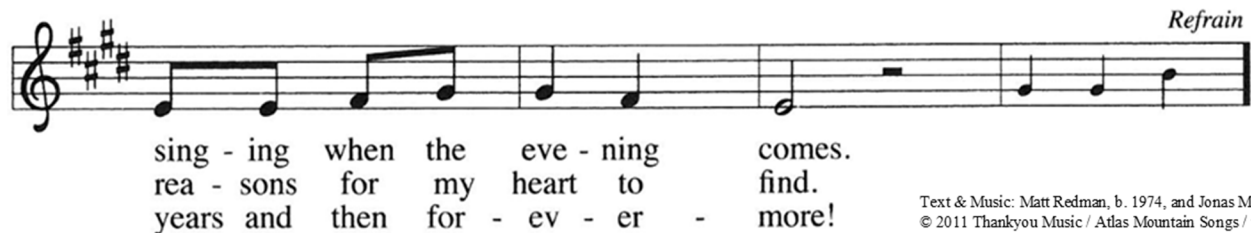


. . . it's time to sing your song a - gain. What - ev - er may name . . is . . . great, and your heart is kind. For all . . your end . . draws near, and my time has come; . . . still, my



pass, and what - ev - er lies be - fore me, let me be good-ness, I will keep . . on . . sing - ing— ten thou-sand soul will sing your praise un - end - ing— ten thou-sand

Refrain



sing - ing when the eve - ning comes. rea - sons for my heart to find. years and then for - ev - er - more!

Text & Music: Matt Redman, b. 1974, and Jonas Myrin, b. 1982
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Songs / sixsteps Music, admin. CapitolCMGPublishing.com

Dismissal

P Go in peace to love and serve the Lord. C Thanks be to God.