The Holy Trinity

Saturday May 25th 5:00 PM Sunday, May 26th 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956

> Evangelical Lutheran Church in America

We are glad you are joining us for worship at OUR SAVIOR'S LUTHERAN CHURCH You are Welcome here!

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for Holy Communion with two options to receive communion:

 Come forward, at the direction of the ushers, to receive communion by Intinction. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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ORDER OF WORSHIP Welcome, Announcements & Call to Worship GATHERING

Gathering Song: "Bring Many Names" please stand as you are able 0 **•** Bring beau - ti - ful 1 names. and good, man - y 2 Strong moth - er God. work - ing night and day, 3 Warm fa - ther hug - ging God. ev child, 'ry Old. ach - ing God, with end - less 4 gray care, Young, grow - ing 5 God, on the move, ea ger, -6 Great, liv - ing God, ful - ly nev er known, cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in the won - ders plan - ning all of cre - a - tion. set - ting each e feel - ing all the strains of hu - man liv - ing. car - ing and for e - vil's new glad of good surcalm - ly pierc - ing dis - guis - es, to false-hood and un - kind-ness. say - ing no cry - ing out for joy - ful dark - ness far be - yond our clos - er see - ing, yet than O God. glo liv - ing, lov - ing Hail and ho -ry, qua tion, gen - i - us at play: Hail and ho -ciled: Hail till we're rec - on and ho giv ing pris wis than de spair: Hail and ho -es, - er jus - tice, giv - ing all have: Hail and ho you breath - ing, ev - er - last - ing home: Hail and ho -1-5 6 Bring man - y names! Text: Brian Wren, b. 1936 Music: WESTCHASE, Carlton R. Young, b. 1926 san - na! God! Text and music © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. strong moth - er san - na, warm fa - ther God! san - na, old, ach - ing God! san - na, young, grow-ing God! san - na, 6 great, liv-ing God! san - na,

Confession and Forgiveness

L Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy.

C Amen.

L Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection

L God, our provider,

C Help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

L Beloved people of God:

in Jesus, the manna from heaven,

you are fed and nourished.

By Jesus, the worker of miracles,

there is always more than enough.

Through Jesus, the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

C Amen.

Greeting

The grace of our Lord Jesus Christ, the love of God, L and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie



Canticle of Praise: "Glory to God"



Text: Marcus Veenstra; tr. composite Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966 Text and music © Marcus Veenstra, admin. Augsburg Fortress

Prayer of the Day

C Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

you may be seated

WORD

First Reading: Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;

the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

R Word of God, word of life.

C Thanks be to God.

Congregation reads the bold verses

¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength. ²Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness. ³The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters. ⁴The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor. ⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon; ⁶the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. ⁷The voice of the LORD bursts forth in lightning flashes. ⁸The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh. ⁹The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!" ¹⁰The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore. ¹¹O LORD, give strength to your people; give them, O LORD, the blessings of peace.

Psalm 29

Second Reading: Romans 8:12-17

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

R Word of God, word of life.

C Thanks be to God.

Gospel Acclamation

please stand as you are able



Gospel: John 3:1-17

P The Holy Gospel according to John the 3rd Chapter.

C Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

P The Gospel of the Lord.

C Praise to you, O Christ.

Children's Sermon

Sermon

you may be seated

Rev. Karen Jewell (Saturday) Rev. Dan Luett (Sunday)

ELW #412 *please stand as you are able*

Come, join the dance of be - fore all Trin - i - ty, 1 worlds be - gun— 2 Come, see the face of Trin - i - ty, new-born in Beth - le - hem; Come, speak a - loud of Trin - i - ty, wind and tongues of flame 3 as With - in the dance of Trin - i - ty, be - fore all worlds be - gun, 4 the Three, the Fa - ther, Spir - it, the in - ter-weav-ing of Son. blood-ied by crown of thorns out - side Je - ru - sa - lem. then а tell the Say-ior's name. peo - ple free Pen - te - cost to set at we sing the prais - es of the Three, the Fa - ther, Spir - it, Son. The u - ni - verse of space and time did not a - rise by chance, The is meant for hu - man flesh and bone; dance of Trin - i - ty We know the yoke of sin and death, our necks have worn it smooth; Let voic - es rise and in - ter-weave, by love and hope set free. the Three, in but love and hope, made room with - in their dance. as when fear con-fines the dance in death, God rolls a - way the stone. weight and woe that tell the world of are free to move! go we shape in song this joy, this life: the dance of Trin - i - ty. to

Text: Richard Leach, b. 1953 Music: KINGSFOLD, English folk tune Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

Apostles' Creed

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

- L Merciful God,
- C Receive our prayer.
- L Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
- C Amen.

you may be seated

MEAL

The Offering

This QR code can be used to give electronically through **Tithe.ly**





Offering Prayer

please stand as you are able

- P Let us pray:
- C Jesus, Bread of life,

you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Words of Institution

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever.
 - Amen.

Communion

P Christ has set the table with more than enough for all. Come!

Communion Song: "Lamb of God"

you may be seated



of world. of morn - ing this Cre - a - tor. source ev 'ny food light, life, your of grain . . . of and of me grape hold faith pa - tience me close. so that in Ι root and wind, breath, rain, you are my my my sun. love, your ver bod for peace. my _ У У til un - til Ι flow'r, grow un Ι know. -

> Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413 Music: NORWICH, Carolyn Jennings, b. 1936 Text © 1991 Jean Janzen, admin. Augsburg Fortress. Music © 1995 Augsburg Fortress.

Communion Song: "Holy, Holy, Holy"



Text: Argentine traditional Music: ARGENTINE SANTO, Argentine traditional

Table Blessing

please stand as you are able

ELW #473

- P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.
- C Amen

Prayer after Communion

P Let us pray:

C Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING

Blessing

- P The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.
- C Amen.



Text: Reginald Heber, 1783–1826, alt. Music: NICAEA, John B. Dykes, 1823–1876

Dismissal

P Go in peace to love and serve the Lord. C Thanks be to God.