

# Reformation Sunday

Saturday, October 28th 5:00 PM

Sunday, October 29th 9:00 AM



## OUR SAVIOR'S LUTHERAN CHURCH

809 S Commercial St. Neenah, WI 54956

[our-saviors.org](http://our-saviors.org)

(920) 725-3956



Evangelical  
Lutheran Church  
in America

[elca.org](http://elca.org)

East Central  
Synod  
of Wisconsin

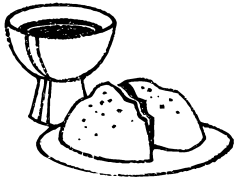


[ecsw.org](http://ecsw.org)

We are glad you are joining us for worship at  
**OUR SAVIOR'S LUTHERAN CHURCH**  
**You are Welcome here!**

Please fill out the **Pew Pads** for registering your attendance and communion participation. If you would like a pastoral call or want to join OSLC, please check those boxes and include contact information.

During the **Offering**, the ushers will pass the offering plates. In addition to placing gifts in the plates, this QR code can be used if you would like to give electronically through **Tithe.ly**



We have an open table for **Holy Communion** with two options to receive communion:

- 1) Come forward, at the direction of the ushers, to receive communion by **Intinction**. You will receive a wafer (gluten free available) and then dip it either in the wine (red) or grape juice (white).

Children and others not wishing to receive communion may come forward with their hands folded to receive a blessing. Otherwise, come forward with you palms open to receive a wafer.

- 2) Stay in your pew and use the **self-contained communion cups** (wafer on the top and grape juice on the bottom). These are located in the rear of the sanctuary as you walk in.

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# ORDER OF WORSHIP

Prelude

Jim Miller, Music Director

Welcome & Announcements

Sue Schultz, Worship Assistant

Call To Worship

Bell Toll

## GATHERING

Gathering Song: "A Mighty Fortress Is Our God" vs 1, 2 & 4 ELW #505



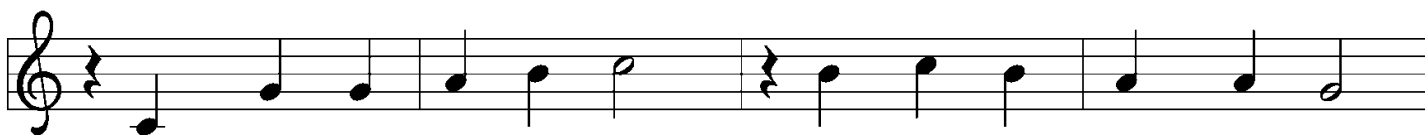
1 A migh - ty for - tress is our God, a bul - wark nev - er  
2 If we in our own strength con - fide, our striv - ing turns to  
4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of  
los - ing; the righ - teous one fights by our side, the  
giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,  
one of God's own choos - ing. You ask who this may be:  
God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might  
Christ Je - sus, it is he, the Lord of hosts by name.  
this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.  
No oth - er God we claim! None else can win the bat - tle.  
they yet have noth - ing won. The king - dom's ours for - ev - er!

## **Confession and Forgiveness**

A Blessed be the holy Trinity, one God,  
by whose hand we are given new birth,  
by whose speaking we are given new life.

**C Amen.**

A Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

A Most merciful God,

**C We confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways,  
to the glory of your holy name. Amen.**

A God, who is rich in mercy, loved us even when we were dead in sin,  
and made us alive together with Christ. By grace you have been saved.  
In the name of Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

**C Amen.**

## **Greeting**

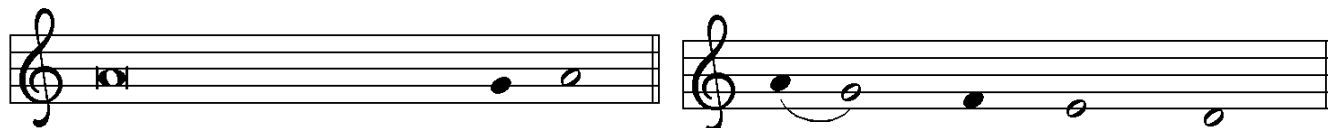
A The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

# Kyrie

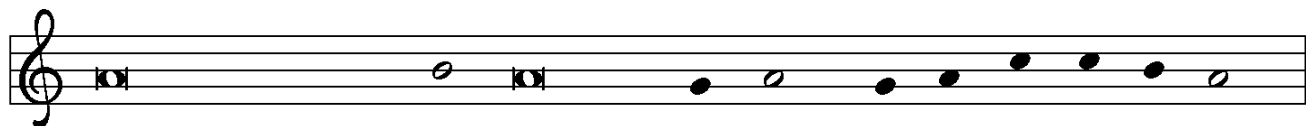
# ELW Holy Communion Setting 4

L = Leader    C = **Congregation (in bold)**



L In peace, let us pray to the Lord.

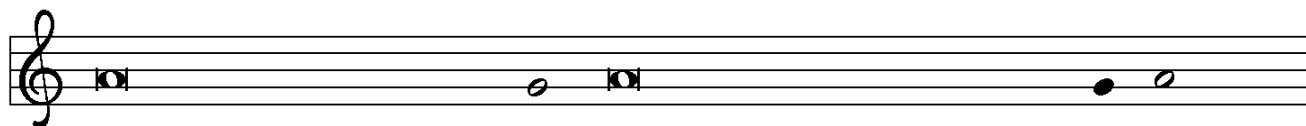
C **Lord, have mer - cy.**



L For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



C **Lord, have mer - cy.**



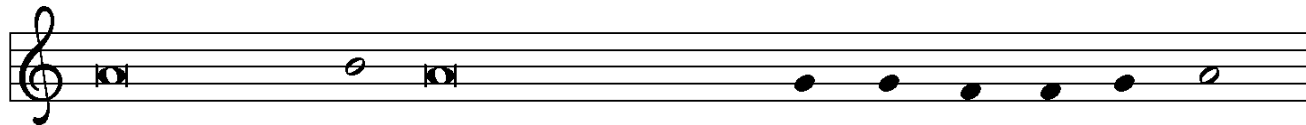
L For the peace of the whole world, for the well-being of the church of God,



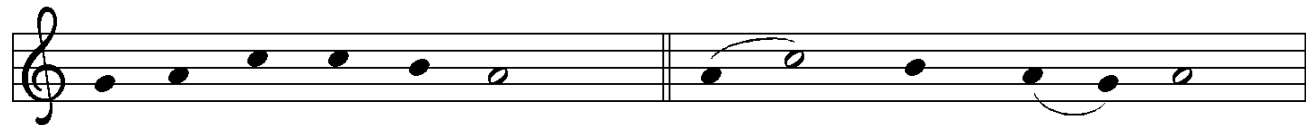
and for the unity of all, let us pray to the Lord.



C **Lord, have mer - cy.**

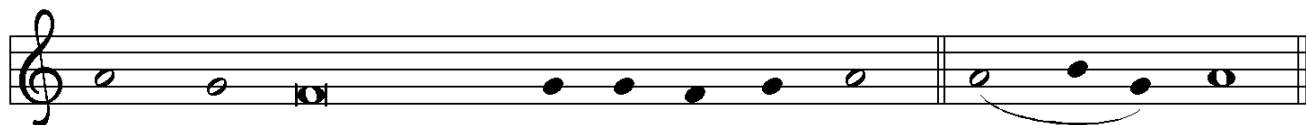


L For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

C **Lord have mer - cy.**



L Help, save, comfort, and de - fend us, gra-cious Lord. C **A - men.**

# Hymn of Praise: "This is the Feast" ELW Holy Communion Setting 4

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



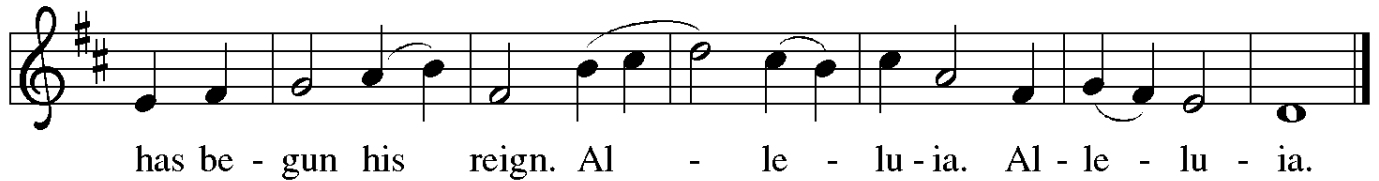
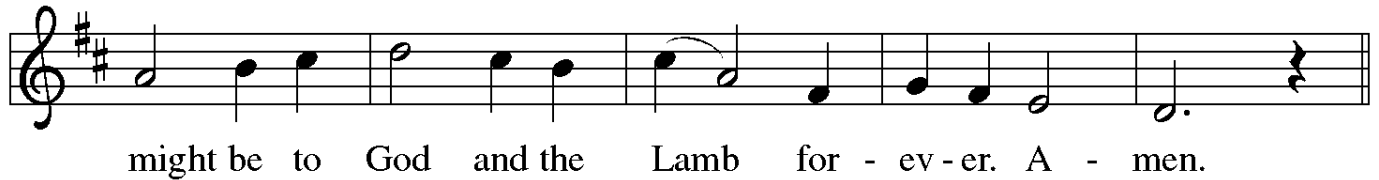
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



## Prayer of the Day

**C Almighty God, gracious Lord,**

**we thank you that your Holy Spirit renews the church in every age.**

**Pour out your Holy Spirit on your faithful people.**

**Keep them steadfast in your word,**

**protect and comfort them in times of trial,**

**defend them against all enemies of the gospel,**

**and bestow on the church your saving peace,**

**through Jesus Christ, our Savior and Lord,**

**who lives and reigns with you and the Holy Spirit,**

**one God, now and forever. Amen.**

**Special Music**

Choir, Sunday

“Come Thou Fount”

Arranged by Craig Courtney

## WORD

### First Reading: Jeremiah 31:31-34

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

R Word of God, word of life. C Thanks be to God.

### Psalm 46

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

<sup>2</sup>**Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult.

<sup>4</sup>**There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.

<sup>6</sup>**The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.



<sup>8</sup>**Come now, regard the works of the LORD,  
what desolations God has brought upon the earth;**  
<sup>9</sup>behold the one who makes war to cease in all the world;  
who breaks the bow, and shatters the spear,  
and burns the shields with fire.  
<sup>10</sup>**“Be still, then, and know that I am God;  
I will be exalted among the nations; I will be exalted in the earth.”**  
<sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

### **Second Reading: Romans 3:19-28**

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

R      Word of God, word of life.      C      **Thanks be to God.**

## Gospel Acclamation

ELW Holy Communion Setting 4

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel: John 8:31-36

P The Holy Gospel according to St. John the 8th Chapter.

C **Glory to you, O Lord.**

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

## Children’s Sermon

Sermon

Rev. Jon Strasman, Pastor

# Hymn of the Day: "By Grace We Have Been Saved"

ACS #1006

*Refrain*



By grace we have been saved— saved by grace through faith,



not be-cause of what we do; it is the gift of God.



1 On the days when you are weak, on the  
2 Rest your bod - y, rest your mind, in the  
3 You don't need to be a - fraid. You will



days when you are strong, rich or poor,  
still - ness you will find you're a love - ly,  
nev - er be a - lone. There is mer - cy,



young or old, just lis - ten to the song.  
pre - cious child, part of the great de - sign.  
there is hope, and love will take you home.

*Refrain*



Text: Jonathan Rundman, b. 1971

Music: BY GRACE, Nathan Houge, b. 1977, and Jonathan Rundman

Text © 2006 Jonathan Rundman and Salt Lady Music (ASCAP), admin. Augsburg Fortress

Music © 2006 Nathan Houge and Lutefist (ASCAP), and Jonathan Rundman and Salt Lady Music, admin. Augsburg Fortress

## **Apostles' Creed**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

**A God of grace,**

**C Hear our prayer.**

**A Gracious God, into your hands we commend all for whom we pray,  
trusting in your unending love and amazing grace;  
through Jesus Christ, our Savior.**

**C Amen.**

# MEAL



## The Offering

Offering Song: "Let the Vineyards Be Fruitful"

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## Offering Prayer

**C** God of power, God of plenty, all things belong to you.  
We bring your gifts to the table, that all might be fed.  
Form us into the body of your Beloved,  
Jesus Christ, our Savior.  
Amen.

## Great Thanksgiving

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

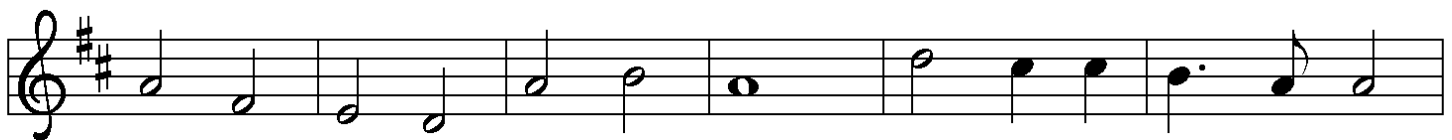
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ;  
who overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy

ELW Holy Communion Setting 4



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

## The Lord's Prayer

**C Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## Communion

**P Come taste and see that God is good!**

## Lamb of God

ELW Holy Communion Setting 4



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the

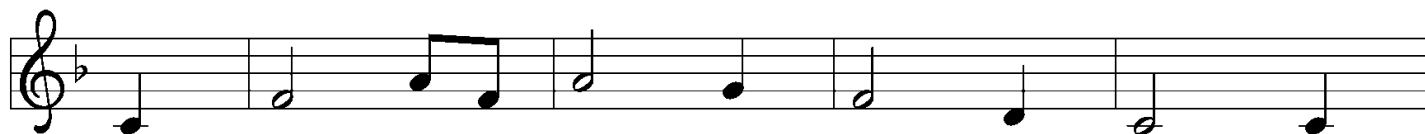


sin of the world; grant us peace, grant us peace.

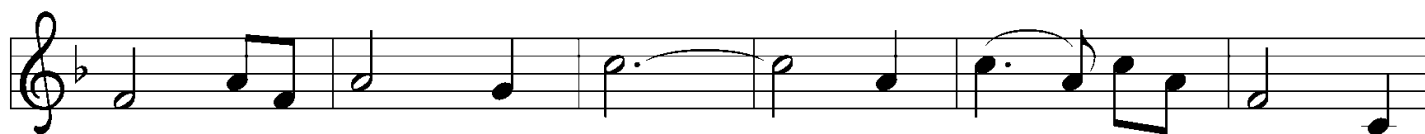


## Communion Song: "Amazing Grace"

ELW #779



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## Additional Communion Song *if needed*

ELW #471 "Let Us Break Bread Together"

## Table Blessing

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you always in God's grace.

C Amen

## Post Communion Canticle: "Thankful Hearts"

ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978, 1995 Augsburg Fortress.

## SENDING

### Blessing

P The God of glory, Jesus Christ, name above all names,  
and the Spirit who lives in you, bless you now and forever.

C Amen.

# Sending Song: "The Church of Christ, in Every Age"

ELW #729



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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## Dismissal

P Go in peace to love and serve the Lord.

C Thanks be to God.

