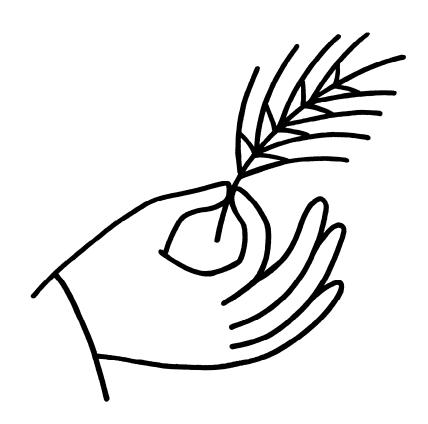
2nd Sunday after Pentecost

Saturday June 1st 5:00 PM Sunday, June 2nd 9:00 AM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956



We are glad you are joining us for worship at

Our Savior's Lutheran Church

You are Welcome here!

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**







We have an open table for **Holy Communion** with two options to receive communion:

1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

Licensing:

Liturgy and readings from sundaysandseasons.com Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006038.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Music reprinted with permission under ONE LICENSE #A-715921 and CCLI #880487. All rights reserved.



ORDER OF WORSHIP

Prelude

Welcome & Announcements

Call to Worship

GATHERING

Gathering Song: "Around You, O Lord Jesus"

ELW # 468

please stand as you are able

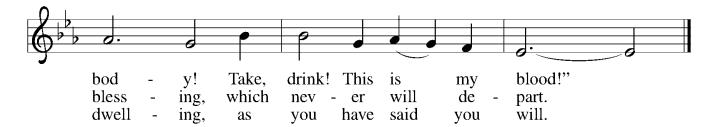


- 1 A round you, O Lord Je sus, your own you gath er still
- 2 We hear your in vi ta tion, and heed, O Lord, your call;
- 3 We are your own for ev er; un til our fi nal breath





You say to us so lov - ing - ly, "Take, eat! This is my It draws us to your lov - ing heart; it brings to us your de - part from you, for you are still a - mong your peo - ple



Text: Frans Mikael Franzén, 1772–1847; tr. composite Music: O JESU, ÄN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Confession and Forgiveness

L Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy.

C Amen.

L Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection

L God, our provider,

C Help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world. Amen.

L Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.
By Jesus, the worker of miracles, there is always more than enough.
Through Jesus, the bread of life, you are shown God's mercy:
you are forgiven and loved into abundant life.

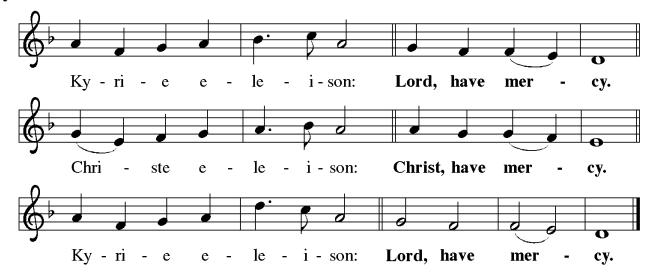
C Amen.

Greeting

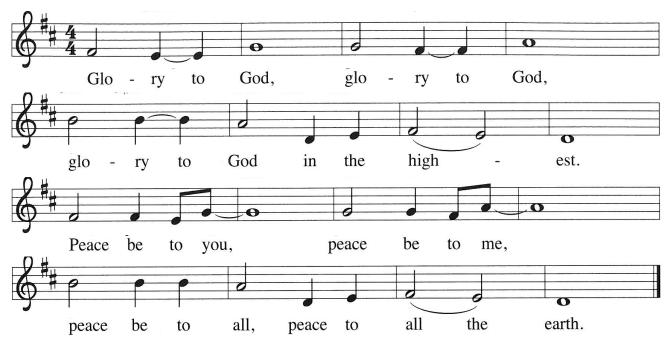
L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie



Canticle of Praise: "Glory to God"



Prayer of the Day

Text: Marcus Veenstra; tr. composite Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966 Text and music © Marcus Veenstra, admin. Augsburg Fortress

C Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made.

Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.

you may be seated

WORD

First Reading: Deuteronomy 5:12-15

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

- R Word of God, word of life.
- C Thanks be to God.

Psalm 81:1-10

Congregation reads the bold verses

¹Sing with joy to God our strength and raise a loud shout to the God of Jacob.

²Raise a song and sound the timbrel, the merry harp, and the lyre.

³Blow the ram's horn at the new moon, and at the full moon, the day of our feast;

⁴for this is a statute for Israel, a law of the God of Jacob.

⁵God laid it as a solemn charge upon Joseph, going out over the land of Egypt, where I heard a voice I did not know:

⁶"I eased your shoulder from the burden; your hands were set free from the gravedigger's basket.

⁷You called on me in trouble, and I delivered you; I answered you from the secret place of thunder and tested you at the waters of Meribah.

⁸Hear, O my people, and I will admonish you:

O Israel, if you would but listen to me!

⁹There shall be no strange god among you; you shall not worship a foreign god.

Second Reading: 2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

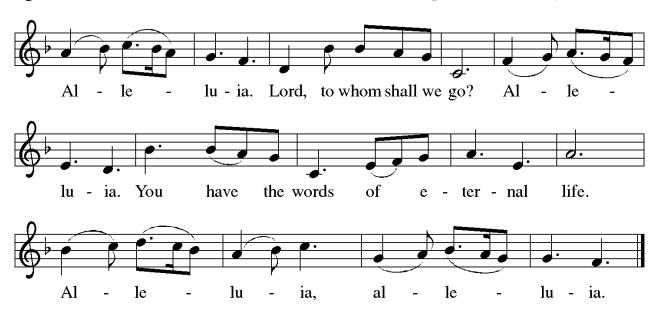
⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

R Word of God, word of life.

C Thanks be to God.

Gospel Acclamation

please stand as you are able



¹⁰I am the LORD your God, who brought you out of the land of Egypt. Open your mouth wide, and I will fill it.

Gospel: Mark 2:23-3:6

P The Holy Gospel according to Mark the 2nd and 3rd Chapters.

C Glory to you, O Lord.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand.

²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward."

⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P The Gospel of the Lord.

C Praise to you, O Christ.

you may be seated

Children's Sermon

Sermon

Patty Koplitz, Director of Children, Family and Youth

Hymn of the Day: "O Day of Rest and Gladness"

ELW #521

please stand as you are able



Text: Christopher Wordsworth, 1807-1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, Melodien zum Mainzer Gesangbuche, 1833

Apostles' Creed

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

- L Merciful God,
- C Receive our prayer.
- L Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C Amen. you may be seated

MEAL

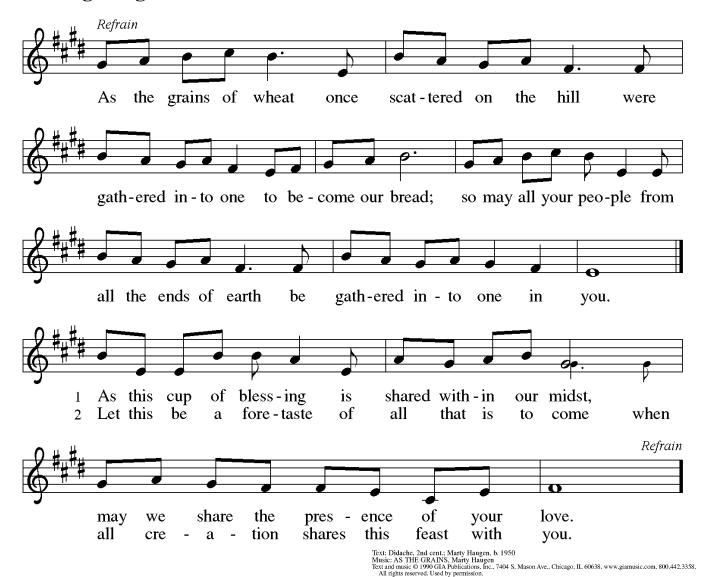
The Offering

This QR code can be used to give electronically through Tithe.ly



Offering Song: "As the Grains of Wheat"

ELW #465



Offering Prayer

Rev. Dewey Wisner, Presiding Minister please stand as you are able

P Let us pray:

C Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world. Amen.

Great Thanksgiving

P The Lord be with you.

C And also with you.

P Lift up your hearts.

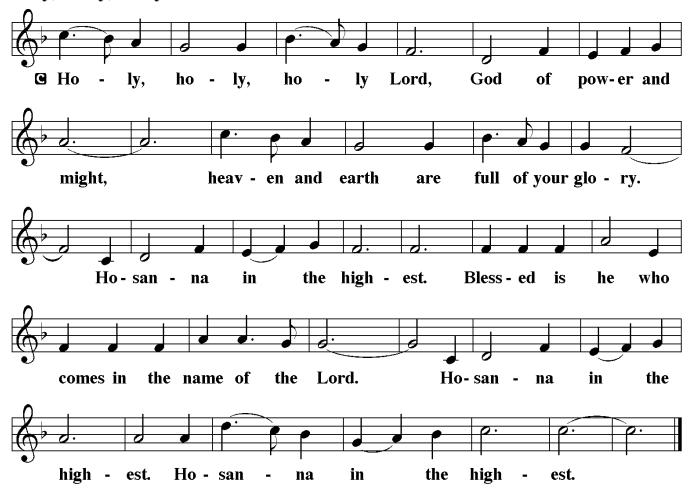
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Thanksgiving at the Table

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

The Lord's Prayer

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

 Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

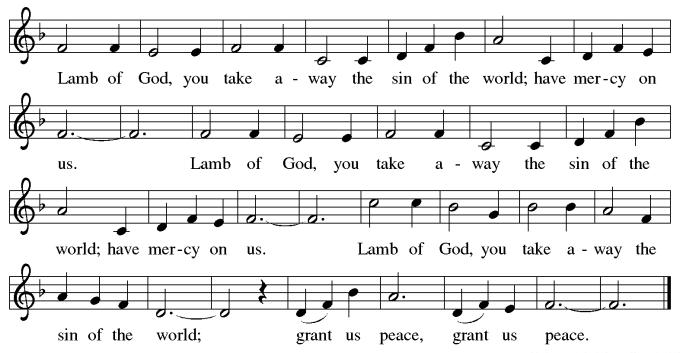
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion

P Christ has set the table with more than enough for all. Come!

Communion Song: "Lamb of God"

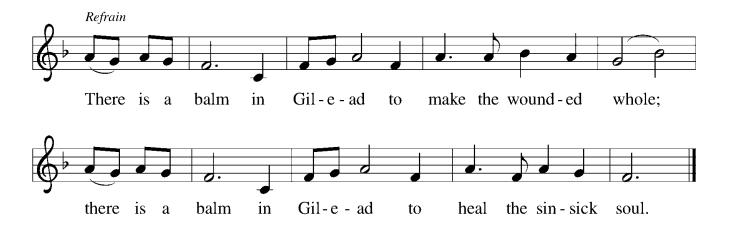
you may be seated



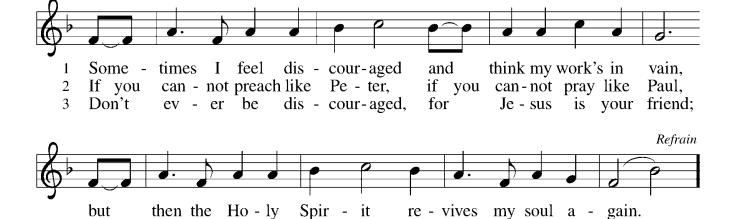
Music: Bread of Life, Jeremy Young, b. 1948 Music © 1995 Augsburg Fortress.

Communion Song: "There Is a Balm in Gilead"

ELW #614



verses on next page



sus

and

say,

Je -

you lack for knowl-edge, he'll ne'er

Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

if

you can tell the love of

Table Blessing

please stand as you are able

all."

lend.

"He died for

re - fuse to

P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.

C Amen

Prayer after Communion

P Let us pray:

C Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING

Blessing

P The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

C Amen.

Sending Song: "Holy Spirit, Truth Divine"

ELW #398



Text: Samuel Longfellow, 1819–1892

Music: SONG 13, Orlando Gibbons, 1583–1625

Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.