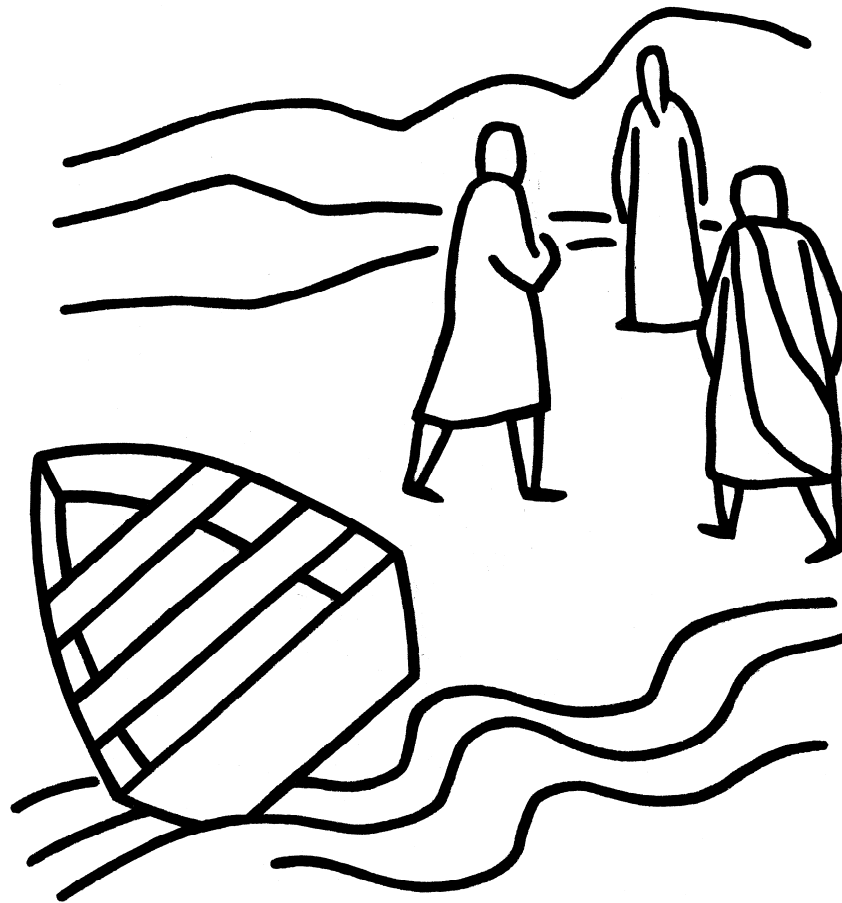


# Third Sunday after Epiphany

Saturday, January 20th 5:00 PM

Sunday, January 21st 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**  
**You are Welcome here!**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

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# ORDER OF WORSHIP

Prelude

LuAnn Stensberg

Welcome & Announcements

Johanna Gross, Worship Assistant

Call To Worship

Bell Toll

## GATHERING

Gathering Song: "I Love to Tell the Story"

ELW #661



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

## Confession and Forgiveness

L Blessed be the holy Trinity, one God,  
creator of darkness and light,  
word of truth,  
wind sweeping over the water.

**C Amen.**

L Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

L God, our rock and refuge,

**C We pour out our hearts before you.  
We have known you but have not always loved you.  
We have wounded one another  
and sinned against you.  
We have not always recognized the Holy Spirit  
dwelling in each of us.  
Remember your covenant.  
Renew your creation.  
Restore us,  
that we might proclaim your good news to all.  
Amen.**

L The voice of the Lord is upon the waters.  
God has spoken: The time of grace is now.  
In Jesus, the reign of God has come near.  
By the authority of Jesus Christ, your sins are forgiven.  
You are God's beloved.

**C Amen.**

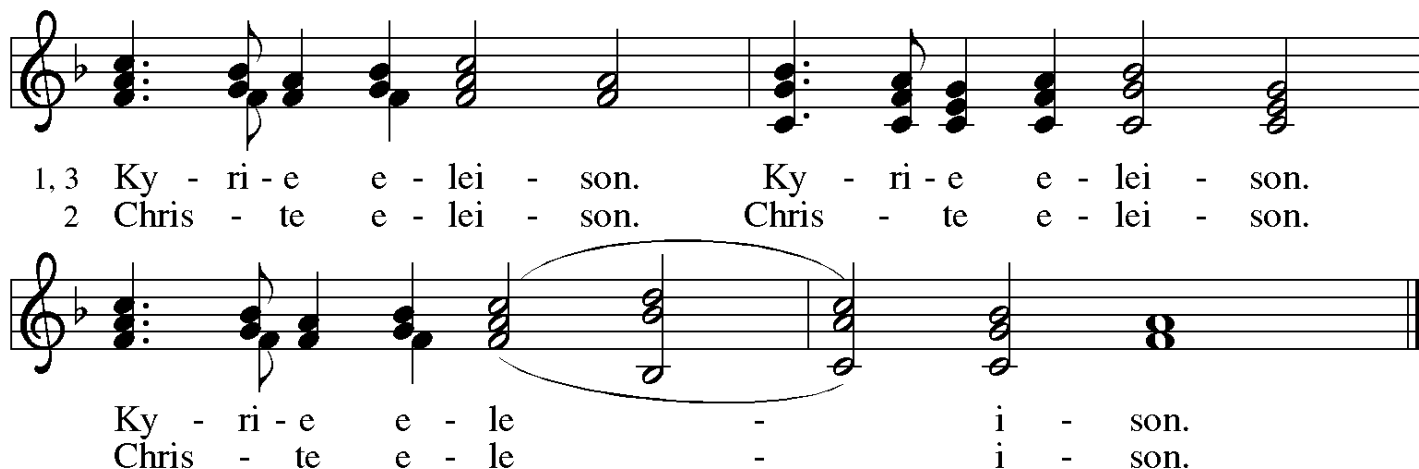
## Greeting

L The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

# Kyrie

ELW #155



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - le i - son.  
 Chris - te e - le i - son.

Music: Russian Orthodox traditional

# Canticle of Praise: "Glory to God"

ELW Setting 8

*Refrain*



Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,  
 we wor-ship you, we give you thanks, we praise you

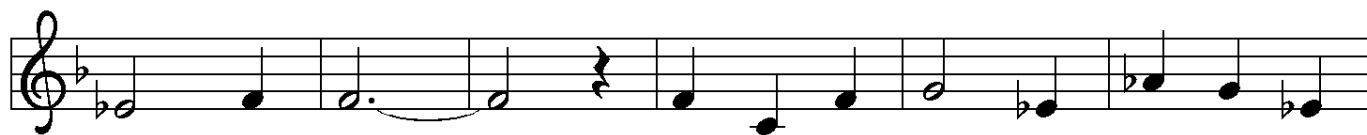
*Refrain*  
 for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

## Prayer of the Day

**C Almighty God,**  
**by grace alone you call us and accept us in your service.**  
**Strengthen us by your Spirit,**  
**and make us worthy of your call,**  
**through Jesus Christ, our Savior and Lord.**  
**Amen.**

## WORD

### First Reading: Jonah 3:1-5, 10

<sup>1</sup>The word of the Lord came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup>Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

R Word of God, word of life.

C Thanks be to God.

### Second Reading: 1 Corinthians 7:29-31


<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

R Word of God, word of life.

C Thanks be to God.

### Gospel Acclamation

ELW Setting 8



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.





## **Gospel: Mark 1:14-20**

**P** The Holy Gospel according to St. Mark the 1st Chapter.

**C** **Glory to you, O Lord.**

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

## **Children’s Sermon**

**Sermon**

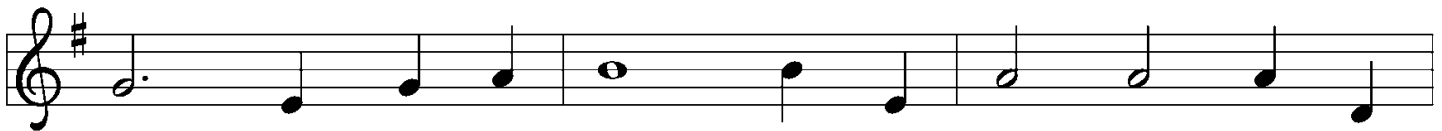
Rev. Jon Strasman, Pastor

## Hymn of the Day: "Jesus Calls Us; O'er the Tumult"

ELW #696



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895

Music: GALILEE, William H. Jude, 1851–1922

## **Apostles' Creed**

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

**L** God of Grace

**C** Receive our prayer.

**L** Knowing the Holy Spirit intercedes for us,  
we offer these prayers and the silent prayers of our hearts  
in the name of our Savior, Jesus Christ .

**C** Amen.

**MEAL**

## **The Offering**



## Offering Song: “Let the Vineyards Be Fruitful”

ELW #181

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath - er the hopes and the dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble with your pres - ence, and give us a fore - taste of the feast to come." The score ends with a double bar line.

Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

## Offering Prayer

**C** Blessed are you, Holy One,  
for all good things come from you.  
In bread and cup you open heaven to us.  
Meet us at this table,  
that we receive what we seek and follow your Son, Jesus,  
in whose name we pray. Amen.

## Words of Institution

### The Lord's Prayer

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

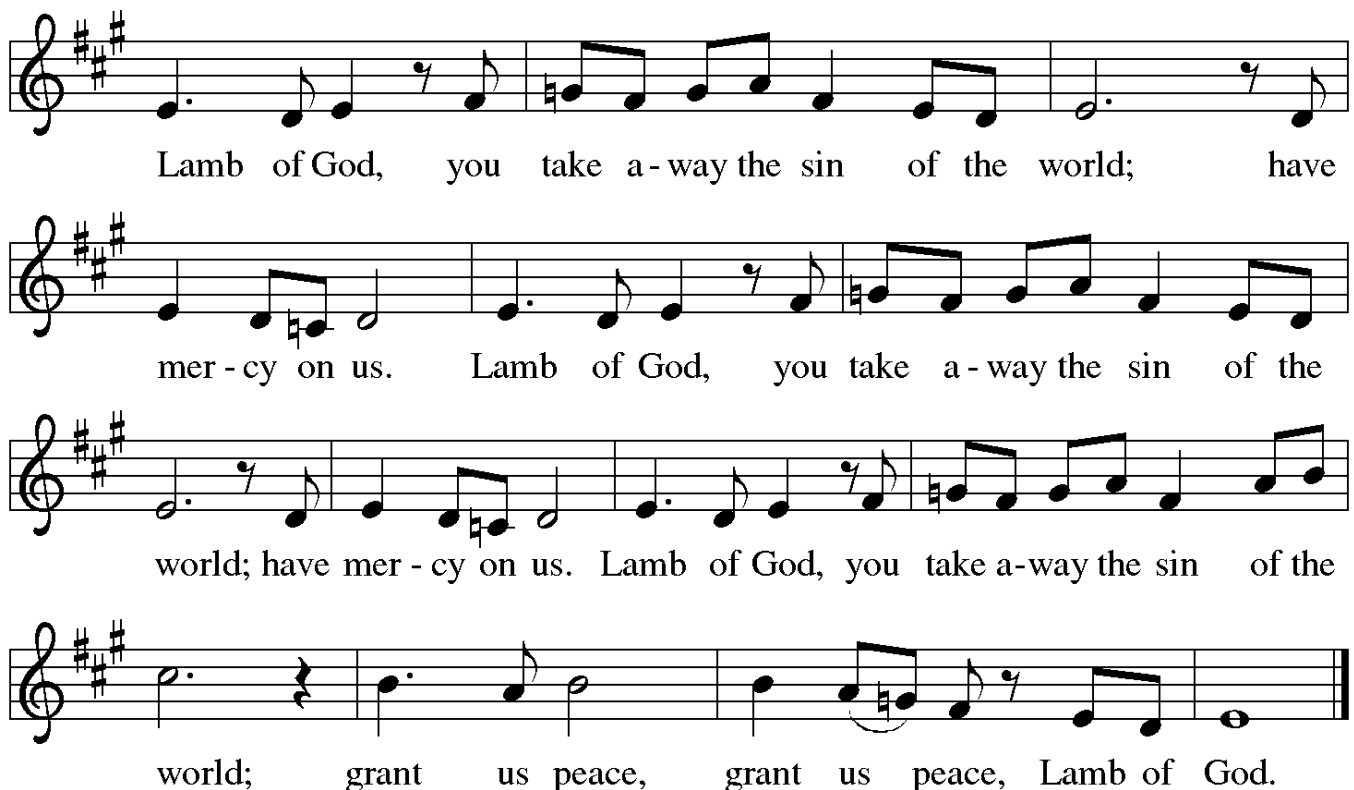
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### Communion

**P** Come taste and see that God is good!

### Communion Song: "Lamb of God"

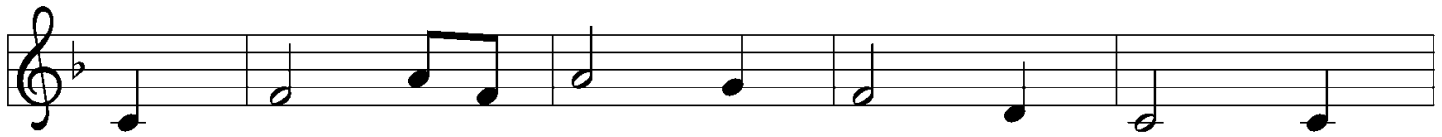
ELW Setting 8



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# Communion Song: "Amazing Grace"

ELW #779



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## **Table Blessing**

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you always in God's grace.

**C** Amen

## **Prayer after Communion**

**C** Giver of every gift,  
Christ's body is our food, and we are Christ's body.  
Raise us to life by your power for the benefit of all and to your glory,  
now and forever.  
Amen.

## **SENDING**

## **Blessing**

**P** God who names you,  
Christ who claims you,  
and the Holy Spirit who dwells in you,  
bless you and remain with you always.

**C** Amen.

## Sending Song: "O Jesus, I Have Promised"

ELW #810



- 1 O Je - sus, I have prom - ised to serve you to the end;
- 2 Oh, let me feel you near me; the world is ev - er near.
- 3 Oh, let me hear you speak - ing in ac - cents clear and still
- 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt-ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

## Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.