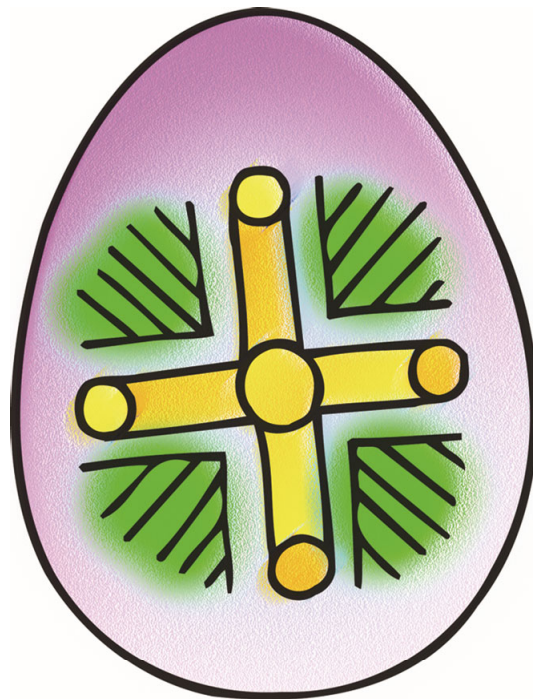


# Resurrection of Our Lord

## Easter Day

Sunday, March 31st 7:00 AM, 9:00 AM & 10:30 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**  
**You are Welcome here!**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

There are portions of the worship service when the **assembly is invited to stand**. Feel free to sit anytime during worship.

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# ORDER OF WORSHIP

## Prelude

## Call To Worship—Drum Roll

## GATHERING

### Easter Greeting

*please stand as you are able*

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

### Gathering Song: “Jesus Christ is Risen Today” *verses 1-3*

ELW #365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!

## Thanksgiving for Baptism

L Blessed be the holy Trinity, one God,  
the wellspring of grace, our Easter and our joy.

C **Amen.**

L Look, here is water!

C **Here is our water of life! Alleluia!**

L Immersed in the promises of baptism,  
let us give thanks for what God has done for us.

C **We give you thanks, O God,  
for in the beginning your voice thundered over the deep  
and water became the essence of life.**

L Adam and Eve beheld Eden's verdant rivers.  
The ark carried your creation through the flood into a new day.  
Miriam led the dancing as your people passed through the sea into freedom's land.  
In a desert pool the Ethiopian official entered your boundless baptismal life.  
Look, here is water!

C **Here is our water of life! Alleluia!**

L At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

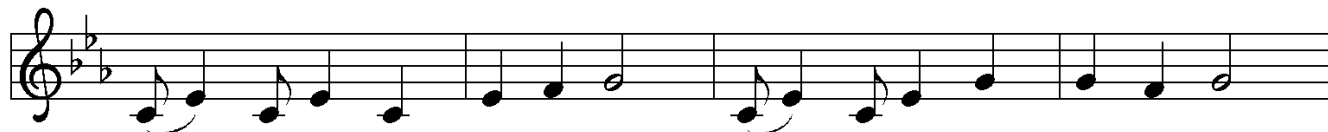
C **We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever. Amen.**

## Greeting

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

# Kyrie



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
2 Chris - te e - le - i - son. Chris - te e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son. Chris - te e - le - i - son.

Music: Dinah Reindorf, b. c. 1927  
Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

# Canticle of Praise: "This is the Feast"



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.




Pow - er, rich - es, wis - dom, and strength, and




hon - or, bless - ing, and glo - ry are his.


*song continues on next page*




2 Sing with all the peo - ple of God, and




join in the hymn of all cre - a - tion:




Bless - ing, hon - or, glo - ry, and might be to




God and the Lamb for - ev - er. A - men. *Refrain*



*Refrain*  
This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

**C** God of mercy,  
 we no longer look for Jesus among the dead,  
 for he is alive and has become the Lord of life.  
 Increase in our minds and hearts the risen life we share with Christ,  
 and help us to grow as your people toward the fullness of eternal life with you,  
 through Jesus Christ, our Savior and Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and forever.  
 Amen.

*you may be seated*

## Special Music

“Sunrise, Resurrection”

Choir (9:00 AM)

Words by J. Paul Williams  
 Music by Joseph M. Martin

## WORD

### First Reading: Acts 10:34-43

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality,  
<sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him.  
<sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus  
Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee  
after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the  
Holy Spirit and with power; how he went about doing good and healing all who were  
oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both  
in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God  
raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us  
who were chosen by God as witnesses, and who ate and drank with him after he rose  
from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the  
one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about  
him that everyone who believes in him receives forgiveness of sins through his name.”

R Word of God, word of life.

C Thanks be to God.

**Psalm 118:24** “This is the Day” *sing twice*

Group 1 (Lectern side)

**This is the day**

**That the Lord has made.**

**We will rejoice**

**and be glad in it.**

Group 2 *echo* (Pulpit side)

**This is the day**

**That the Lord has made.**

**We will rejoice**

**and be glad in it.**

All

**This is the day that the Lord has made;**

**we will rejoice and be glad in it.**

**This is the day, this the day that the Lord has made.**



## Second Reading: 1 Corinthians 15:1-11

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

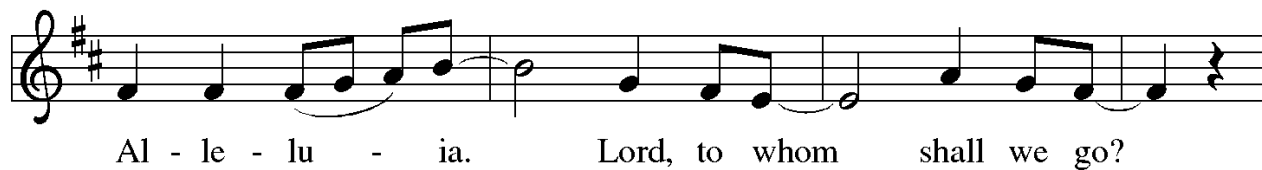
<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

R Word of God, word of life.

C Thanks be to God.

## Gospel Acclamation

*please stand as you are able*



## **Gospel: Mark 16:1-8**

P The Holy Gospel according to Mark the 16th Chapter.

**C Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*you may be seated*

## **Children's Sermon**

**Sermon**

Rev. Jon Strasman, Pastor

# Hymn of the Day: "The Day of Resurrection!"

ELW #361

*please stand as you are able*



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833



# MEAL



## The Offering

*During the **Offering**, the ushers will pass the offering plates.  
In addition to placing gifts in the plates,  
this QR code can be used  
if you would like to give electronically through **Tithe.ly***

## Offering Song: "Create in Me a Clean Heart"

ELW #185

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers, b. 1948  
Music © 1993 Augsburg Fortress.

## Offering Prayer

*please stand as you are able*

**C Risen One, you call us to believe and bear fruit.**

**May the gifts that we offer here be signs of your abiding love.**

**Form us to be your witnesses in the world,  
through Jesus Christ, our true vine. Amen.**

## Great Thanksgiving

P The Lord be with you.

C **And also with you.**

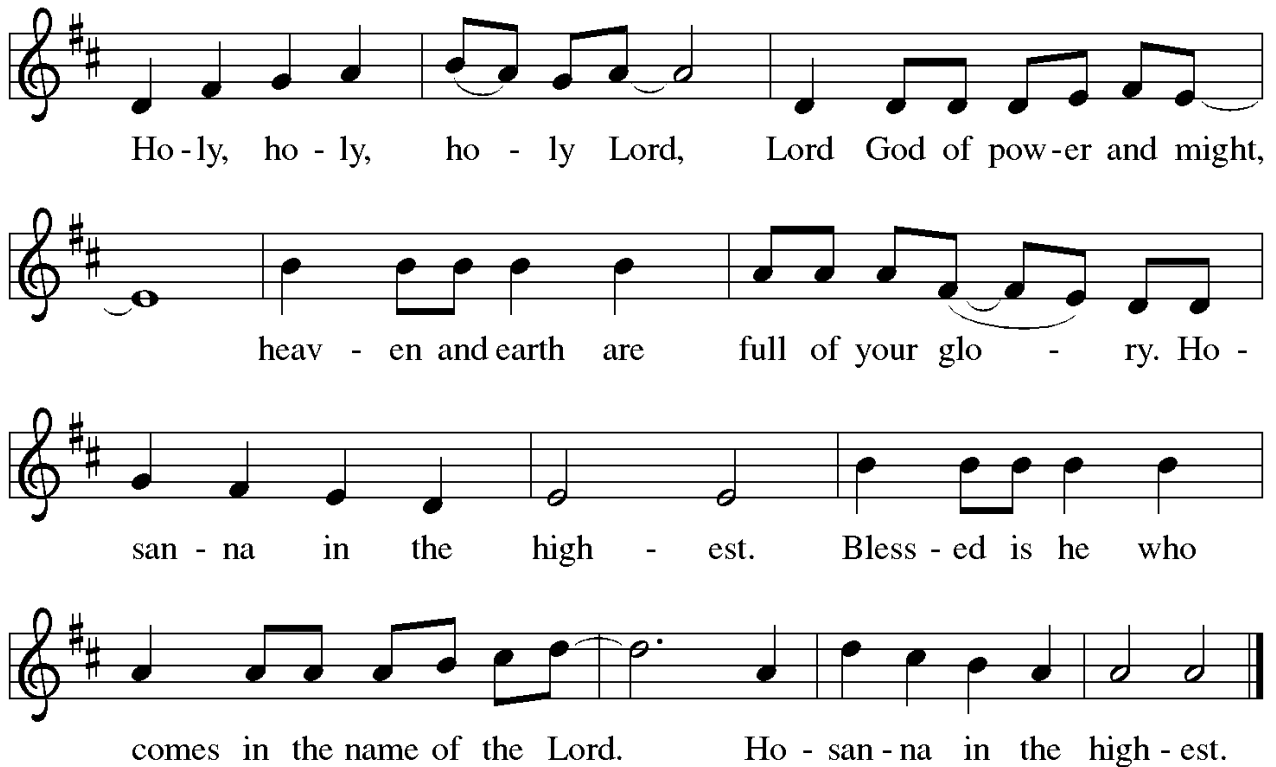
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## **Thanksgiving at the Table**

**P** You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for  
you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the  
forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

## **The Lord's Prayer**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

## Communion

P The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table.

### Communion Song: "Lamb of God"

*you may be seated*

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



# Communion Song: "One Bread, One Body"

ELW #496



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- |   |            |     |         |            |     |        |
|---|------------|-----|---------|------------|-----|--------|
| 1 | Gen - tile | or  | Jew,    | ser - vant | or  | free,  |
| 2 | Man - y    | the | gifts,  | man - y    | the | works, |
| 3 | Grain for  | the | fields, | scat-tered | and | grown, |



wom - an	or	man,	no	more.
one	in	the	of	all.
gath - ered	to	one	for	all.

*Refrain*

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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## Communion Song: "Here Is Bread"

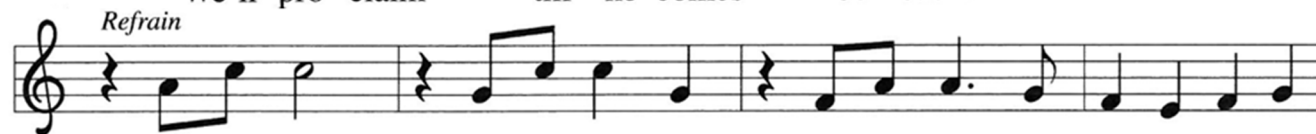
ELW #483



1 Here is bread, here is wine, Christ is with us, he is with us.  
2 Here is grace, here is peace, Christ is with us, he is with us.  
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.  
Know his grace, find his peace, feast on Je - sus here.  
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

## Communion Song: "Let Us Break Bread Together"

ELW #471



1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## Table Blessing

*please stand as you are able*

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you always in God's grace.

C Amen

## Prayer after Communion

C **Shepherding God,  
you have prepared a table before us  
and nourished us with your love.  
Send us forth from this banquet  
to proclaim your goodness  
and share the abundant mercy of Jesus,  
our redeemer and friend. Amen.**

## SENDING

### Blessing

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

P The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope  
bless you now and always.

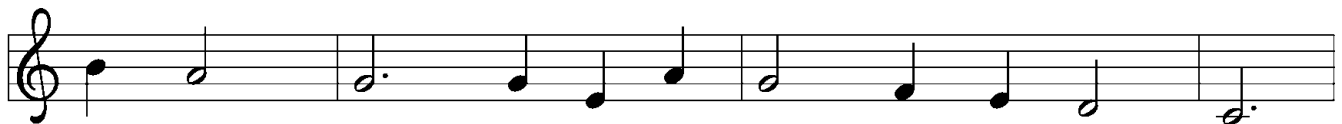
C Amen.

# Sending Song: "Good Christian Friends, Rejoice and Sing!"

ELW #385



1 Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might - y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joi - ce and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

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## Dismissal

**P** Alleluia!

Go in peace.

Rejoice and be glad.

**C** Thanks be to God.

Alleluia!