

Ash Wednesday

February 14th 6:00 PM



OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

our-saviors.org

(920) 725-3956



Evangelical
Lutheran Church
in America

We are glad you are joining us for worship at
OUR SAVIOR'S LUTHERAN CHURCH
You are Welcome here!

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

You may give an **Offering** in the box at the rear of the sanctuary. In addition to placing gifts in the box, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

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ORDER OF WORSHIP

Prelude

Invocation

P We gather on this Ash Wednesday,
In the name of the Father, the Son, and the Holy Spirit.

C Amen.

Gathering Song: "Return to God"

ACS #921

Leader




1 In all af - flic - tion
2 With great en - dur - ance
3 In ev - 'ry hard - ship
4 With hum - ble spir - it
5 By speech that's truth - ful
6 To cease op - pres - sion
7 By lov - ing jus - tice
8 With gen - tle kind - ness

Assembly



1 In all af - flic - tion
2 With great en - dur - ance
3 In ev - 'ry hard - ship
4 With hum - ble spir - it
5 By speech that's truth - ful
6 To cease op - pres - sion
7 By lov - ing jus - tice
8 With gen - tle kind - ness

All



re - turn, re - turn to God.

Greeting

L The Lord be with you.

C And also with you.

Kyrie *sing twice*

ACS Setting 12

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Canticle for Lent: "Now Is the Time of Grace"

ACS 918

Refrain

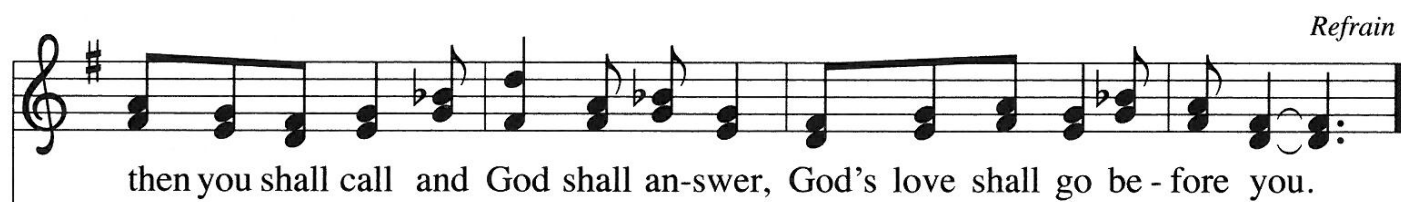
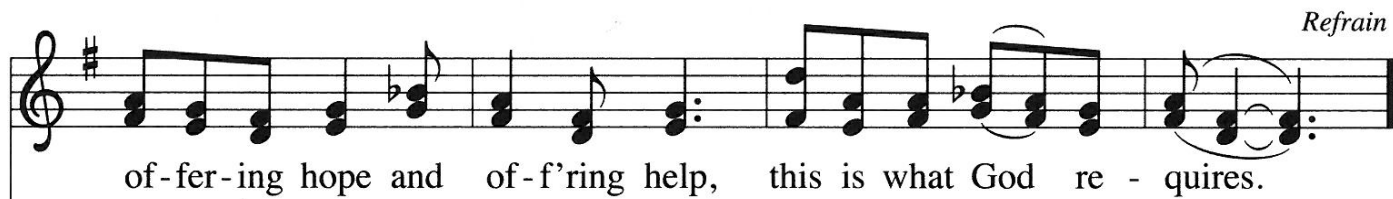
Now is the time of grace, now is the day of sal - va - tion.

Turn now, and seek God's face, now be-hold God's in-vi - ta - tion.

1 This is the fast that God would choose: to loose the bonds of in - jus - tice, to

Refrain

let the cap - tives go free, and to break the yoke of op - pres - sion.



Prayer of the Day

C Gracious God,
out of your love and mercy you breathed into dust the breath of life,
creating us to serve you and our neighbors.
Call forth our prayers and acts of kindness,
and strengthen us to face our mortality with confidence
in the mercy of your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.

First Reading: Isaiah 58:1-12

¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. ³“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. ⁹Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

R Word of God, word of life.

C Thanks be to God.

Psalm Canticle: “Create in Me a Clean Heart”

ELW #188

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, with some notes beamed together. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Music: J. A. Freylinghausen, 1670–1739

Psalm 51:1-17

- ¹Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.
- ²**Wash me through and through from my wickedness, and cleanse me from my sin.**
- ³For I know my offenses, and my sin is ever before me.
- ⁴**Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**
- ⁵Indeed, I was born steeped in wickedness, a sinner from my mother’s womb.
- ⁶**Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

⁸**Let me hear joy and gladness;
that the body you have broken may rejoice.**

⁹Hide your face from my sins, and blot out all my wickedness.

¹⁰**Create in me a clean heart, O God, and renew a right spirit within me.**

¹¹Cast me not away from your presence, and take not your Holy Spirit from me.

¹²**Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

¹³Let me teach your ways to offenders, and sinners shall be restored to you.

¹⁴**Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

¹⁵O Lord, open my lips, and my mouth shall proclaim your praise.

¹⁶**For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**

¹⁷The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

Gospel Acclamation

ACS Setting 12



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

Gospel: Matthew 6:1-6, 16-21

P The Holy Gospel according to St. Matthew the 6th Chapter.

C **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

Rev. Jon Strasman, Pastor

Hymn of the Day: "Our Father, We Have Wandered"

ELW #606



1 Our Fa - ther, we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool-ish-ness have squan - dered your leg - a - cy of grace.
be - hold us, Lord, re - turn - ing with hope and trust to you.
com - pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
in glad-ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

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Invitation to Lent

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

Confession of Sin

L Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

L Most holy and merciful God,

**C We confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault, by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

L We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C Have mercy on us, O God.

L We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C Have mercy on us, O God.

L Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C Have mercy on us, O God.

L Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C Have mercy on us, O God.

L Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C Have mercy on us, O God.

L Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C Have mercy on us, O God.

L Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C Have mercy on us, O God.

L Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C Have mercy on us, O God.

L Restore us, O God, and let your anger depart from us.

C Hear us, O God, for your mercy is great.

Words of Institution

The Lord's Prayer

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Imposition of Ashes & Communion

Instrumental music

Prayer after Communion

L Let us pray.

**C Merciful God, accompany our journey through these forty days.
Renew us in the gift of baptism,
that we may provide for those who are poor,
pray for those in need,
fast from self-indulgence,
and above all that we may find our treasure in the life of your Son,
Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.**

Blessing

L Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

C Amen.

Sending Song: "Softly and Tenderly"

ELW #608




1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for




you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,


Refrain



watch-ing for you and for me.
 mer - cies for you and for me? "Come home, come home!"
 par - don for you and for me.



You who are wea-ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909
 Music: THOMPSON, Will L. Thompson

Dismissal

L Go forth into the world to serve God with gladness;
 be of good courage;
 hold fast to that which is good;
 render to no one evil for evil;
 strengthen the fainthearted; support the weak;
 help the afflicted; honor all people;
 love and serve God, rejoicing in the power of the Holy Spirit.

C Thanks be to God.

Lent, Holy Week & Easter Worship

Midweek Lenten Worship (Soup Suppers begin @ 5:30 PM)

Busy: Reconnecting with an Unhurried God

Wednesday, February 21st 6:30 PM **“Preparing a Table”**

Rev. Jon Strasman, Pastor, Our Savior’s Lutheran Church, ELCA, Neenah

Wednesday, February 28th 6:30 PM **“Tuning In”**

Rev. Amy Engebose, Pastor, St. Paul Lutheran Church, ELCA, Neenah

Wednesday, March 6th 6:30 PM **“A Time for Every Matter”**

Rev. Jon Strasman, Pastor, Our Savior’s Lutheran Church, ELCA, Neenah

Wednesday, March 13th 6:30 PM **“The Right Tempo”**

Rev. Niveen Sarras, Ph.D., Pastor, St. Mark’s Lutheran Church, ELCA, Neenah

Wednesday, March 20th 6:30 PM **“Living Light”**

Jean Memken, St. Mark’s Lutheran Church, ELCA, Neenah

Sundays in Lent—Weekend Worship

Saturday, February 17th 5:00 PM & Sunday, February 18th 9:00 AM

Saturday, February 24th 5:00 PM & Sunday, February 25th 9:00 AM

Saturday, March 2nd 5:00 PM & Sunday, March 3rd 9:00 AM

Saturday, March 9th 5:00 PM & Sunday, March 10th 9:00 AM

Saturday, March 16th 5:00 PM & Sunday, March 17th 9:00 AM

Palm Sunday/Passion Sunday Weekend

Saturday, March 23rd 5:00 PM

Sunday, March 24th Donkey Walk 8:30 AM, Worship 9:00 AM

Pancake Youth Fundraiser Brunch after worship

Maundy Thursday

Thursday, March 28th Dinner Church w/1st Communion 5:30 PM

Good Friday March 29th 6:00 PM

No Worship Saturday, March 30th 5:00 PM

Easter Day

Sunday, March 31st 7:00 AM, 9:00 AM & 10:30 AM

Easter Egg Hunt 10:00 AM