# First Sunday in Lent

Saturday, February 17th 5:00 PM Sunday, February 18th 9:00 AM



# **OUR SAVIOR'S LUTHERAN CHURCH**

809 S Commercial St. Neenah, WI 54956 our-saviors.org (920) 725-3956



# We are glad you are joining us for worship at

# Our Savior's Lutheran Church

### You are Welcome here!

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

You may give an **Offering** in the box at the rear of the sanctuary. In addition to placing gifts in the box, this QR code can be used if you would like to give electronically through **Tithe.ly** 







We have an open table for **Holy Communion** with two options to receive communion:

1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

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#### **ORDER OF WORSHIP**

Prelude
Welcome & Announcements
Call To Worship

LuAnn Stensberg Sue Schultz, Worship Assistant

#### **GATHERING**

Gathering Song: "We Are Baptized in Christ Jesus"

ELW #451



- 1 We are bap-tized in Christ Je sus, we are bap-tized in his death;
- 2 In the wa ter and the wit ness, in the break ing of the bread,
- 3 Glo-ry be to God the Fa-ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life. in the wait - ing arms of Je - sus who is ris - en from the dead, glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his, God has made a new be - gin-ning from the ash - es of our past; as it was in the be - gin-ning, glo-ry now re-sounds a - gain



Baptism (Sunday)

front of hymnal page 227

Cecillia Mango-Marie Bresnyan Corey & Lynn-Marie Bresnyan, parents Nicole Bresnyan and Dylan Bresnyan, sponsors

### **Confession and Forgiveness**

L Blessed be the holy Trinity, one God, who writes the law on our hearts, who draws all people together through Jesus.

#### C Amen.

L Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

- L Holy God,
- C We confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold.

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

For all these things and for sins only you know, forgive us, Lord.

Amen.

L Here is a flood of grace:

Out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through Jesus Christ.

#### C Amen.

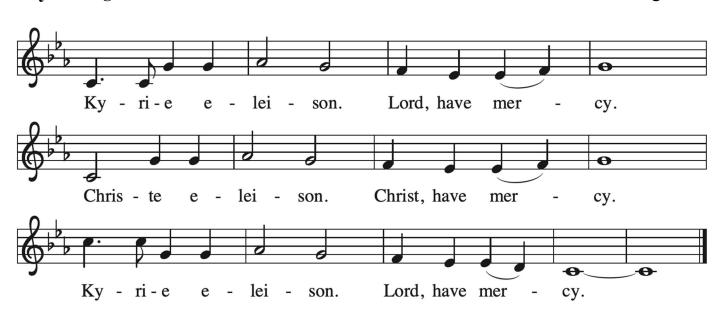
# Greeting

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

#### C And also with you.

### **Kyrie** sing twice

ACS Setting 12



# **Prayer of the Day**

#### C O God,

by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life.

Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### **WORD**

# First Reading: Genesis 9:8-17

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>"As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup> and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

R Word of God, word of life.

C Thanks be to God.

# **Second Reading: 1 Peter 3:18-22**

<sup>18</sup>Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

R Word of God, word of life.

C Thanks be to God.

# **Gospel Acclamation**

ACS Setting 12



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

### Gospel: Mark 1:9-15

P The Holy Gospel according to St. Mark the 1st Chapter.

### C Glory to you, O Lord.

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P The Gospel of the Lord.

C Praise to you, O Christ.

### Children's Sermon

Sermon

Rev. Jon Strasman, Pastor



Text: Ruth Duck, b. 1947 Music: SLANE, Irish traditional

Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

# **Apostles' Creed** (Saturday)

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Prayers of the People**

- L Hear us, O God.
- C Your mercy is great.
- L Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.
- C Amen.

#### **MEAL**

# The Offering

You may give an **Offering** in the box at the rear of the sanctuary.

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**Offering Prayer** 

and

Music: J. A. Freylinghausen, 1670-1739

Spir - it.

C Jesus, you are the bread of life and the host of this meal.

Bless these gifts that we have gathered that all people may know your goodness.

Feed us not only with this holy food but with hunger for justice and peace.

We pray this in your name. Amen.

your

free

with

me

# **Great Thanksgiving**

P The Lord be with you. C And also with you.

hold

up

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy

ACS Setting 12



# Thanksgiving at the Table

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### The Lord's Prayer

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.

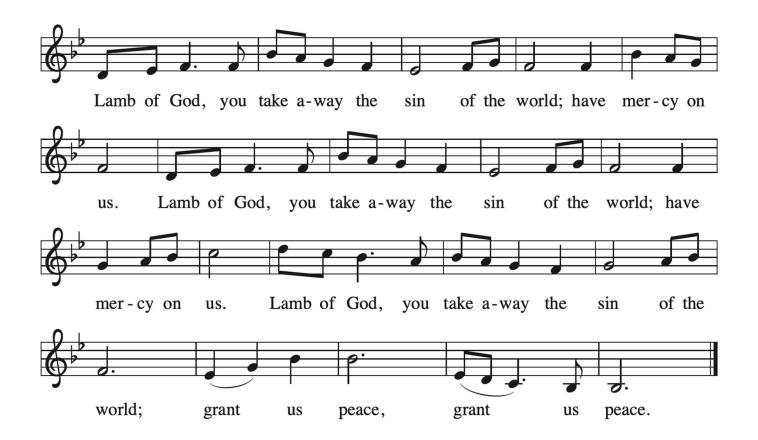
Amen.

# Communion

P Bread for the journey. A feast for hungry hearts. Come!

Communion Song: "Lamb of God"

ACS Setting 12



# Communion Song: "Amazing Grace"

ELW #779



Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

# **Table Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.

#### C Amen

# **Prayer after Communion**

C Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. Amen.

### **SENDING**

# **Blessing**

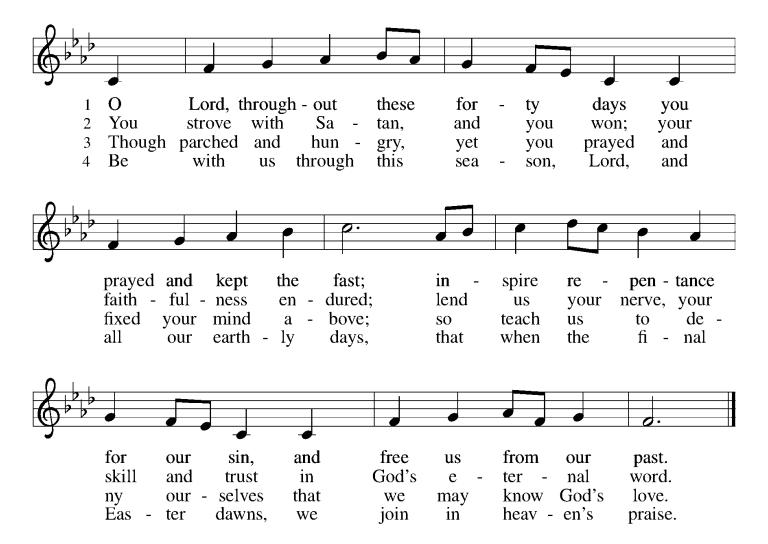
P Beloved, we are God's own people, holy, washed, renewed.

> God bless you and keep you, shower you with mercy, fill you with courage, and give you peace.

#### C Amen.

# Sending Song: "O Lord, Throughout These Forty Days"

ELW #319



Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, Kentucky Harmony, 1816 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

#### **Dismissal**

P Go in peace. Share your bread.

#### C Thanks be to God.