

# 3rd Sunday after Pentecost

Saturday June 8th 5:00 PM

Sunday, June 9th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**  
**You are Welcome here!**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# ORDER OF WORSHIP

Prelude

Welcome & Announcements

Call to Worship

## GATHERING

Gathering Song: "You Servants of God"

ELW # 825

*please stand as you are able*



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
2 As - cend - ed on high, al - might - y to save, yet still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

## **Confession and Forgiveness**

L Blessed be the holy Trinity, one God,  
the God of manna, the God of miracles, the God of mercy.

C **Amen.**

L Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection*

L God, our provider ,

C **Help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world. Amen.**

L Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

C **Amen.**

## **Greeting**

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

## Kyrie



Ky - ri - e e - le - i - son: Lord, have mer - cy.



Chri - ste e - le - i - son: Christ, have mer - cy.

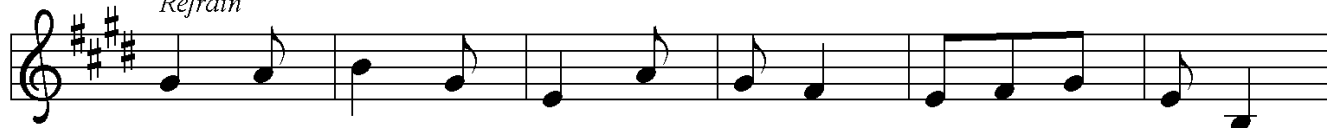


Ky - ri - e e - le - i - son: Lord, have mer - cy.

## Canticle of Praise: "Now the Feast and Celebration"

ELW #167

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

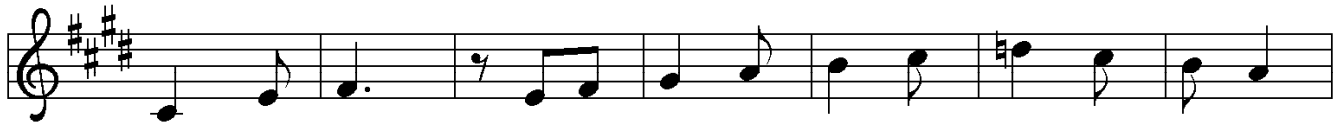
*Refrain*

*song continues on next page*

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.

*Refrain*



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

*Refrain*

## Prayer of the Day

**C All-powerful God,  
in Jesus Christ you turned death into life  
and defeat into victory.**

**Increase our faith and trust in him,  
that we may triumph over all evil  
in the strength of the same Jesus Christ,  
our Savior and Lord.**

**Amen.**

*you may be seated*

## WORD

### First Reading: Genesis 3:8-15

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, “Where are you?”<sup>10</sup>He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”<sup>11</sup>He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”<sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”<sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”<sup>14</sup>The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.<sup>15</sup>I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

R Word of God, word of life.

**C Thanks be to God.**

## Psalm 130

*Congregation reads the bold verses*

<sup>1</sup>Out of the depths

I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,**

**in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;  
with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel**

**from all their sins.**

## Second Reading: 2 Corinthians 4:13-5:1

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

R Word of God, word of life.

C **Thanks be to God.**



## Gospel Acclamation

*please stand as you are able*



Al - le - lu - ia. Lord, to whom shall we go? Al - le -  
lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel: Mark 3:20-35

**P** The Holy Gospel according to Mark the 3rd Chapter.

**C** **Glory to you, O Lord.**

[Jesus went home;]<sup>20</sup> and the crowd came together again, so that [Jesus and the disciples] could not even eat.<sup>21</sup> When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.”<sup>22</sup> And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”<sup>23</sup> And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?<sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand.<sup>25</sup> And if a house is divided against itself, that house will not be able to stand.<sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.<sup>27</sup> But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter;<sup>29</sup> but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

*Gospel continues on next page*

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

P The Gospel of the Lord.

C Praise to you, O Christ.

*you may be seated*

## Children’s Sermon

### Sermon

Rev. Jon Strasman, Pastor

### Hymn of the Day: “Cast Out, O Christ”



1 Cast out, O Christ, cast far a - way the  
 2 Our rag - ing griefs, our jeal - ous fears are  
 3 Once long a - go, from Gal - i - lee, you  
 4 Your word breathes life and health and hope that  
 5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that  
 Le - gion in their name. Our shack - led hearts im -  
 sailed to storm - tossed shores. And still, in pow'r, you  
 break through e - vil's thrall. You send us, strength - ened,  
 de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.  
 plore your grace to loose our bind - ing shame.  
 brave new paths to breach our bolt - ed doors.  
 home in peace to live your gos - pel call.  
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816

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## **Apostles' Creed**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers of the People**

**L Merciful God,**

**C Receive our prayer.**

**L Receive our prayers, O God, and come quickly to our aid,  
through the power of the Spirit and the love of Jesus Christ.**

**C Amen.**

*you may be seated*

## **MEAL**

### **The Offering**

*This QR code can be used  
to give electronically through **Tithe.ly***



## Offering Song: "As the Grains of Wheat"

ELW #465

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
Music: AS THE GRAINS, Marty Haugen  
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## Offering Prayer

*please stand as you are able*

P Let us pray:

**C Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world. Amen.**

## **Words of Institution**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **The Lord's Prayer**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

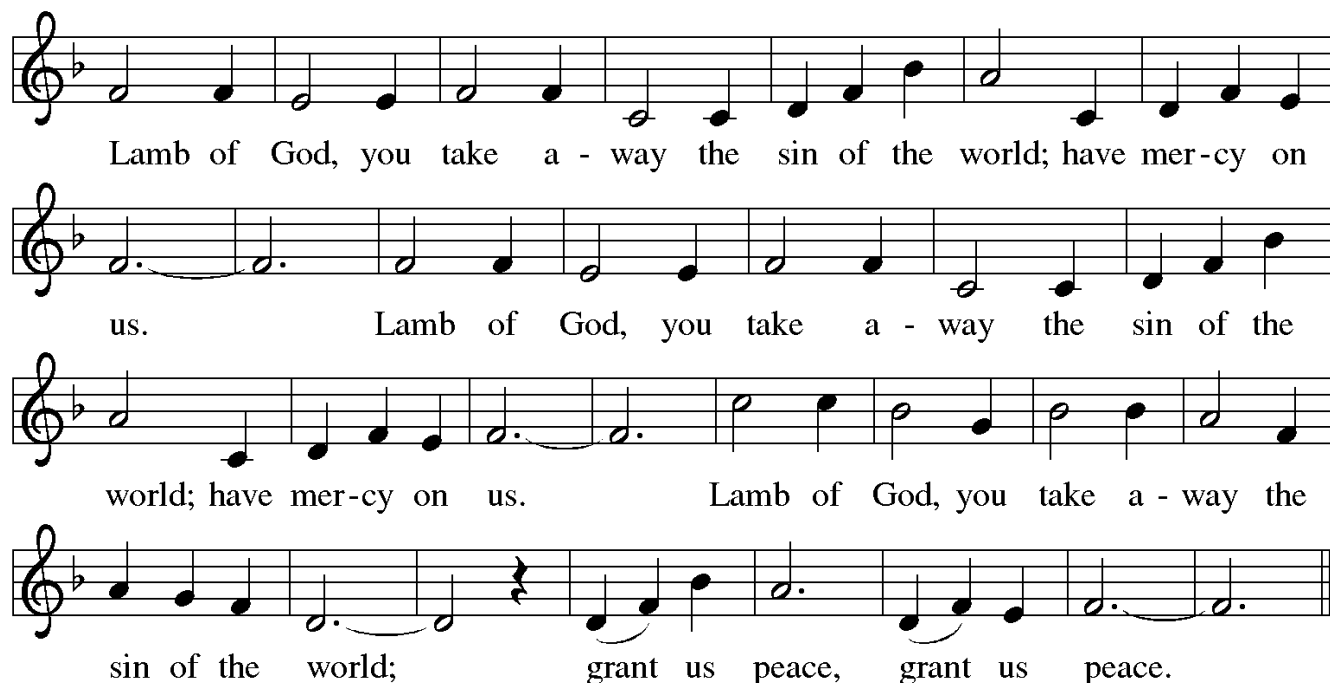
**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.**

## **Communion**

P Christ has set the table with more than enough for all. Come!

*you may be seated*

## Communion Song: "Lamb of God"



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948  
Music © 1995 Augsburg Fortress.

## Communion Song: "It Is Well with My Soul"

ELW #785



- 1 When peace like a riv - er at - tend - eth my way, when
- 2 Though Sa - tan should buf - fet, though tri - als should come, let
- 3 He lives— oh, the bliss of this glo - ri - ous thought; my
- 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the

*song continues on next page*



taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888  
 Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

## Table Blessing

*please stand as you are able*

**P** The body and blood of our Lord Jesus Christ  
 strengthen you and keep you always in God’s grace.

**C** Amen

## Prayer after Communion

**P** Let us pray:

**C** **Jesus, Bread of life,**  
**we have received from your table more than we could ever ask.**  
**As you have nourished us in this meal,**  
**now strengthen us to love the world with your own life.**  
**In your name we pray. Amen.**

## SENDING

### Sending of Youth Service Trip Team (Sunday)

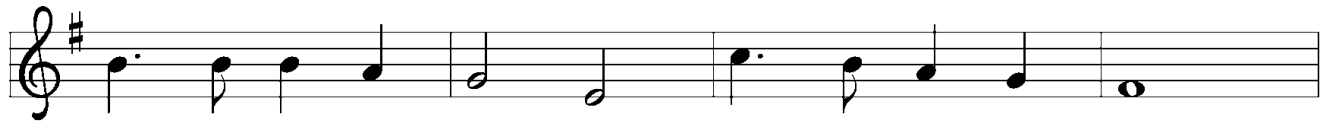
#### Blessing

**P** The blessing of God, who provides for us, feeds us, and journeys with us,  
 be upon you now and forever.

**C** Amen.

# Sending Song: "On Our Way Rejoicing"

ELW #537



1 On our way re - joic - ing glad - ly let us go.  
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.  
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;  
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?  
on our way re - joic - ing now and ev - er - more.

*Refrain*



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.  
Music: HERMAS, Frances R. Havergal, 1836–1879

## Dismissal

P Go in peace to love and serve the Lord. C Thanks be to God.