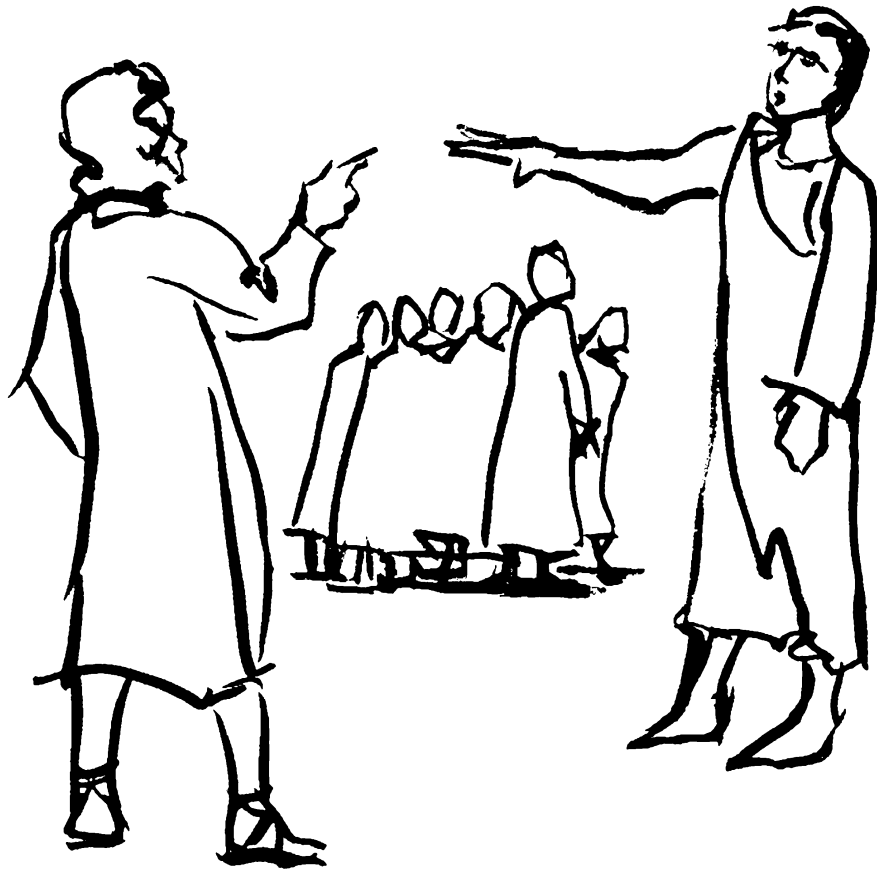


# Fourth Sunday after Epiphany

Saturday, January 27th 5:00 PM

Sunday, January 28th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**  
**You are Welcome here!**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).  
  
Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.
- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

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# ORDER OF WORSHIP

**Prelude**

Jim Miller

**Welcome & Announcements**

Sue Schultz, Worship Assistant

**Call To Worship**

Bell Toll

## GATHERING

**Gathering Song:** “Oh, for a Thousand Tongues to Sing”

ELW #886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## Confession and Forgiveness

L Blessed be the holy Trinity, one God,  
creator of darkness and light,  
word of truth,  
wind sweeping over the water.

C **Amen.**

L Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

L God, our rock and refuge,

C **We pour out our hearts before you.  
We have known you but have not always loved you.  
We have wounded one another  
and sinned against you.  
We have not always recognized the Holy Spirit  
dwelling in each of us.  
Remember your covenant.  
Renew your creation.  
Restore us,  
that we might proclaim your good news to all.  
Amen.**

L The voice of the Lord is upon the waters.  
God has spoken: The time of grace is now.  
In Jesus, the reign of God has come near.  
By the authority of Jesus Christ, your sins are forgiven.  
You are God's beloved.

C **Amen.**

## Greeting

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

# Kyrie

ELW #155

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - lei - son.  
Chris - te e - lei - son.

Music: Russian Orthodox traditional

# Canticle of Praise: "Glory to God"

ELW Setting 8

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you

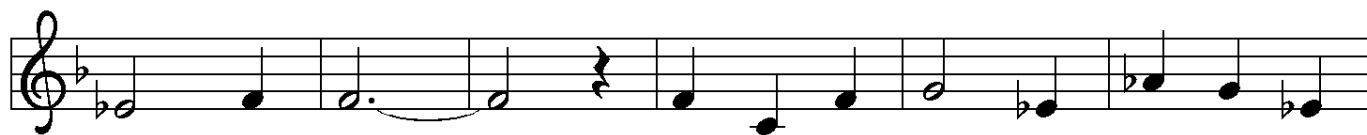
*Refrain*  
for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

## Prayer of the Day

**C** Compassionate God,

you gather the whole universe into your radiant presence  
and continually reveal your Son as our Savior.

Bring wholeness to all that is broken and speak truth to us in our confusion,  
that all creation will see and know your Son, Jesus Christ, our Savior and Lord.  
Amen.

**Special Music:** “Soon and Very Soon”

Choir (Sunday)

Words & Music by Andraé Crouch

Arranged by Jack Schrader

## WORD

### Psalm 111

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are your works, O LORD, pondered by all who delight in them.**

<sup>3</sup>Majesty and splendor mark your deeds, and your righteousness endures forever.

<sup>4</sup>**You cause your wonders to be remembered;  
you are gracious and full of compassion.**

<sup>5</sup>You give food to those who fear you, remembering forever your covenant.

<sup>6</sup>**You have shown your people the power of your works  
in giving them the lands of the nations.**

<sup>7</sup>The works of your hands are faithfulness and justice; all of your precepts are sure.

<sup>8</sup>**They stand fast forever and ever, because they are done in truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
all who practice this have a good understanding. God's praise endures forever.**

### Second Reading: 1 Corinthians 8:1-13

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed



to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

R Word of God, word of life.

C Thanks be to God.

## Gospel Acclamation

ELW Setting 8



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

## Gospel: Mark 1:21-28

P The Holy Gospel according to St. Mark the 1st Chapter.

C Glory to you, O Lord.

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

P The Gospel of the Lord.

C Praise to you, O Christ.

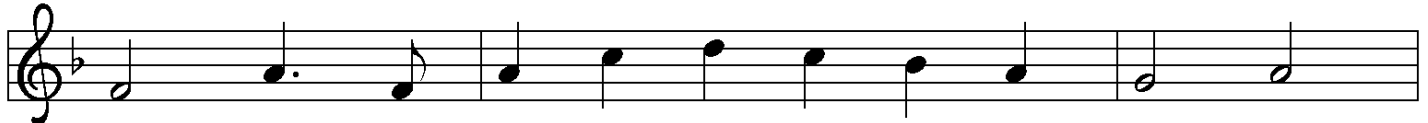
# Children's Sermon

## Sermon

Rev. Jon Strasman, Pastor

## Hymn of the Day: "Rise, Shine, You People!"

ELW #665



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

## **Apostles' Creed**

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **Prayers of the People**

**L** God of Grace

**C** Receive our prayer.

**L** Knowing the Holy Spirit intercedes for us,  
we offer these prayers and the silent prayers of our hearts  
in the name of our Savior, Jesus Christ .

**C** Amen.

**MEAL**

## **The Offering**



## Offering Song: "Let the Vineyards Be Fruitful"

ELW #181

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath - er the hopes and the dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble with your pres - ence, and give us a fore - taste of the feast to come." The score ends with a double bar line.

Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

## Offering Prayer

**C** Blessed are you, Holy One,  
for all good things come from you.  
In bread and cup you open heaven to us.  
Meet us at this table,  
that we receive what we seek and follow your Son, Jesus,  
in whose name we pray. Amen.

## Words of Institution

### The Lord's Prayer

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### Communion

**P** Come taste and see that God is good!

### Communion Song: "Lamb of God"

ELW Setting 8

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Communion Song: "Healer of our Every Ill"

ELW #612

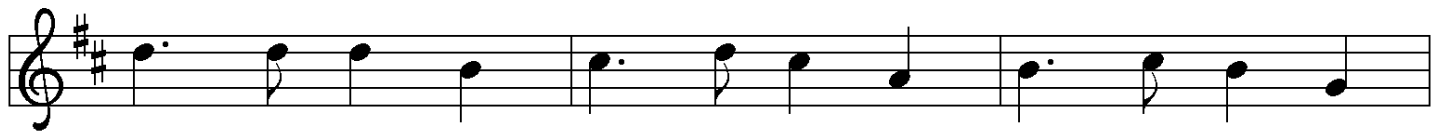
### *Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your  
2 In the pain and joy be - hold - ing how your grace is  
3 Give us strength to love each oth - er, ev - 'ry sis - ter,  
4 You who know each thought and feel - ing, teach us all your

### *Refrain*



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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## **Table Blessing**

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you always in God's grace.

**C** Amen

## **Prayer after Communion**

**C** Giver of every gift,  
Christ's body is our food, and we are Christ's body.  
Raise us to life by your power for the benefit of all and to your glory,  
now and forever.  
Amen.

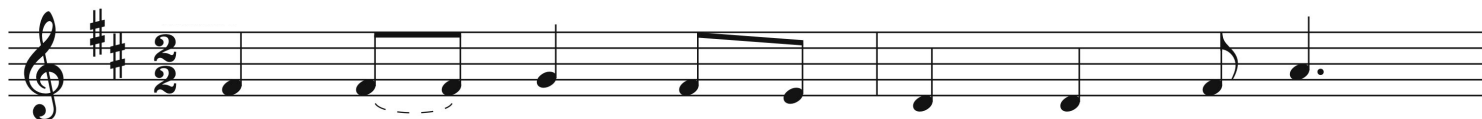
## **SENDING**

## **Blessing**

**P** God who names you,  
Christ who claims you,  
and the Holy Spirit who dwells in you,  
bless you and remain with you always.

**C** Amen.

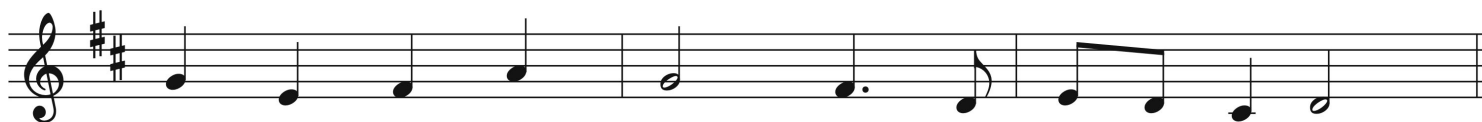
## Sending Song: "Bring Forth the Kingdom"



1. You are salt for the earth, O peo - ple:  
2. You are a light on the hill, O peo - ple:  
3. You are a seed of the Word, O peo - ple:  
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of  
Light for the Cit - y of God! Shine so ho - ly and  
Bring forth the King-dom of God! Seeds of mer - cy and  
Bound for the King-dom of God! Love our jour - ney and

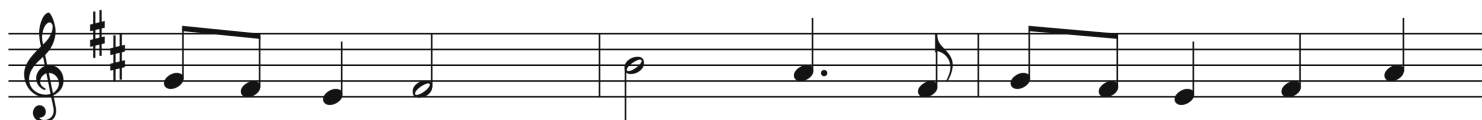


life, O peo - ple: Life in the King-dom of God!  
bright, O peo - ple: Shine for the King-dom of God!  
seeds of jus - tice, Grow in the King-dom of God!  
love our home - land: Love is the King-dom of God!

### Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

### Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.

Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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